



04-27-2004



U.S. DEPARTMENT OF COMMERCE

Form PTO SASSA TRA **REC** U.S. Patent and Trademark Office (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) 1027307,37 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) Name of conveying party(ies): Name: NAVY, SECRETARY OF THE, UNITED Internal Address: STATES OF AMERICA Additional name(s) of conveying party(ies) attached? Yes V No OFFICE OF NAVAL RESEARCH 3. Nature of conveyance: Merger Assignment Street Address: 800 NORTH QUINCY STREET Security Agreement Change of Name Other_CONFIRMATORY INSTRUMENT City: ARLINGTON State: VA Zip: 22217-5660 02/24/04 Execution Date: Additional name(s) & address(es) attached? Yes V No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s) ____6,680,215 A. Patent Application No.(s) Additional numbers attached? Yes 🔽 No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$____\$ No Fee Req'd CAROL PETROSKY ☐ Enclosed Internal Address: Authorized to be charged to deposit account OFFICE OF NAVAL RESEARCH OFFICE OF COUNSEL 8. Deposit account number: Street Address: 800 NORTH QUINCY STREET **CUSTOMER NUMBER 26852** City: ARLINGTON State: VA Zip: 22217-5660 DO NOT USE THIS SPACE 9. Signature. 04/06/04 THOMAS E. MCDONNELL

> Total number of pages including cover sheet, attachments, and documents: Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

Signature

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Date

(Business Address)

RECORDED: 04/12/2004

Sign and Fax this to (301) 480-0272	
Invention Title: LIQUID CRYSTAL-TEMPLATED CONDUCTING OF	RGANIC POLYMERS
Inventor(s): Samuel I Stupp, James F Hulvat	
U.S. Filing/Issue Date: 01/20/2004	
Patent or Application Serial No.: 6,680,215	
Grant/Contract Number(s): N00014-99-1-0239	<u> </u>
Foreign Applications filed/intended in (countries):	
The invention identified above is a Subject Invention under 35 U.S at 37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12 (if application identified grant or contract award from the United State Government.)	ble) which are included among the terms of the above
 The nonexclusive, nontransferable, irrevocable, paid-up lice United States the invention described in any patent applic continuations in part, and in any and all patents and re-is All other rights acquired by the Government by reason of the regulations that are applicable to the award. 	ation and in any and all divisions, continuations, and sues granted thereon throughout the world; and
The Government is hereby granted an irrevocable power to in application.	
Signed this 24 Th day of tebruary	1, 20 <u>04</u> .
By Indrani Mukharji, PhD (Name of Grantee/Contractor Official)	Indrani Mukhayi (Signature)
Title Executive Director	
For Northwestern University (Grantee/Contractor Organization)	
At Technology Transfer Program	
1880 Oak Avenue - Suite 100	
Evanston, Illinois 60201	
Program Coordinator 847-491-3005	

PATENT REEL: 015246 FRAME: 0792