	Docket No.: DR-354J
(New Open)	ORM COVER SHEET U.S. DEPARTMENT OF COMMERCE
OMB No. 05/01-0027 (exp.5/31/2002) P08/REV03 PATENT	TS ONLY Patent and Trademark Office
Tab settings 🜩 🔶 🔍 🔍 🔍	T T T T
To the Director of the United States Patent and Trademark Offic	e: Please record the attached original documents or copy thereof.
1. Name of conveying party(ies): Tye M. Brady Anthony S. Kourepenis William F. Wyman, Jr.	2. Name and address of receiving party(ies): Name: The Charles Stark Draper Laboratory, Inc. Internal Address:
Additional names(s) of conveying party(ies)	
3. Nature of conveyance:	
🖄 Assignment 🔲 Merger	Street Address: 555 Technology Square
Security Agreement Change of Name	Mail Station 69
Other	City: Cambridge State: MA ZIP: 02139
Execution Date: October 6, 2004	Additional name(s) & address(es) attached? 🔲 Yes 🛛 No
A. Patent Application No.(s) 10/621,097	B. Patent No.(s)
5. Name and address of party to whom correspondence	
concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Thomas E. Thompkins, Jr.	7. Total fee (37 CFR 3.41):\$ 40.00
Internal Address: Iandiorio & Teska	——————————————————————————————————————
	Enclosed - Any excess or insufficiency should be credited or debited to deposit account
	Authorized to be charged to deposit account
Street Address: 260 Bear Hill Road	8. Deposit account number: 09-0002
Cily: Waltham State: MA ZIP: 02451	(Attach duplicate copy of this page if paying by deposit account)
	USE THIS SPACE
 Statement and signature. To the best of my knowledge and belief, the foregoing information of the original document. 	ation is true and correct and any attached copy is a true copy
Thomas E. Thompkins, Jr.	von/ 10-14-04
Name of Person Signing Total number of pages including cover sh	Signature J Date
Mail documents to be recorded with required cavor sheet information to: PATENT Mail documents to be recorded with required cavor sheet information to: PATENT Mail documents to be recorded with required cavor sheet information to: PATENT Mail documents to be recorded with required cavor sheet information to: PATENT Mail Stop Assignment Recordation Services Director of the United States Patent and Trademark Office, P.O. Box 1450, Republic V025245 FRAME: 0578	

=

ASSIGNMENT

For valuable consideration, we, Tye M. Brady, residing at 8 Beechwood Lane, Southborough,

MA 01772-1982; Anthony S. Kourepenis, residing at 31 Lawsbrook Road, Acton, MA 01720-5349; and

William F. Wyman, Jr., residing at 35 Main Entry Road, North Falmouth, MA 02556-2229 (hereinafter

"the Assignors"), hereby assign to The Charles Stark Draper Laboratory, Inc., a Massachusetts

corporation having its principal place of business at 555 Technology Square, Mail Station 69,

Cambridge, MA 02139, and its successors and assigns (collectively hereinafter called "the Assignee"),

the entire right, title and interest throughout the world in the inventions and improvements which are the

subject of an application for United States Patent Serial No. 10/621,097, filed on July 16, 2003, entitled

INTEGRATED INERTIAL STELLAR ATTITUDE SENSOR

this assignment including said United States patent and any and all foreign patents granted for said inventions or improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

this _ 6th day of October_, 2004.

William F. Wyman.

Anthony S. Kourepeni

Commonwealth of Massachusetts }

Before me this day of <u>October</u>, 2004, personally appeared Tye M. Brady, Anthony S. Kourepenis, and William F. Wyman, Jr., known to me to be the persons whose names are subscribed to the foregoing assignment and acknowledged that they executed the same as their free act and deed for the purposes therein contained.



Notary Pablic My commission expires:

PATENT REEL: 015245 FRAME: 0579

DR-354J TET/ok

[Notary's

seal here]

MASSACHUSETTS JURAT

Gov. Exec. Ord. #455 (03-13), §5(#)

Commonwealth of Massachusetts SS County of before me, \mathbf{Q} day of On this the Month Da∖ the undersigned Notary Public, ourspanis, and William Ellyman, Jr. me of No personally appeared proved to me through satisfactory evidence of identity, which was/were <u>2002700</u> Description of Evidence of Identity to be the person(s) whose name(s) wae/were signed on the preceding or attached document in my presence, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of hig/her/their knowledge and belief. My Commission Expires Place Notary Seal and/or Any Stamp Above OPTIONAL Although the information in this section is not required by law, it may prove valuable to persons Right Thumbprint of Signer relying on the document and could prevent fraudulent removal and reattachment of this form to Top of thumb here another document. **Description of Attached Document** Title or Type of Document: HSSigament Document Date 00 - 2004 Number of Pages: Signer(s) Other Than Named Above:

© 2004 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.NationalNotary.org Reorder: Call Toll-Free 1-800-US NOTARY (1-800-876-6827) Item No. 5952

PATENT REEL: 015245 FRAME: 0580

RECORDED: 10/14/2004