| 01-19 | -2004 Docket No. NSEE 2 00007 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| FORM PTO-1595 (Rev 10-96) 4-13-04 OMB No. 0651-0011 (exp. 4/94) REC | U.S.DEPARTMENT OF COMMERCE T Patent and Trademark Office |
| To the Honorable Commissioner of Patents and | |
| 1. Name of conveying party(ies): | 2. Name and address of receiving party(ies): |
| Marc L. Vitantonio Donald C. Fuchs, Jr. Craig M. Saunders Daniel J. Wanhainen | Name: Nottingham-Spirk Design Associates, Inc. |
| | 288 |
| Additional name(s) of conveying party(ies) attached? []Yes [X]No | 22 |
| 3. Nature of conveyance: | Street Address: 11310 Juniper Road |
| [X] Assignment [] Merger | City Cleveland State Ohio Zip 44106 |
| [] Security Agreement [] Change of Name | Additional name(s) & address(os) attached? [] Vac [V] No |
| [] Other March 31, 2004 | Additional name(s) & address(es) attached? [] Yes [X] No |
| Execution Date: | |
| 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: March 31, 2004 | |
| A. Patent Application No.(s) 1082 3258 | B. Patent No.(s) |
| Additional numbers attached? [] Yes [X] No | |
| 5. Name and address of party to whom correspondence concerning document should be mailed: Name: THOMAS E. YOUNG | 6. Total number of applications and patents involved:1 |
| Internal Address: | 7. Total fee(37 CFR 3.41):\$ 40.00 |
| Internal Address. | ☑ Enclosed |
| Street Address: FAY, SHARPE, FAGAN, MINNICH & McKEE | You are authorized to charge our deposit account for any additional fee required. |
| 1100 Superior Avenue, 7th Floor Cleveland, Ohio 44114-2579 | 8. Deposit account number: 06-0308 |
| | X A duplicate copy of this form is attached |
| DO NOT USE THIS SPACE | |
| 9. Statement and signature. | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. | |
| THOMAS E. YOUNG | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| Name of Person Signing | Signature Date |
| | |
| Total number of pages including cover sheet, attachments, and document: [5] | |
| Mail documents to be recorded with required cover sheet information to: Commissioner of Patents Box Assignments P.O. Box 1450 Alexandria, VA 22313-1450 | |
| | |

PATENT REEL: 015217 FRAME: 0129

Docket No. NSEE 2 00007

FAY, SHARPE, FAGAN, MINNICH & McKEE 1100 SUPERIOR AVENUE, SEVENTH FLOOR CLEVELAND, OHIO 44114-2579

ASSIGNMENT

WHEREAS, ASSIGNORS:

Marc L. Vitantonio; Donald C. Fuchs, Jr.; Craig M. Saunders; and

Daniel J. Wanhainen

of the Cities, Counties and States, respectively of:

City of South Russell, County of Geauga and State of Ohio; City of Mentor, County of Lake and State of Ohio; City of Rocky River, County of Cuyahoga and State of Ohio; and City of Twinsburg, County of Summit and State of Ohio

have made an invention in

PUMP DRIVE UNIT FOR BATTERY OPERATED FLUID DISPENSERS

and have executed on <u>March 31, 2004</u>, respectively, an application for Letters Patent of the United States on said invention, hereinafter referred to as "said application";*

AND, WHEREAS, Nottingham-Spirk Design Associates, Inc., an Ohio corporation,

having its principal place of business at:

11310 Juniper Road Cleveland, Ohio 44106

hereinafter called ASSIGNEE, is desirous of acquiring the entire worldwide rights, title and interest in, to and under said invention and said application;

NOW THEREFORE

For good and valuable consideration, the receipt and sufficiency of which is acknowledged, ASSIGNORS hereby sell, transfer and assign to the ASSIGNEE, its successors, assigns, nominees, or other legal representatives the full, exclusive, entire, worldwide rights, title and interest in, to and under said invention as described and claimed in said application, the same to be held and enjoyed by ASSIGNEE for its own use and enjoyment, and for the use and enjoyment of its successors, assigns, nominees, or other legal representatives, to the end of the term or terms for which said Letters Patent are or may be granted, reissued or extended, as fully and entirely as the same would have been held and enjoyed by ASSIGNORS if this assignment and sale had not been made; all of

