| For<br>1-3                              |   | 04-15-2   |   | LETTER            | U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office |  |  |
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|   |   | 4 12/04   |   |                   |   |  |  |
|   |   | To the Assistant Commissioner for Patents: Please re  |   |                   | Attorney Docket No.: 2122-3002                          |  |  |
|   |   |   | ecord the aπacheu   | original docun    | nents or copy thereof.                                  |  |  |
| 1.                                      |   | e of conveying party(ies):<br>Park, Jung Ho Son   | 2. Name and add   | fress of receivin | g party(ies):   |  |  |
| 2.                                      | Additi<br>No  | onal name(s) of conveying party(ies) attached?   Yes  | SAVV Corporation 15348 Garfield Avenue Paramount, California 90723                        |                   |   |  |  |
| 3.                                      | Nature  | e of conveyance:  | United States of A  |                   | ·   |  |  |
|   |   | Assignment  |   |                   |   |  |  |
|   |   | Security Agreement  |   |                   |   |  |  |
|   | _   | Other   |   |                   |   |  |  |
|   |   | tion Date: April 2, 2004  | Additional nam  | ne(s) & addressi  | (es) attached? ☐ Yes ⊠ No                               |  |  |
|   | Execu   | иоп раке. Арт 2, 2004   | 7 ddiaonai man  |                   | COS Attached: Tes 25 No                                 |  |  |
| 4.                                      | Applic  | ation number(s) or patent number(s): 10/309,471   |   |                   |   |  |  |
|   | If this   | document is being filed together with a new application, the execu  | ution date of the appli   | cation is:        | a a   |  |  |
|   | A. F  | Patent Application No.(s) N/A   | B. Patent No  | o.(s)             | PR/TRAIL  |  |  |
|   |   | Additional numbers attac  | ched? 🗌 Yes 🔯   | No                |   |  |  |
| 5.                                      |   | and address of party to whom correspondence concerning nent should be mailed:   | 6. Total number of  | of applications a | nd patents involved: [J1 ]                              |  |  |
|   | L<br>8  | MIT S. SHETH, Esq.<br>EE, HONG, DEGERMAN, KANG & SCHMADEKA<br>01 S. FIGUEROA STREET, 14 <sup>TH</sup> Floor<br>OS ANGELES, CALIFORNIA 90017 | 7. Total fee (37 CFR 3.41) \$40  ☐ Enclosed ☐ Authorized to be charged to deposit account |                   |   |  |  |
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|   | and Shatt   |   |   |                   |   |  |  |
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|   |   | 1651-0011 (exp. 4/94)<br>u <del>pne</del> nts to be recorded with required cover sheet info   | ormation to   | <b></b>           |   |  |  |
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PATENT REEL: 015202 FRAME: 0664

Attorney Docket No. 2122-3002

| ASSIGNMENT | 45 | SI | $\mathbf{G}$ | N | М | E | N | Υ |
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| /1JR)                   | Insert Name(s) of Inventor(s)  | (1) F                                   | iric Park  | (5)  |
|-------------------------|--|---|--|--|
| (1,0)                   | ·  | . ,                                     | ung Ho Son   | (6)  |
|                         |  | (3)                                     |  | (7)  |
|                         |  | (4)                                     |  | (8)  |
|                         |  | . ,                                     | considerations   | of the sum of one dollar (\$1.00) and other good and valuable bald to each of the undersigned, the undersigned agree(s) to by does assign, transfer and set over to      |
| (9)                     | Insert name of Assignee  | (9)                                     | SAVV Corporati   | on   |
| (10)                    | Insert state of Incorporation of Assignee  | (10)                                    | Californía   |  |
| (11)                    | Insert address of Assignee   | (11)                                    | Of 15348 Garfie  | ld Avenue  |
|                         |  |   | Paramount,   | California 90723   |
|                         |  |   | zinafter designate<br>nvention known a                                       | d as the Assignee) the entire worldwide right, title and interest in   |
| (12)                    | Insert identification of Invention,<br>such as Title, Case Number or<br>Foreign Application Number               |   |  | DEO OUTPUT DEVICE<br>plication No. 10/309,471)   |
|                         | · • • • • • • • • • • • • • • • • • • •  |   | United States of   | dersigned has (have) executed an application for patent in the [America] and all patent applications in foreign countries nereto or based thereon.                       |
| (13)                    | Insert Date of Signing of<br>Application   | (13)                                    | December 2, 20   | 02   |
|                         | continuing United States and fo  | reign                                   | applications for   | ers necessary in connection with pay original, reissue, divisional<br>the above-identified invention and also to execute separate<br>ee may deem necessary or expedient. |
|                         |  | continu                                 | lation er division :   | ers necessary in connection with any interference which may be<br>hereof and to cooperate with the Assignee in every way possible  |
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| Unite                   | 4) The undersigned agred States patent to the Assignee.  | ee(s) t                                 | o perform all affir  | mative acts which may be necessary to obtain a grant of a valid  |
| said .<br>intere<br>The | nts of the United States resulting t<br>Assignee, as Assignee of the enti<br>est herein assigned, and that he ha | from sa<br>fre inte<br>as (they<br>ONAT | aid application or<br>rest, and hereby<br>y have) not execu<br>'HAN Y. KANG, |  |
|                         | the power to insert on this ass<br>with the rules of the United Sta  | ignmer<br>ates Pa                       | nt any further iden<br>itent and Tradema                                     | SAVV CORPORATION tification which may be necessary or desirable in order to comply ark Office to solve again of this document.   |
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