A DECORDATION	
RECORDATION RECORDATION	04 to 5
PAT	04-12-2004
MAIL STOP ASSIGNMENT RECORDATION SERVICES Commissioner for Patents	ent(s) or copy(ies) thereo
P.O. Box 1450	ant(s) or copy(ies) thereo
Alexandria, VA 22313-1450	102718794 OIPE
1. Name of Conveying Party(ies):	/ · · · · · · · · · · · · · · · · · · ·
 Jeffrey Alan Middlesworth Tze Wan Pansy Chung 	James D. Tribble APR 0 7 2004
3. Stephen D. Bruce	The second second
Additional name(s) of conveying party(ies)	attached? Yes No RADEMARK
2. Name and Address of Party(ies) receiving an interest (assig	nee(s)):
Name: Tredegar Film Products Corporati	
Address: 1100 Boulder Parkway	Address:
Richmond, VA 23225	
Country: US	Country:
Additional name(s) and address(es) att	
3. Nature of Conveyance:	
Assignment Merger	Change of Name
Verified Translation Security Agreemen	
Execution Date: 1. March 19, 2004; 2. March 15, 2004; 3.	Wiarch 15, 2004; 4. Wiarch 17, 2004
Others on additional sheet(s) attacts. Name and address of party to whom correspondence	
2. I tanto and address of party to wholl collespondence	
concerning document should be mailed:	6. Total number of applications and patents involved: Application(s): 1
concerning document should be mailed:	6. Total number of applications and patents involved: Application(s): 1 + Patent(s): 0
concerning document should be mailed: Patrick A. Doody	6. Total number of applications and patents involved: Application(s): + Patent(s): = Total: 1
concerning document should be mailed: Patrick A. Doody Intellectual Property Department Hunton & Williams LLP	6. Total number of applications and patents involved: Application(s): + Patent(s): = Total: 1 7. Total Fee (37 C.F.R. § 3.41) \$ 40.00
concerning document should be mailed: Patrick A. Doody Intellectual Property Department Hunton & Williams LLP 1900 K Street, N.W.; Suite 1200	6. Total number of applications and patents involved: Application(s): + Patent(s): = Total: 1
Patrick A. Doody Intellectual Property Department Hunton & Williams LLP 1900 K Street, N.W.; Suite 1200 Suite 1200 Washington, DC 20006-1109	6. Total number of applications and patents involved: Application(s): + Patent(s): - Total: 1 7. Total Fee (37 C.F.R. § 3.41) \$ 40.00 Enclosed Authorized to be charged to Deposit Account
Patrick A. Doody Intellectual Property Department Hunton & Williams LLP 1900 K Street, N.W.; Suite 1200 Suite 1200 Washington, DC 20006-1109 (202) 955-1500 (telephone)	6. Total number of applications and patents involved: Application(s): 1 + Patent(s): 0 = Total: 1 7. Total Fee (37 C.F.R. § 3.41) \$ 40.00 Enclosed Authorized to be charged to Deposit Account 8. Deposit Account No.: 50-0206 (Duplicate copy of this sheet attached)
Patrick A. Doody Intellectual Property Department Hunton & Williams LLP 1900 K Street, N.W.; Suite 1200 Suite 1200 Washington, DC 20006-1109	6. Total number of applications and patents involved: Application(s): 1 + Patent(s): 0 = Total: 1 7. Total Fee (37 C.F.R. § 3.41) \$ 40.00 Enclosed Authorized to be charged to Deposit Account 8. Deposit Account No.: 50-0206 (Duplicate copy of this sheet attached) Charge any underpayment or credit any
Patrick A. Doody Intellectual Property Department Hunton & Williams LLP 1900 K Street, N.W.; Suite 1200 Suite 1200 Washington, DC 20006-1109 (202) 955-1500 (telephone) (202) 778-2201 (facsimile)	6. Total number of applications and patents involved: Application(s): + Patent(s): - Total: 1 7. Total Fee (37 C.F.R. § 3.41) \$ 40.00 Enclosed Authorized to be charged to Deposit Account 8. Deposit Account No.: (Duplicate copy of this sheet attached) Charge any underpayment or credit any overpayment to above Deposit Account
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WASHINGTON 258996v1

PATENT REEL: 015186 FRAME: 0877

ASSIGNMENT

WHEREAS, WE, Jeffrey Alan Middlesworth, residing at 116 West Maple Avenue, Wauconda, IL 60084; Tze Wan Pansy Chung, residing at 421 Morgan Lane, Fox River Grove, IL 60021; Stephen D. Bruce, residing at 6108 Hidden Oak Court, Crystal Lake, IL 60012; and James D. Tribble, residing at 5308 W. Twin Beach Estates Drive, Brazil, IN 47834, have invented certain new and useful improvements in and to the subject matter of:

COMPOSITE ELASTIC WEB

described in an application for United States Letters Patent filed on November 12, 2003, and accorded Application No. 10/705,248;

AND, WHEREAS, Tredegar Film Products Corporation, a corporation organized under the laws of the Commonwealth of Virginia, having a place of business located at 1100 Boulder Parkway, Richmond, VA 23225 (hereinafter "ASSIGNEE"), is desirous of acquiring certain rights to the improvements and under the application;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) or the equivalent thereof, and other good and valuable consideration, receipt of which is hereby acknowledged, we do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, our entire right, title and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto in and to said improvements, said United States application, any other United States applications, including provisional, divisional, renewal, substitute, continuation, reexamination and reissue applications, based in whole or in part on said United States application or in whole or in part on said improvements, any foreign applications, including international and regional applications, based in whole or in part on any of the aforesaid United States applications or in whole or in part on said improvements, and in and to any and all letters patent, including extensions thereof, of any country which have been or may be granted on any of the aforesaid applications or on said improvements or any parts thereof;

AND WE hereby authorize and request our agents, Hunton & Williams LLP, whose address is 1900 K Street, Suite 1200, Washington, DC 20006-1109, to insert hereon any identification necessary or desirable for recordation of this document, including the filing date and application number of said application when known.

