

Form PTO-1595 (Rev. 09/04)  
OMB No. 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
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## RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

Terry L. Price

Execution Date(s) August 27, 2004

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance:**

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: High House Blinds, LLC

Internal Address: \_\_\_\_\_

Street Address: 4607 Vickeryville Rd.

City: Sheridan

State: Michigan

Country: U.S. Zip: 48884

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**4. Application or patent number(s):**

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

29/193,346

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: Northern Michigan Patent Law, PLC

Internal Address: \_\_\_\_\_

Street Address: 801 S. Garfield Ave. #142

City: Traverse City

State: Michigan Zip: 49686

Phone Number: 231-932-9752

Fax Number: 231-932-9753

Email Address: nmpl@chartermi.net

**6. Total number of applications and patents involved:**

1

**7. Total fee (37 CFR 1.21(h) & 3.41) \$** 40

- ☒ Authorized to be charged by credit card  
☐ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

**8. Payment Information**

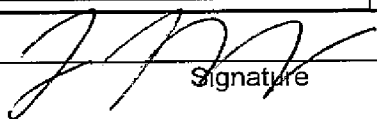
a. Credit Card Last 4 Numbers 3885

Expiration Date 05/2005

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**

  
Signature

10-7-2004

Date

Jason J. Young

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 3

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

OP \$40.00 29193346

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PATENT  
REEL: 015227 FRAME: 0090

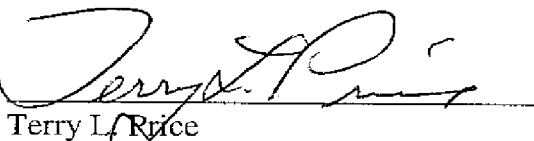
ASSIGNMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, I, TERRY L. PRICE, of Sheridan, Michigan, do hereby assign, sell and set over to HIGH HOUSE BLINDS, LLC, a limited liability company organized and existing under the laws of the State of Michigan and having a mailing address at 4607 Vickeryville Rd. Sheridan, Michigan 48884, hereinafter referred to as ASSIGNEE, its successors, assigns or other legal representatives, the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries in U.S. Design Patent Application Number 29/193,346 filed November 7, 2003 and entitled TREE-MOUNTED HUNTING BLIND (Attorney Docket No. HHB-004-A), and in and to all Patents to be obtained for said inventions and discoveries by the above application or any continuation, division, renewal, or substitute thereof, and to all Patents obtained on any reissue or re-examination thereof, including the right of said ASSIGNEE, its successors, assigns or other legal representatives to make applications and receive Patents (and their equivalents) for said inventions and discoveries in any and all foreign countries in its own name, or in my name, at its election, and I hereby assign, sell and set over to said ASSIGNEE, its successors, assigns or other legal representatives, all rights of priority in and to said inventions and discoveries in all countries.

I hereby agree for myself, my heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Patents of any and all kinds and in any and all countries, and to perform any and all acts which said ASSIGNEE, its successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.

I hereby represent and warrant that I have not granted any rights inconsistent with the rights granted herein.

By:

  
Terry L. Price

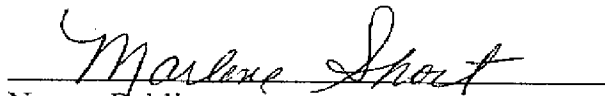
Dated:

08/27/04

STATE OF MICHIGAN )  
 )ss.  
COUNTY OF MONTCALM )

On this 27TH day of AUGUST, 2004, personally appeared before me Terry L. Price, known to me to be the person who executed the above instrument and acknowledged that he executed the same for the uses and purposes therein mentioned.

(SEAL)

  
Notary Public  
My Commission Expires: 02-24-07