

04-13-2004

Docket No.: M190.149/101 / P-11601.00



102719914

Please record the attached original document hereof.

15364 U.S. PTO  
10/819470

## 1. Name of conveying party(ies):

Eugene A. Mensah  
Mark C.S. Shu  
Chris M. Coppin

## 2. Name and address of receiving party(ies):

Name: **Medtronic, Inc.**

Internal Address:

Street Address: 710 Medtronic Parkway, NE

City: Minneapolis State: Minnesota ZIP: 55432

Country: United States of America

## Additional name(s) of conveying party(ies) attached?

☒ No ☐ Yes

## 3. Nature of conveyance:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Assignment | <input type="checkbox"/> Merger         |
| <input type="checkbox"/> Security Agreement    | <input type="checkbox"/> Change of Name |
| <input type="checkbox"/> Other                 |   |

Execution Date: April 6, 2004

## Additional name(s) &amp; addresses attached?

☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: **April 1, 2004; April 1, 2004; and April 3, 2004**

A. Patent Application Serial No.(s)/Filing Date(s)

B. Patent No.(s)

10819470

4-7-04

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Timothy A. Czaja**

## 6. Total number of applications and patents involved: 1

## 7. Total fee (37 CFR 3.41). \$40.00

☐ Enclosed.☒ The Patent Office is hereby authorized to charge Deposit Acct. No. 50-0471 in the amount of \$40.00 for recording of the Assignment document.☒ Any deficiencies in enclosed fees should be charged to deposit account 50-0471.Address: DICKE, BILLIG & CZAJA, PLLC  
Fifth Street Towers, Suite 2250  
100 South Fifth Street  
Minneapolis, MN 55402

## 8. Deposit Account Number: 50-0471

(Attach duplicate copy of this page if paying by deposit account)

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Timothy A. Czaja**

(Name of Person Signing)

Signature

Date

April 7, 2004

Total number of pages comprising cover sheet, attachments and document: 5

OMB No. 0651-0011 (exp. 4/94)

04/12/2004 LMUELLER 00000135 500471 10819470

01 FC:8021 40.00 DA

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Alexandria, VA 22313-1450

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PATENT  
REEL: 015191 FRAME: 0508

## ASSIGNMENT

WHEREAS, we, Eugene A. Mensah; Mark C.S. Shu; and Chris M. Coppin; are the inventors of:

### "PHARMACOLOGICAL DELIVERY IMPLEMENT FOR USE WITH CARDIAC REPAIR DEVICES"

for which we have executed an application for Letters Patent with the United States Patent and Trademark Office based thereon on even date herewith;

WHEREAS, MEDTRONIC, INC. a corporation organized and existing under the laws of the State of Minnesota and having a principal place of business at 710 Medtronic Parkway N.E., Minneapolis, Minnesota 55432 hereinafter referred to as "Corporation," is desirous of acquiring the entire right, title and interest in and to said invention for the United States and for all foreign countries and in and to any and all foreign and domestic Letters Patent which may be granted therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I have sold, assigned, transferred and set over and by these presents do sell, assign, transfer and set over unto Corporation, its successors and assigns, the entire right, title and interest in and to said invention and the entire right, title and interest in and to any and all Letters Patent of the United States and any foreign countries which may be granted therefor including my rights under the International Convention for the Protection of Industrial Property, and in and to any and all extensions, divisions, continuations, continuations-in-part or reissues of said Letters Patent that may be granted, the same to be held and enjoyed by Corporation for its own use and behalf and use and behalf of its successors and assigns to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me had this assignment and sale not been made;

AND, for the consideration aforesaid, I materially represent to Corporation, its successors and assigns, that at the time of the execution and delivery of these presents, I am the sole lawful owners of the entire right, title and interest in and to the invention, application and Letters Patent above mentioned, and that the same are unencumbered, and that I have good right and lawful authority to sell and convey the same in the manner herein set forth;

AND, for the consideration aforesaid, I hereby individually covenant and agree to and with Corporation, its successors and assigns, that whenever its counsel or the counsel of its successors or assigns, learned in the law, shall advise that an amendment or division of, or continuation or any continuation-in-part thereof, or any other proceeding in connection with the filing or prosecution of said domestic or foreign patent applications, including interference proceedings, is lawful and desirable, or that a reissue of extension of said Letters Patent is lawful and desirable, I, or my executors, administrators or assigns will sign all papers and drawings, take all rightful oaths, and do all acts necessary or required to be done for the procurement of valid Letters Patent for said

invention, or for the reissue or extension of the same, without charge to Corporation, its successors or assigns, but at Corporation's expense.

I hereby request the Honorable Commissioner of Patents and Trademarks to issue the Letters Patent to Corporation in accordance with this instrument.

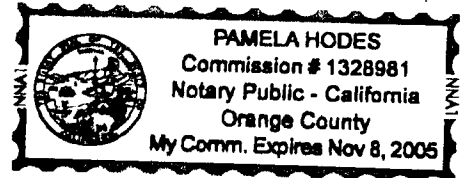
Eugene Mensah 4/6/04  
Eugene A. Mensah Date  
Residence: Irvine, California  
Mailing Address: 422 Duranzo Aisle, Irvine, CA 92606  
Citizenship: USA

STATE OF CALIFORNIA )  
COUNTY OF Orange )ss.  
)

On this 6 day of April, 2004, before me personally appeared Eugene A. Mensah, to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

IN WITNESS WHEREOF, I have hereunto affixed my official signature with the seal of my office, the day and year above written.

Pamela Hodges  
Notary Public



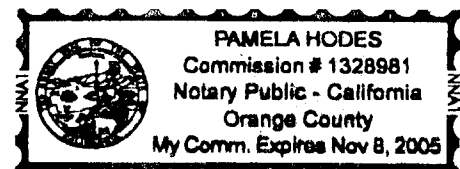
Mark C.S. Shu 4/6/04  
Mark C.S. Shu Date  
Residence: Rancho Santa Margarita, California  
Mailing Address: 33 Feldspar, Rancho Santa Margarita, CA 92688  
Citizenship: USA

STATE OF CALIFORNIA )  
COUNTY OF Orange )ss.  
)

On this 6 day of April, 2004, before me personally appeared Mark C.S. Shu, to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

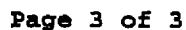
IN WITNESS WHEREOF, I have hereunto affixed my official signature with the seal of my office, the day and year above written.

Pamela Hodges  
Notary Public



STATE OF CALIFORNIA )  
 )ss.  
COUNTY OF Orange )

Notary Public



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange } ss.

On April 6, 04 before me, Pamela Hodges Notary

Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

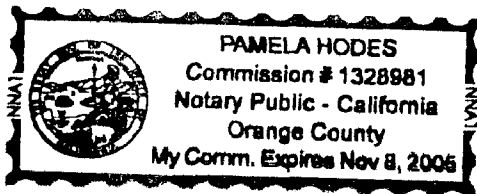
personally appeared Eugene Hensch Mark CS Shu &

Name(s) of Signer(s)

CHRIS M. COPPIN

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Pamela Hodges  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Assignment for Patent

Document Date: 4/6/04 Number of Pages: 3

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer — Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