AND WE hereby agree for ourselves and our heirs, executors and administrators to execute without further consideration any further documents and instruments which may be necessary, lawful and proper in the prosecution of said above-referenced application or in the preparation or prosecution of any continuing, substitute, divisional, renewal, reexamination or reissue application or in any amendments, extensions or interference proceedings, or other applications for patents of any region or country, that may be necessary to secure to ASSIGNEE its interest and title in and to said improvements or any parts thereof, and in and to said several patents or any of them;

AND WE hereby covenant for ourselves and our legal representatives, and agree with said ASSIGNEE, its successors and assigns, that we have granted no right or license to

PATENT REEL: 015186 FRAME: 0878 make, use, sell or offer to sell said improvements, to anyone except said ASSIGNEE, that prior to the execution of this deed, our right, title and interest in said improvements had not been otherwise encumbered, and that we have not and will not execute any instrument in conflict therewith;

AND WE do hereby authorize and request the Director of the United States Patent and Trademark Office to issue any and all letters patent which may be granted upon said United States applications, or upon said improvements or any parts thereof when granted, to said ASSIGNEE.

IN WITNESS WHEREOF, we have hereunto set our hands and seals.

Mo-ch 19, 2004 Date	John Clan Modeller Alan Middlesworth
County of Lake)
State of Illinois) ss:)
to me known and known to me	day of March, 2004, before me a Notary tate aforesaid, personally appeared Jeffrey Alan Modes worth to be the person of that name, who signed and sealed the edged the same to be of his free act and deed.
(SEAL) OFFICIAL SI PLIPALISET-TI NOTARY PUBLIC, STATE MY COMMISSION EXPIRE	AYLOR My Commission Expires 4/23/06

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| MARCH                        | 15,2004                                                                                    | •                                        | Tre Lan                                                             | Mans;                    | LL                     |
|------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------------|------------------------|
| Date                         | ,                                                                                          |                                          | Tre Wan Pansy Ch                                                    | ang                      |                        |
| County of                    | COOK                                                                                       | )<br>) ss:                               | 534-23-                                                             | 4707                     |                        |
| State of                     | ILLINOTS                                                                                   | )                                        |                                                                     | . , ,                    |                        |
| to me known<br>foregoing ins | On this 15 <sup>TH</sup> for the County and Son and known to me strument, and acknowledge. | tate afore to be the                     | said, personally app<br>e person of that na<br>same to be of his fi | peared<br>me, who signed | d and sealed the       |
| (SEAL)                       |                                                                                            |                                          | My                                                                  | Commission Ex            | pires <u>07-10-0</u> 7 |
|                              | "OFFICIAL SEAL LAURENE MALICI Notary Public, State of Illi My Commission Expires 7/        | <b>(I §</b> nois <b>§</b> 10/07 <b>§</b> |                                                                     |                          |                        |

| March 15, 2004                                             | Stephen Dome                                                                                                                                                                                   |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                                       | Stephen D. Bruce                                                                                                                                                                               |
| County of COOK                                             | ) ss: 033-42-3927<br>)                                                                                                                                                                         |
| State of Illinois                                          |                                                                                                                                                                                                |
| On this Public in and for the County to me known and known | day of, 2004, before me a Notary and State aforesaid, personally appeared, to me to be the person of that name, who signed and sealed the eknowledged the same to be of his free act and deed. |
| (SEAL)                                                     | Notary Public  My Commission Expires 07-10-07                                                                                                                                                  |

"OFFICIAL SEAL"
LAURENE MALICKI
Notary Public, State of Illinois
My Commission Expires 7/10/07

|                                 | Attorney Docket No. 44904.00751                                                                                                                                                                                     |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mar 17, 2004                    | ames D Tubble                                                                                                                                                                                                       |
| Date                            | James D. Tribble                                                                                                                                                                                                    |
| County of Wigo State of Indiana | , (                                                                                                                                                                                                                 |
| State of Indiana                | ) ss: 311-82-9770<br>)                                                                                                                                                                                              |
| to me known and known to me t   | day of <u>Starth</u> , 2004, before me a Notary ate aforesaid, personally appeared <u>James D. Inivitu</u> , o be the person of that name, who signed and sealed the edged the same to be of his free act and deed. |
| (SEAL)                          | Notary Public  My Commission Expires 3-5-2010                                                                                                                                                                       |

PEGGY E CAMP
NOTARY PUBLIC STATE OF INIDIANIA
VIGO COUNTY
MY COMMISSION PLANTARY

**RECORDED: 04/07/2004** 

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PATENT REEL: 015186 FRAME: 0882