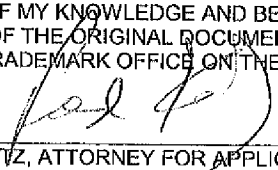
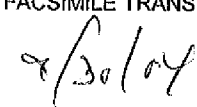


UNUS #02-0021-UNI; C2094(V)

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES): Bir KAPOOR Samiran MAHAPATRA Kamsu Venkatasatyanarayana MURTHY ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		2. NAME AND ADDRESS OF RECEIVING PARTY(IES): NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: CT ZIP: 06830 ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NATURE OF CONVEYANCE: <input checked="" type="checkbox"/> ASSIGNMENT <input type="checkbox"/> SECURITY AGREEMENT <input type="checkbox"/> MERGER <input type="checkbox"/> CHANGE OF NAME <input type="checkbox"/> OTHER EXECUTION DATE: April 7, 2004; April 7, 2004; April 8, 2004			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/496,894 FILED: May 25, 2004 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:			
A. PATENT APPLICATION NO.(S): 10/496,894		B. PATENT NO.(S)	
ADDITIONAL NUMBERS ATTACHED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 <input type="checkbox"/> ENCLOSED <input checked="" type="checkbox"/> AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT <input checked="" type="checkbox"/> ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.   RONALD A. KOATZ, ATTORNEY FOR APPLICANT(S) REGISTRATION NO. 31,774 DATE			
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 7			
OMB NO. 0651-0011 (EXP. 4/94)			
DO NOT DETACH THIS PORTION			
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231 PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231			

CH \$40.00 121155 10496894

ASSIGNMENT

C 2094 (V)

WHEREAS, I/WE,

**Bir KAPOOR** of HLRC COMPLEX, 2B Anusandhan, 400 099 Chakala, Andheri East, Mumbai, Maharashtra, India

**Samiran MAHAPATRA** of HLRC COMPLEX, 2C Agrasar, 400 099 Chakala, Andheri East, Mumbai, Maharashtra, India

**Kamsu Venkatasatyanarayana MURTHY** of Flat No. 504, Monica1, Manjrekar Wadi, 400 069 Chakala, Andheri East, Mumbai, Maharashtra, India

have invented certain improvements in:

**IMPROVEMENTS RELATING TO DETERGENT BARS**

(bearing Attorney's Docket Number: **C 2094 (V)**), which is found in

[Check and complete (a), (b) or (c)]

(a) \_\_\_\_\_ U.S. patent application executed on \_\_\_\_\_

(b) \_\_\_\_\_ To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

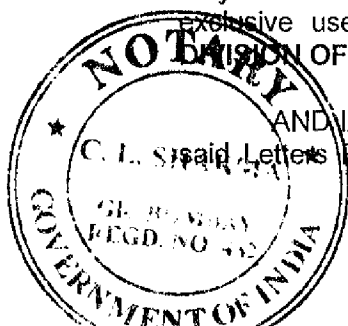
U.S. application Serial No. 10/496,894 filed on May 25, 2004

(c) X International Application No. PCT/EP02/12035

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK**, having a principal place of business at **33 Benedict Place, Greenwich, Connecticut 06830** desires to acquire the entire right title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in-part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid. **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE**



**A, DIVISION OF CONOPCO, INC.,** as the ASSIGNEE of the entire right, title and interest and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.,** in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.,** its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.,** its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated: 7<sup>th</sup> April 2004 (1)

Bir Kapoor  
Inventor - Bir KAPOOR

Dated: \_\_\_\_\_ (2)

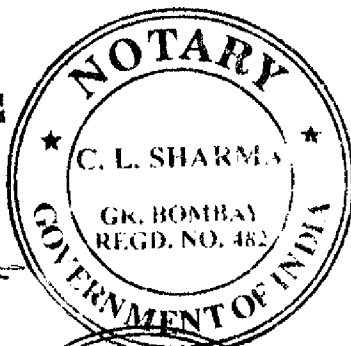
\_\_\_\_\_  
Inventor - Samiran MAHAPATRA

Dated: \_\_\_\_\_ (3)

\_\_\_\_\_  
Inventor - Kamsu Venkatasatyanarayana MURTHY

IDENTIFIED BY ME

Sanjay Pandey  
**SANJAY PANDEY**  
Advocate High Court



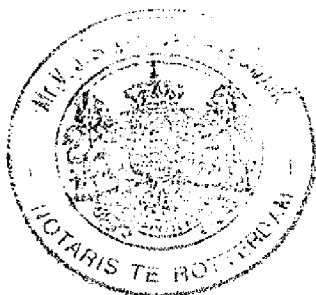
C. L. Sharma  
**C. L. SHARMA M.A., LLB**  
NOTARY - UNION OF INDIA  
Prihan-Mumbai, C-26, Hiramani,  
Dadabhai Cross Road-2,  
Andheri (W), Mumbai - 400 058.





