FORM PTO-1595 (Modified) (Rev. 03-01) OMB No. 0651-0027 (exp.5/31/2002) P08A/REV03



Docket No.: ETH5102 (16032)

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

	0011
To the Director of the United States Patent	Ce. Please record the attached original documents or copy thereof.
1. Name of conveying party(ies):  Rajesh Pendekanti 03/31/2004  Shailendra K. Parihar 03/31/2004  Chung-Yih Ho 12/29/2003 4-8-0 4	Name and address of receiving party(ies):     Name: Ethicon, Inc.  Address: PO Box 151
Additional names(s) of conveying party(ies) attached?	
3. Nature of conveyance:	
☑ Assignment	
☐ Security Agreement ☐ Change of Name	City: Somerville State/Prov.: NJ
☐ Other	Country: <u>U.S.A.</u> ZIP: <u>08876</u>
Execution Date: See above	Additional name(s) & address(es) attached? ☐ Yes ☒ No
4. Application number(s) or patent numbers(s):	
If this document is being filed together with a new application	n, the execution date of the application is:
•	· · · · · · · · · · · · · · · · · · ·
Patent Application No. Filing date	B. Patent No.(s)
10/721,303 November 25, 2003	
4/12/2004 GTUH11 00000017 10721303	
	  ttached?
Additional numbers at the following state of the following stat	ttached?  Yes  No  6. Total number of applications and patents involved: 1
5. Name and address of party to whom correspondence	6 Total number of applications and natural involved.
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1  7. Total fee (37 CFR 3.41):\$ 40.00
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Ralph F. Hoppin, Esq.	6. Total number of applications and patents involved:
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Ralph F. Hoppin, Esq.  Registration No. 38,494	6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):\$ 40.00  Enclosed - Any excess or insufficiency should be
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Ralph F. Hoppin, Esq.  Registration No. 38,494  Address: Scully, Scott, Murphy & Presser	Total number of applications and patents involved:      Total fee (37 CFR 3.41):\$      Enclosed - Any excess or insufficiency should be credited or debited to deposit account
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Ralph F. Hoppin, Esq.  Registration No. 38,494  Address: Scully, Scott, Murphy & Presser	6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):\$ 40.00  Enclosed - Any excess or insufficiency should be credited or debited to deposit account  Authorized to be charged to deposit account
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Ralph F. Hoppin, Esq.  Registration No. 38,494  Address: Scully, Scott, Murphy & Presser  400 Garden City Plaza	6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):\$ 40.00  Enclosed - Any excess or insufficiency should be credited or debited to deposit account  Authorized to be charged to deposit account  8. Deposit account number:
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Ralph F. Hoppin, Esq.  Registration No. 38,494  Address: Scully, Scott, Murphy & Presser  400 Garden City Plaza  City: Garden City State/Prov.: NY  Country: U.S.A. ZIP: 11530	6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):\$ 40.00  Enclosed - Any excess or insufficiency should be credited or debited to deposit account  Authorized to be charged to deposit account  8. Deposit account number:  19-1013/SSMP
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Ralph F. Hoppin, Esq.  Registration No. 38,494  Address: Scully, Scott, Murphy & Presser  400 Garden City Plaza  City: Garden City State/Prov.: NY  Country: U.S.A. ZIP: 11530  DO NOT	7. Total fee (37 CFR 3.41):\$ 40.00  Enclosed - Any excess or insufficiency should be credited or debited to deposit account  Authorized to be charged to deposit account  8. Deposit account number:  19-1013/SSMP  (Attach duplicate copy of this page if paying by deposit account)
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Ralph F. Hoppin, Esq.  Registration No. 38,494  Address: Scully, Scott, Murphy & Presser  400 Garden City Plaza  City: Garden City State/Prov.: NY  Country: U.S.A. ZIP: 11530  DO NOT  9. Statement and signature.  To the best of my knowledge and belief, the foregoing inform	6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):\$ 40.00  ☑ Enclosed - Any excess or insufficiency should be credited or debited to deposit account  ☐ Authorized to be charged to deposit account  8. Deposit account number:  19-1013/SSMP  (Attach duplicate copy of this page if paying by deposit account)  USE THIS SPACE
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## ASSIGNMENT

