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U.S. PTO

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U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 6/30/2005)

Tab settings ⇌ ⇌ ⇌

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Gary L. Hopkins, Sr.

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:



Assignment



Merger



Security Agreement



Change of Name



Other

Execution Date: 4/12/2004

## 2. Name and address of receiving party(ies)

Name: Steamway Franchise Sales, Inc.

Internal Address:

Street Address: 2128 S. Leslie Lane

City: Scottsburg State: IN Zip: 47170

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 4/12/2004

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: David W. Nagle, Jr.

Internal Address: Stites &amp; Harbison PLLC

Suite 1800

Street Address: 400 West Market Street

City: Louisville State: KY Zip: 40202

## 6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00



Enclosed



Authorized to be charged to deposit account

## 8. Deposit account number:

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## 9. Signature.

David W. Nagle, Jr.

Name of Person Signing

  
Signature4/13/04  
Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

04/19/2004 CHGUYEN 00000003 10825276

02 FC:8021

40.00 DP

PATENT  
REEL: 015224 FRAME: 0148

**ASSIGNMENT OF INVENTION AND OF LETTERS PATENT**

WHEREAS, I, Gary L. Hopkins, Sr., residing at 2128 South Leslie Lane, Scottsburg, IN 47170, have invented certain improvements in a SELF-VENTING MICROWAVE COOKING CONTAINER FOR USE WITH A VERTICAL FILL AUTOMATED MACHINE and have executed an application for United States Letters Patent therefor on April 12<sup>th</sup>, 2004; and

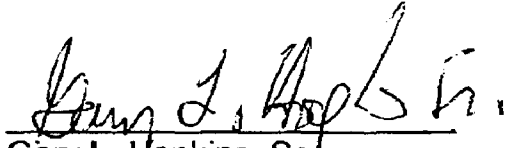
WHEREAS, Steamway Franchise Sales, Inc., an Indiana corporation with a principal place of business at 2128 S. Leslie Lane, Scottsburg, Indiana 47170 (including its successors and assigns), desires to acquire my entire right, title, and interest in said application and invention and any United States and foreign patents to be obtained therefor;

NOW THEREFORE, for One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, I do hereby sell, assign, and transfer to Steamway Franchise Sales, Inc. the entire right, title and interest in said application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended and the entire right, title, and interest in and to any and all patent applications, patents, continuations, continuations-in-part, and reissues based thereon which may be filed or granted therefor in the United States or any foreign country. I also agree that Steamway Franchise Sales, Inc. may apply for foreign Letters Patent on the invention, and I agree to cooperate with Steamway Franchise Sales, Inc. and to execute without

additional consideration any additional documents as deemed necessary by Steamway Franchise Sales, Inc. to apply for or maintain patents or other legal protection for the invention in any country of the world.

I request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to Steamway Franchise Sales, Inc.

Signed and sealed at Scottsburg, Indiana on April 12, 2004.

  
Gary L. Hopkins, Sr.


State of INDIANA )  
 ) ss  
County of SCOTT )

Subscribed and sworn to before me this 12th day of April 2004.

Notary Public

My Commission expires 05/22/08

Residing in Jefferson County, IN

  
Mary Sue Warren-Palmer, Notary Public