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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

MICHAEL J. SHANOR  
MICHAEL S. YACOBI  
AMY N. MUDDAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: APRIL 12, 2004

## 2. Name and address of receiving party(ies)

Name: Matsushita Electric Corporation of America

Internal Address: \_\_\_\_\_

Street Address: One Panasonic WayCity: Secaucus State: NJ Zip: 07094Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

10825383If this document is being filed together with a new application, the execution date of the application is 4/12/04

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: WARREN D. SCHICKLIInternal Address: 380-177Street Address: King & Schickli, PLLC247 North BroadwayCity: Lexington State: KY Zip: 405076. Total number of applications and patents involved: 17. Total fee (37 CFR 3.41).....\$ 40.00☐ Enclosed☒ Authorized to be charged to deposit account8. Deposit account number: 11-0978

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*Warren D. Schickli (Reg. 31,057)

Name of Person Signing

Warren D. Schickli

Signature

4/15/04

Date

Total number of pages including cover sheet, attachments, and documents: 4

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

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PATENT  
REEL: 015225 FRAME: 0163

**ASSIGNMENT**

WHEREAS WE, Michael J. Shanor of Nicholasville, Kentucky; Michael S. Yacobi of Lexington, Kentucky; and Amy N. Mudd of Danville, Kentucky, have made a certain new and useful invention as set forth in an application for United States Letters Patent executed by us the 12<sup>th</sup> day of April, 2004, entitled **HOLDER FOR ALTERNATELY RECEIVING WAND OR CLEANING TOOL;**

AND WHEREAS, **MATSUSHITA ELECTRIC CORPORATION OF AMERICA**, a corporation of the state of Delaware, whose full post office address is One Panasonic Way, Secaucus, New Jersey 07094, U.S.A., and whose Matsushita Home Appliance Company division has its full post office address at 1355 Lebanon Road, Danville, Kentucky 40423-0007 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, we do hereby sell, assign, transfer and set over unto **MATSUSHITA ELECTRIC CORPORATION OF AMERICA**, its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said invention.

UPON SAID CONSIDERATIONS, we hereby agree with the said assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional consideration but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, reexamined, reissued, or extended Letters Patent of the United States or of any and all

foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of assignor and assignee;

AND we request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to **MATSUSHITA ELECTRIC CORPORATION OF AMERICA**, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

4/13/04  
Date

Michael J. Shanor  
MICHAEL J. SHANOR

COMMONWEALTH OF KENTUCKY )  
COUNTY OF Boyle )

On this 13 day of April, 2004, before me personally appeared MICHAEL J. SHANOR, to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and purposes therein set forth.

My commission expires: 7-24-04.

SEAL

Barb Bottoms  
NOTARY PUBLIC, STATE AT LARGE, KENTUCKY

\*\*\*\*\*

Date 4/13/04 Michael S. Yacobi  
MICHAEL S. YACOBI

COMMONWEALTH OF KENTUCKY )

COUNTY OF Boyle )

On this 13 day of April, 2004, before me  
personally appeared MICHAEL S. YACOBI, to me known to be the person named in and who  
executed the above instrument, and acknowledged to me that he executed the same for the uses and  
purposes therein set forth.

My commission expires: 7-24-04

SEAL

Barb Bottoms  
NOTARY PUBLIC, STATE AT LARGE, KENTUCKY

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Date 4-12-04 Amy N. Mudd  
AMY N. MUDD

COMMONWEALTH OF KENTUCKY )

COUNTY OF Warren )

On this 12 day of April, 2004, before me  
personally appeared AMY N. MUDD, to me known to be the person named in and who executed  
the above instrument, and acknowledged to me that she executed the same for the uses and  
purposes therein set forth.

My commission expires: 5-8-04

SEAL

Angela D. Dorsey-Woodworth  
NOTARY PUBLIC, STATE AT LARGE, KENTUCKY