## Attorney Docket No. 32151-468

FORM PTO-1595 RECORDATION FORM	PORTION OF FAN BLADE
(Rev. 6-93)	O.S. DEPARTMENT OF COMMERCE
OMB No. 0651-0011 (exp. 4/94) PATENTS (	Patent and Trademark Office $ONLY$
To the Honorable Commissioner of Patents and Trademar.	ks: Please record the attached original documents or copy
1. Name of conveying party:	
Mark Gajewski	<ol> <li>Name and address of receiving party(ies):</li> </ol>
3265 Lupine Canyon Road	MINKA LIGHTING, INC.
Avila Beach, CA 93424	
Additional name (c) of assets	Street Address:
Additional name(s) of conveying party(ies) attached? Yes X No	1151 West Bradford Court
3. Nature of conveyance:	Corona, California 92882
	Additional name(s) & address(es)
X Assignment _ Merger	Attached? Yes X No
	1
Security Agreement Change of Name	
Other	
Execution Date: July 23, 2004	
4. Application number(s) or patent number(s	
If this document is being filed together with application is:	a new application, the everything
Application is:  A. Patent Application No. (a)	application, the execution date of the
A. Patent Application No.(s)	
29/210,391	
Additional numbers attac	 hed? Yes X No
5. Name and address of party to whom correspondence concerning document should be	6. Total number of applications and
	patents involved: One (1)
Lisa H. Meyerhoff, Esq. Jenkens & Gilchrist, P.C.	, = ,
1445 Ross Avenue, Suite 3200	
Dallas, Texas 75202-2799	
	7. Total fee (37 C.F.R. 3.41): \$_40.00
	Enclosed
	X Authorized to be charged to deposit
	account
	8. Deposit account number:
	10-0447
	(Attach duplicate copy of this page if paying
	by deposit account)
DO NOT USE	THIS SPACE
9. Statement and signature.	
To the best of my knowledge and belief, the for any attached copy is a true copy of the origina	
Lisa H. Meyerhoff Asi [] Mu	104
Name of Person Signing Signature (Reg	No. 86,869) Date
Lisa H. Meyerhoff  Name of Person Signing  Total number of pages including severe	No. 86,869) Date
Total number of pages including cover s	neet, attachments, and document: 4
Modil	

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

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PATENT REEL: 015206 FRAME: 0716

Docket No. 32151-468

## ASSIGNMENT

WHEREAS, I, Mark Gajewski, have designed and invented certain new and useful improvements in the following:

## PORTION OF FAN BLADE

for which I have made application for United States Letters Patent, the said application having been executed by me concurrently herewith on July 23, 2004;

WHEREAS, MINKA LIGHTING, INC., a corporation organized and existing under the laws of the State of California, having its principal place of business at 1151 West Bradford Court, Corona, California 92882 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring my entire right, title and interest in and to the invention, and in and to the said application and any Letters Patent that may issue thereon;

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I do hereby sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives my entire right, title and interest in and to said invention and in and to said applications and all patents which may be granted therefore, and all divisions, reissues, substitutions, continuations, continuation-in-part and extensions thereof; and I hereby authorize and request the Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom, insofar as my interest is concerned, to the said ASSIGNEE of my entire right, title and interest.

I also hereby sell and assign to said ASSIGNEE, its successors, assigns and legal representatives the full and exclusive rights, title and interest to the invention disclosed in said applications throughout the world, including the right to file applications and obtain patents, utility models, industrial models and designs for said invention in its own name throughout the

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world including all rights of priority, all rights to publish cautionary notices reserving ownership

of said invention and all rights to register said invention in appropriate registries; and

I further agree to execute any and all powers of attorney, applications, assignments,

declarations, affidavits, and any other papers in connection therewith necessary to perfect such

rights, title and interest in ASSIGNEE, its successors, assigns and legal representatives.

I hereby further agree that I will communicate to said ASSIGNEE, or its successors,

assigns and legal representatives, any facts known to me respecting any improvements; and, at

the expense of said ASSIGNEE, to testify in any legal proceedings, sign all lawful papers,

execute all divisional, continuation, continuation-in-part, reissue and substitute applications,

make all lawful oaths, and generally do everything possible to vest title in said ASSIGNEE and

to aid said ASSIGNEE, its successors, assigns and legal representatives to obtain and enforce

proper protection for said invention in all countries.

I further authorize and direct my attorneys to insert below\* the serial number and filing

date of said application now identified as Case Docket No. 32151-468 as soon as the same shall

have been made known to them by the United States Patent Office.

\*Serial Number: 29/210,391

Filing Date: July 23, 2004

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PATENT **REEL: 015206 FRAME: 0718** 

IIN	WITNESS WHEREOF, I have hereunto set my hand this 23 day of July, 2004.
	Mails Cajeus.
	Name: Mark Gajewski
	Address: 3265 Lupine Canyon Road
	Avila Beach, CA 93424, U.S.A.

State of <u>California</u>
County of <u>Riverside</u>

On this 33 day of July 2004, before me, a Notary Public in and for the State and County aforeard, personally appeared Mark Gajewski, proved to me to be the person of the above name who signed the foregoing instrument, and acknowledged the same to be his own free act and deed.

Notary Public

My Commission Expires:

12.2.05

EVA T. MiNASH
Commission # 1332998
Notary Public - California
Riverside County
My Comm. Expires Dec 2, 2005

**RECORDED: 09/30/2004**