4/26/04 01-28	3-20 ₀₋₁	
Form PTO-1595 RE (Rev. 10/02)	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
OMB No. 0651-0027 (exp. 6/30/2005)	1832	
Tab Settings	Please record the attached original documents or copy thereof.	
Name of conveying party(ies):	2. Name and address of receiving party(ies)	
Daniel J. Damon	Name: Mattel, Inc.	
	Internal Address:	
Additional name(s) of conveying party(ies) attached? Yes No		
3. Nature of conveyance:		
Assignment Merger	Street Address: 333 Continental Boulevard	
Security Agreement Change of Name	Street Address. 555 Continontal Bodiovard	
Other		
	City: El Segundo State: CA Zip: 90245	
Execution Date: March 23, 2004	Additional name(s) & address(es) attached? Yes No	
4. Application number(s) or patent number(s):		
If this document is being filed together with a new appli	cation, the execution date of the application is:	
A. Patent Application No.(s) 10/808,048	B. Patent No.(s)	
Additional numbers at	tached? Yes V No	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1	
Name: David S. D'Ascenzo	7. Total fee (37 CFR 3.41)\$_\$40.00	
Internal Address:_Kolisch Hartwell, P.C.	✓ Enclosed	
	Authorized to be charged to deposit account	
Street Address: 520 S.W. Yamhill Street, Suite 200	8. Deposit account number: FINANCE SE	
	PUB R 26	
City: Portland State: OR Zip: 97204	SE ME	
DO NOT USE		
9. Signature.	THIS SPACE CTION RECORDS	
David S. D'Ascenzo	April 20, 2004	
Name of Person Signing 00000042 10508048	Signature Date	
Total number of pages including cover sheet, attachments, and documents: 13		
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231		

ASSIGNMENT

WHEREAS, I, Daniel J. Damon, of South Wales, County of Erie, State of New

York, have invented certain improvements in a BATTERY RETAINER ASSEMBLY FOR

CHILDREN'S RIDE-ON VEHICLES, for which I have executed an application for Letters

Patent of the United States on the date I executed this Assignment as hereinafter set forth; and

WHEREAS, MATTEL, INC., a Delaware corporation, having its principal place

of business in El Segundo, County of Los Angeles, State of California, is desirous of acquiring

an interest therein;

NOW, THEREFORE, for good and valuable consideration, the receipt and

sufficiency of which hereby are acknowledged, I, Daniel J. Damon, have sold, assigned and

transferred, and by these presents do sell, assign and transfer unto MATTEL, INC. the full and

exclusive right to the said invention in the United States and its territorial possessions and in

any and all foreign countries and the entire right, title and interest in and to any and all Letters

Patent which may be granted therefor in the United States and its territorial possessions and in

any and all foreign countries and in and to any and all related applications, divisionals, reissues,

continuations and extensions thereof.

I hereby authorize and request the Patent Office officials in the United States and

any and all foreign countries to issue any and all of said Letters Patent, when granted, to

MATTEL, INC., as the assignee of my entire right, title and interest in and to the same, for the

sole use of MATTEL, INC., its successors and assigns.

Page 1 of 2 - ASSIGNMENT

Atty. Docket No. - MPW 3H3A

Further, I agree that I will communicate to the said MATTEL, INC. or its representatives any facts known to me respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all related, divisional, continuation, substitution, renewal, reissue, PCT, and foreign applications, execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to MATTEL, INC., make all rightful oaths and generally do everything possible to aid MATTEL, INC., its successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

IN TESTIMONY WHEREOF, I have hereunto set my hand this	(3)

day of Tranch, 2004.

DANIEL J. DAMON

Witness:

(Printed Name)

(Signature)

(Address)

Holland N/
(City, State)

RECORDED: 04/26/2004