APR 0 5 2004 B RE FORM PTO-1595 (Modified) (Rev. 03-01) OMB No. 0651-0027 (exp.5/31/2002) P08/REV03 Tab settings -

04-14-2004

cket No.: MI/228

Patent and Trademark Office

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To the Director of the United States Patent and Trademark Office	ce: Please record the attached original documents or copy thereof.
1. Name of conveying party(ies): John C. Allen John E. Bacino Chao Chu Edward J. Daniel Dean J Gambale	Name and address of receiving party(ies): Name:
Additional names(s) of conveying party(ies)	
3. Nature of conveyance:	
	Street Address: 551 Paper Mill Road
☐ Security Agreement ☐ Change of Name	P. O. Box 9206
Other	City: Newark State: DE ZIP: 19711
Execution Date: 3/19, 4/1, 3/24, 4/1, 3/29, 3/19, 3/19, all 2004	Additional name(s) & address(es) attached? Yes No
If this document is being filed together with a new application A. Patent Application No.(s) 10/713,699 November 14, 2003	B. Patent No.(s)
Additional numbers attact 5. Name and address of party to whom correspondence concerning document should be mailed:	ched?
Name: Kevin J. Boland	7. Total fee (37 CFR 3.41):\$ 40.00
Internal Address: W. L. Gore & Associates, Inc.	☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account
	Authorized to be charged to deposit account
Street Address: 551 Paper Mill Road P. O. Box 9206	8. Deposit account number:
City: Newark State: DE ZIP: 19714	(Attach duplicate copy of this page if paying by deposit account)
DO NOT	USE THIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the foregoing information of the original document. Kevin J. Boland	ation is true and correct and any attached copy is a true copy
Name of Person Signing	Signature Data of T
Total number of pages including cover sh	

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ASSIGNMENT

WHEREAS, We John C. Allen, John E. Bacino, Chao Chu, Edward J. Daniel, Dean J. Gambale, Alex R. Hobson, and Paul J. Zuk, citizens of the United States of America, residing at 18 Poplar Lane, Paoli, PA 19301; 68 Worthington Park Road, Newark, DE 19711; 209 Clover Drive, Hockessin, DE 19707; 16 Josh's Way, Landenberg, PA 19350; 5441 Pinehurst Drive, Wilmington, DE 19808; 110 Liberty Lane, Elkton, MD 21921; and 5 Walnut Drive, Lincoln University, PA 19352; as assignors have made an invention entitled IMPROVED STRINGS FOR MUSICAL INSTRUMENTS, for which We have executed an application for United States Letters Patent; and

WHEREAS, Gore Enterprise Holdings, Inc., a corporation of Delaware, whose post office address is 551 Paper Mill Road, P.O. Box 9206, Newark, Delaware 19714, as assignee, is desirous of securing the entire right, title, and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and the Letters Patent to be issued upon this application;

NOW, THEREFORE, be it known that for good and valuable consideration the receipt of which from assignee is hereby acknowledged, We as assignors, have sold, assigned, transferred, and set over, and do hereby sell, assign, our entire rights, titles, and interests in and to this invention and this application, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof, and all rights to claim priority on the basis of such application, and all applications for Letters Patent which may hereafter be filed for this invention in any foreign country and all Letters Patent which may be granted on this invention in any foreign country, and all extensions, renewals, and reissues thereof; and We hereby authorize and request the Commissioner of Patents of the United States and any official of any foreign country whose duty it is to issue Patents on applications as described above, to issue all Letters Patent for this invention to assignee, its successors and assigns, in accordance with the terms of this Assignment;

AND, We hereby covenant that We have the full right to convey the interest assigned by this Assignment, and We have not executed and will not execute any agreement in conflict with this Assignment;

AND, We hereby further covenant and agree that We will, without further consideration, communicate with assignee, its successors and assigns, any facts known to us respecting this invention, and testify in any legal proceedings, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said assignee, its successors and assigns, execute all divisional, continuation, and reissue application, make all rightful oaths and generally do everything possible to aid assignee, its successors and assigns, to obtain and enforce patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the testifying and execution of such papers shall be borne by the assignee, its successors and assigns.

Attorney Docket No.: MI/228 Page 2 of 5

IN TESTIMONY WHEREOF, I have hereunto set my hand this 19/2 day of March, 2004. John C. Allen
County of (ecil)
County of ('ecil')) ss: State of Maryland)
Subscribed and sworn to before me this 19 day of March, 2004.
Hay L Jaley My Commission Cypines: 5-1-00
IN TESTIMONY WHEREOF, I have hereunto set my hand this / day of March, 2004. John E. Bacino
County of (eci)) ss: State of Mary (and) Subscribed and sworn to before me this / day of March, 2004.
My Commission Expires: 5-1-06

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IN TESTIMONY WHEREOF, I have hereunto set my hand this 24 day of March, 2004.
Charken Clan Chao Chy
County of (ecil)) ss: State of Maryland)
Subscribed and sworn to before me this 24 day of March, 2004. You Laley Notary Public My (ommission Expires: 5:1-06
IN TESTIMONY WHEREOF, I have hereunto set my hand this day of March, 2004. (ecil County of (HESSER) Maryland) ss: State of Penis (Lyand)
Subscribed and sworn to before me this day of March, 2004. Notary Public
My Commission Expires 5-1-06

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IN TESTIMONY WHEREOF, I have hereunto set my hand this 29 day of March, 2004.
Jen Sanbal
Dean J. Gambale
County of (eci)
County of (eci)) ss: State of Maryland)
Subscribed and sworn to before me this $\frac{9}{9}$ day of March, 2004.
Hay Laley. Notary Public.
My Commission Expires: 5-1-06
IN TESTIMONY WHEREOF, I have hereunto set my hand this 19 day of March, 2004.
Alex R. Hobson
County of Cecil)
County of (ecil)) ss: State of Mary (and)
Subscribed and sworn to before me this 19 day of March, 2004. They Isley Notary Public My (om mission Expires: 5-1-06
My Commission Diagram
1 - Comos, ow expires. 5-1-06

Page 5 of 5

IN TESTIMONY WHEREOF, I have hereunto set my hand this 2 day of March, 2004.

County of (ecil)) ss: State of Marylan()

RECORDED: 04/09/2004

of Marylane)
Subscribed and sworn to before me this 19 day of March, 2004.

You I Fley

Notary Public

My Commission Expires: 5-1-66