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^{*} said application claims priority from U.S. Provisional Patent Application Serial No. 60/465,438 filed April 28, 2003

the entire rights, title and interest in and to said invention and said application, and all original and reissued patents granted for said invention, and all divisions, continuations-in-part and continuations of said application, including the subject matter of any and all claims which may be obtained in every patent, and the right, where such right can be legally exercised, in ASSIGNEE'S own name to apply for and obtain patents in countries foreign to the United States, including the full right to claim for any such application the benefits of the International Convention and the Patent Cooperation Treaty as fully and entirely as ASSIGNORS could have done if the foreign application had been filed in the names of the ASSIGNORS, and the entire interest in any Letters Patent which may be granted on any such application in such foreign countries, and ASSIGNORS authorize and request the Commissioner of Patents of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue the said Letters Patent to ASSIGNEE, its successors, assigns, nominees or other legal representatives, as ASSIGNEE and owner of the said entire rights, and ASSIGNORS covenant that ASSIGNORS have full right to convey the said entire interest herein assigned and that ASSIGNORS have not executed and will not execute any agreement in conflict herewith, and ASSIGNORS will communicate to ASSIGNEE, its successors, assigns, nominees or other legal representatives all facts known to ASSIGNORS respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, execute and deliver all divisional, continuing and reissue applications, make all rightful oaths or declarations and do all lawful acts requisite for the application for such divisional, continuing or reissue applications, or the procuring thereof, and that if and when ASSIGNEE, its successors, assigns, nominees, or other legal representatives desire to file a disclaimer relating thereto, ASSIGNORS will, upon request, sign and deliver all lawful papers requisite for the filing of such disclaimer; and,

ASSIGNORS further covenant and agree that ASSIGNORS will, at any time upon request, do everything possible to aid ASSIGNEE, its successors, assigns, nominees, or other legal representatives, either in the name of ASSIGNORS or ASSIGNEE, to apply for, obtain and enforce proper patent protection for said invention in all countries, according to the International Convention and the Patent Cooperation Treaty and all the laws and treaties in force, all without further consideration but at the expense of ASSIGNEE, its successors, assigns, nominees or other legal representatives.

IN WITNESS WHEREOF, this assignment has been executed by the undersigned.

STATE OF OHIO

SS

COUNTY OF GEATGA

Subscribed and sworn to before me this 3/px day of hum

Y M. HILFER

tary Public - State of Ohio, Chya. Cty.

and smission Expires April 17, 1736

| | Donald C. Fuchs Jr. DONALD C. FUCHS, JR. |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF OHIO) | |
| COUNTY OF Lake) SS | |
| Subscribed and sworn to before me this $\frac{3}{2}$ | day of hul, 2004. |
| | Morey M Helfer Notary Publicanor M. HILFER Party Public - State of Ohio, Guya. Cty. Party Commission Expires April 17, 2018 |
| | CRAIG M SAUNDERS |
| STATE OF OHIO)) SS | • |
| COUNTY OF CUYAHOGA) | . ا س |
| Subscribed and sworn to before me this | day of <u>hull</u> , 2004. |
| | Motary Public PANCY M. HILFER Lary Public - State of Ohio, Guya Ch |
| | DANIEL J. WANHAINEN |
| STATE OF OHIO) | ί |
| COUNTY OF SUMMIT) SS | |
| Subscribed and sworn to before me this <u>3</u> | pot day of Much , 2004. |
| | Many M Hillien Notary Public MARIC T M. HILLIER MARIC TO COMMON CONTROL MARIC TO COMMON CONTROL MARIC TO COMMON CONTROL MARIC TO COMMON CONTROL MARIO TO CONTROL MARIO TO COMMON CONTROL MA |

ASSIGNMENT - JOINT INVENTORS - Rev 10/00

RECORDED: 04/13/2004

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