Form <b>PTO-1595</b> (Rev. 06/ 04) OMB No. 0651-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMMERCI United States Patent and Trademark Offic
RECORDATION FOR	
PATENTS ONLY	
To the Director of the U.S. Patent and Trademark Office: Please	record the attached documents or the new address(es) below.
Name of conveying party(ies)/Execution Date(s):	Name and address of receiving party(les)
Todd Zankel (08/17/2004) and Christopher M.	Name: BIOMARIN PHARMACEUTICAL INC.
Starr (08/09/2004)	Internal Address:
Execution Dates: in parentheses after inventor name	Street Address:
Additional name(s) of conveying party(ies) attached? Yes X No	
3. Nature of Conveyance:	371 Bel Marin Keys Blvd., Suite 210
x Assignment Merger	
Security Agreement Change of Name	City: Novato
Government Interest Assignment	State: California
Executive Order 9424, Confirmatory License	Country: United States of America Zip: 94949
Other	Additional name(s) & address(es) Yes X No
	attached:
<b></b>	This document is being filed together with a new application.
A. Patent Application No.(s)	B. Patent No.(s)
10/812,849	
Additional numbers attached	? Yes x No
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Nabeela R. McMillian	
MARSHALL, GERSTEIN & BORUN LLP	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
Internal Address: Atty. Dkt.: 30610/40037 Street Address: 233 S. Wacker Drive, Suite 6300	Authorized to be charged by credit card
Sears Tower	Authorized to be charged to deposit account
	Enclosed
	None required (government interest not affecting title)
City: Chicago	8. Payment Information:
State:	a. Credit Card Last 4 Numbers
Phone Number: (312) 474-6300	Expiration Date
Fax Number: (312) 474-0448	b. Deposit Account Number 13-2855
Email Address:	Authorized User Name Nabeela R. McMillian
9. Signature.	
Malacklal.	September 27, 2004
Signature	Date
Nabeela R. McMillian - 43,363 Name of Person Signing	Total number of pages including cover sheet, attachments, and documents:
rvanie ur reison olginig	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
I hereby certify that this correspondence is being transmitted via face	simile to the U.S. Patent and Trademark Office, facsimile no. (703)
306-5995, on the date shown below.	12/10/1
Dated: September 27, 2004 Signature: A Clarific (Nabeela R. McMillian)	

PATENT REEL: 015189 FRAME: 0949 9/23/04 10:01

PAGE 004/007

Fax Server

ASSIGNMENT

Serial No:

10/812,849

Filed:

March 30, 2004

MARSHALL, GERSTEIN & BORUN LLP, 233 S. Wacker Drive, Suite 6300, Sears Tower, Chicago, Illinois 60606-6357

MEGALIN-BASED DELIVERY OF THERAPEUTIC COMPOUNDS TO THE BRAIN AND

Title: OTHER TISSUES

For \$10.00 (TenDollars) and other good and sufficient consideration, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assign to BIOMARIN PHARMACEUTICAL INC., 371 Bei Marin Keys Blvd., Suite 210, Novato, California 94949 (hereinafter "Assignee"), its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States, executed by the undersigned on, and 9, 2004 and in said application and any and all other applications, both United States and foreign, which the undersigned may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained on any of said applications, and in any reissue or extension thereof.

The undersigned hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said assignee.

The undersigned hereby authorize and request the attorneys of record in said application to insert in this assignment the execution date and/or filing date and serial number of said application when officially known.

The undersigned warrant themselves to be the owners of the interest herein assigned and to have the right to make this assignment and further warrant that there are no outstanding prior assignments, licenses, or other rights in the interest herein assigned.

For said consideration the undersigned hereby agree, upon the request and at the expense of said assignee, its successors and assigns, to execute any and all divisional, continuation, continuation-in-part and substitute applications for said invention or improvements, and any necessary oath or affidavit relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application, and any and all applications and other documents for Letters Patent in foreign countries on said invention or improvements, that said assignee, its successors or assigns, may deem necessary or expedient, and for the aforesaid consideration the undersigned further agree upon the request of said assignce, its successors or assigns, in the event of any application or Letters Patent assigned herein becoming involved in Interference, to cooperate to the best of the ability of the undersigned with said assignce, its successors or assigns, in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, the undersigned hereby agreeing to perform, upon request, any and all affirmative acts to obtain said Letters Patent, both United States and foreign, and vest all rights therein hereby conveyed in said assignee, its successors and assigns, whereby said Letters Patent will be held and enjoyed by said assignce, its successors and assigns, to the full end of

30610/40037

1

RightFax

9/23/04 10:01 PAGE 005/007 Fax Server

the term for which said Letters Patent may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made.

30610/40037

**PATENT REEL: 015189 FRAME: 0951**  09/28/2004 10:08:41 AM MARSHALL, GERSTEIN & BORUN LLP MarshallGerstein Page 9

RightFax

9/23/04 10:01

PAGE 006/007

Fax Server

WITNESS my hand this

State of County of Today

ANGELA NIELSEN 2

COMM. # 1325322

WITNESS my hand this

State of County of Today

WITNESS my hand this

ANGELA NIELSEN 2

COMM. EP. OCT. 15. 2005 1

ANGELA NIELSEN 2

COMM. EP. OCT. 15. 2005 1

ANGELA NIELSEN 2

COMM. EP. OCT. 15. 2005 1

**RECORDED: 09/28/2004** 

PATENT REEL: 015189 FRAME: 0952