Serial No.: 10/721,303

Filed: November 25, 2003

WHEREAS, Rajesh Pendekanti, Shailendra K. Parihar, and Chung-Yih Ho (each hereinafter called "Assignor"), have made certain new and useful inventions or discoveries relating to an

MULTI-FUNCTION CLAMPING DEVICE WITH STAPLER AND ABLATION HEADS

for which they have executed an application for Letters Patent of the United States on even date herewith; and

WHEREAS, Ethicon, Inc., a corporation of the State of New Jersey (hereinafter called "Assignee"), is desirous of acquiring each Assignor's entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to him moving, the receipt of which is hereby acknowledged, each Assignor has sold, assigned, and transferred, and does hereby sell, assign and transfer unto said Assignee his entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by each Assignor if this Assignment and sale had not been made;

And each Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, each Assignor covenants and agrees with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title he warrants unto said Assignee, its successors and assigns;

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PATENT REEL: 015189 FRAME: 0848 And for the consideration aforesaid, each Assignor further covenants and agrees that he will, whenever requested, but without cost to him promptly communicate to said Assignee or its representatives any facts known to him relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF hand and seal this	, Assignor has hereunto set his 2004 March, 2004
Date 3 31 04	Rajesh Pendekanti (L.S
Witness: May Chayaw Dag	do .
hand and seal this 3/16 day of	Assignor has hereunto set his March 2004.
Date 03/31/04	Shailendra K. Parihar
Witness: Mare Emphidodo	<u>~</u>
IN TESTIMONY WHEREOF hand and seal this day of	Assignor has hereunto set his, 2003.
Date	Chung-Yih Ho (L.S.
	Citally-1111 no
Witness:	<del></del>

## ASSIGNMENT

Serial No.: 10/721,303

Filed: November 25, 2003

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And each Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, each Assignor covenants and agrees with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title he warrants unto said Assignee, its successors and assigns;

PATENT REEL: 015189 FRAME: 0850

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And for the consideration aforesaid, each Assignor further covenants and agrees that he will, whenever requested, but without cost to him promptly communicate to said Assignee or its representatives any facts known to him relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

		ssignor has hereunto set his, 2003.
Date	- Day	(L.S.) jesh Pendekanti
	ĸa.	jesii reildekailti
STATE OF	) ) ss	
COUNTY OF	)	
		on thisday of , a Notary Public, personally
appeared Rajesh named in and who	Pendekanti, who I executed the fore	am satisfied is the person egoing instrument in my nown to him the contents
	voluntary act and	ne signed, sealed, and delivered deed for the uses and purposes
	Nota	ary Public

- 2 -

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IN TESTIMONY WHERE hand and seal this day	OF, Assignor has hereunto set his of , 2003.
<del></del>	
Date	Shailendra K. Parihar (L.S.)
	Shaffehdia K. Falihai
CENTED OF	•
STATE OF	) ) ss.
COUNTY OF	)
	that on thisday of
	re me, a Notary Public, personally
	ar, who I am satisfied is the person e foregoing instrument in my
	ade known to him the contents
thereof, he did acknowledge	that he signed, sealed, and delivered
	t and deed for the uses and purposes
therein expressed.	
	Notary Public
IN TECHTMONY WIEDER	OF Aggigmen has become as his
hand and seal this <u>29</u> day of	OF, Assignor has hereunto set his of 2003.
Date 12/19/03	Ehry Grate (L.S.)
	Chung-Yi'h Ho
STATE OF	)
COLINER OF	) ss.
COUNTY OF	)
BE IT REMEMBERED, t	that on this $29$ day of
	re me, a Notary Public, personally
appeared Chung-Yih Ho, who I	am satisfied is the person named in
	ng instrument in my presence, and im the contents thereof, he did
	sealed, and delivered the same as his
voluntary act and deed for th	
expressed.	220/
ALABI DOGENODA/#	(lla since s
ALAN ROSENCRALIZ NOTARY PUBLO OF NEW JERSEY	
My Commission Expires Aug. 28, 20	_
The Committee of the Price Meg. 20, 20	

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**RECORDED: 04/08/2004** 

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