Seen by me, Victor Joseph Antonius Johannes Clemens van Heeswijk, civil law notary in Rotterdam, the Netherlands, for legalisation of the signature placed on the attached document of Mr Bir Kapoor, c/o HLRC Complex, 2B Anusandhan, 400 099 Chakala, Andheri East, Mumbai, Maharashtra, India

Rotterdam, 6 May 2004



### APOSTILLE

(Convention de la Haye du 5 octobre 1961)

1. Country: The NETHERLANDS

This public document

2. has been signed by

mr V.J.A.J.C. van Heeswijk

3. acting in the capacity of

notary

4. bears the stempel of

mr V.J.A.J.C. van Heeswijk te Rotterdam

Certified

5. at ROTTERDAM 6. on 06-05-2004

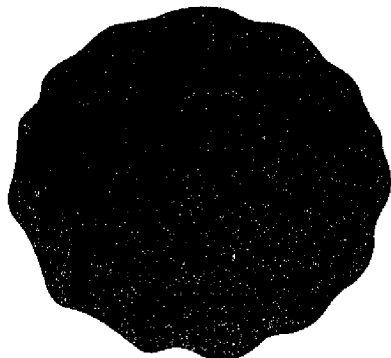
7. by the clerk of the District Court

(Griffier van de Arrondissementsrechtbank)

8. N° 144358

9. Stempel:

10. Signature:



ASSIGNMENT

C 2094 (V)

WHEREAS, I/WE,

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[Check and complete (a), (b) or (c)]

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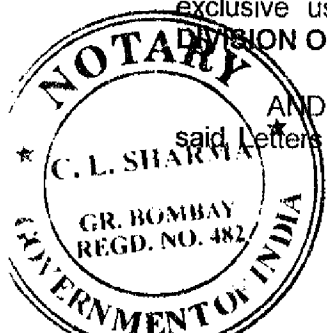
U.S. application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_

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NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE**



**NOT** DIVISION OF CONOPCO, INC., as the ASSIGNEE of the entire right, title and interest and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

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Dated: \_\_\_\_\_ (1) \_\_\_\_\_  
Inventor – Bir KAPOOR

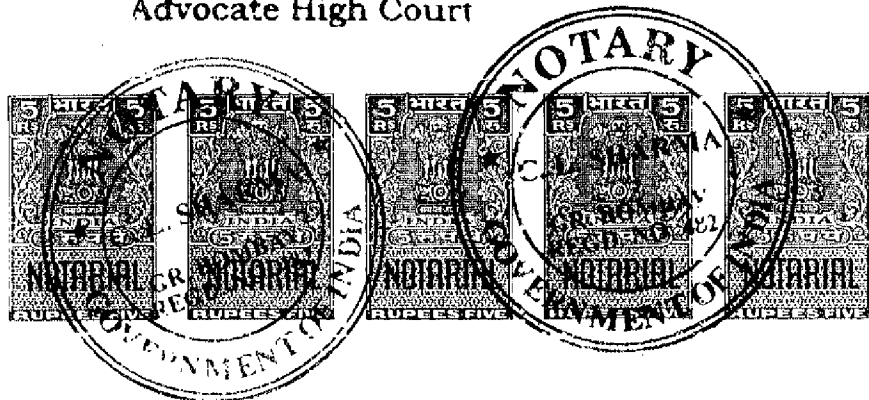
Dated: 7<sup>th</sup> April 2004 (2) Samiran Mahapatra  
Inventor – Samiran MAHAPATRA

Dated: 8<sup>th</sup> April 2004 (3) Kamsu Venkatasatyanarayana Murthy  
Inventor – Kamsu Venkatasatyanarayana MURTHY

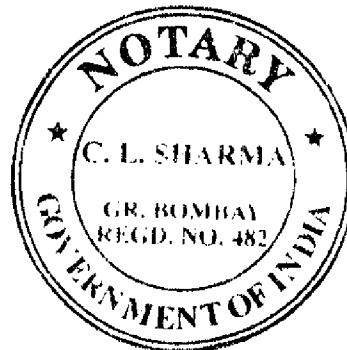
IDENTIFIED BY ME

Sanjay Pandey

SANJAY PANDEY  
Advocate High Court



C. L. Sharma  
15.04.04  
C. L. SHARMA M.A., LLB  
NOTARY - UNION OF INDIA  
Brihan-Mumbai. C-26, Hiramani.  
Dadabhai Cross Road-2.  
Andheri (W), Mumbai - 400 058.





Seen by me, Victor Joseph Antonius Johannes Clemens van Heeswijk, civil law notary in Rotterdam, the Netherlands, for legalisation of the signatures placed on the attached document of:

- Mr Samiran Mahapatra, c/o HLRC Complex, 2C Agrasar, 400 099 Chakala, Andheri East, Mumbai, Maharashtra, India; and of
- Mr Kamsu Venkatasatyanarayana Murthy, c/o Flat No. 504, Monica 1, Manjrekar Wadi, 400 069 Chakala, Andheri East, Mumbai, India.

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