Form PTO-1595 04 - 19 - 2	004 FUS. DEPARTMENT OF COMMERC
(Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)	
Tab settings $\Rightarrow \Rightarrow \Rightarrow \checkmark$ To the Honorable Commissioner (102724)	865 . Fiease record the attached original documents or copy thereof.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
John W, Addink	Name: Aqua Conservation Systems, Inc.
Sylvan Addink $4 - 15 - 64$	Name. <u>Aqua conservation bysems, me.</u>
	Internal Address:
Additional name(s) of conveying party(ies) attached?	
3. Nature of conveyance:	
🖾 Assignment 🔍 Merger	
Security Agreement Change of Name	Street Address: 2900 Adams Street, Suite A-25
□ Other	•
	City: <u>Riverside</u> State: <u>CA</u> Zip: 9250
Execution Date: March 29, 2004	Additional name(s) & address(es) attached? 🖵 Yes 🖾 N
4. Application number(s) or patent number(s):	
If this document is being filed together with a new app	
A. Patent Application No.(s)	B. Patent No.(s)
10/343,349	
Additional numbers a	attached? 📑 Yes 🖾 No
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:
concerning document should be mailed:	7. Total fee (37 CFR 3.41)\$40.00
Name:Rutan & Tucker	
Internal Address: Robert Fish	Enclosed
004 GT0N11 00000014 502191 10343349	Authorized to be charged to deposit account
021 40.00 BR	FICE
Street Address: 611 Anton Blvd., 14th Floor	8. Deposit account number:
	CE 15 Pu
	8. Deposit account number: APR 15 PUBLIC
	(Attach duplicate copy of this page if paying by deposit account
City: Costa Mesa State: CA Zip: 92626	
DO NOT US	SE THIS SPACE
9. Statement and signature.	
	Information is true and correct and any attached copy
is a true copy of the original document.	I TT
Robert Fish Name of Person Signing	Signature <u>4/12/04</u> Date
	ver sheet, attachments, and documents: 3
Mail documents to be recorded w	the required cover shoet information to:
Mail documents to be recorded w Filed together with a new patent application to:	Not filed with new patent application to:
Mail documents to be recorded w Filed together with a new patent application to: Mail Stop Patent Application Commissioner for Patents	Not filed with new patent application to: Mail Stop Assignment Recordation Services Director of the U.S. Patent and Trademark Office
Mail documents to be recorded w Filed together with a new patent application to: Mail Stop Patent Application	Not filed with new patent application to: Mail Stop Assignment Recordation Services

ASSIGNMENT

WHEREAS, the undersigned, John W. Addink and Sylvan Addink, both individuals employed by Aqua Conservation Systems, Inc., (individually and collectively referred to hereinafter as "ASSIGNORS") have invented a certain invention entitled "Peak Water Management Using Moving Average", for which a United States application for Letters of Patent of the United States of America was filed on January 29, 2003, serial number 10/343349; which together with related experimental data, trade secret, and other know-how is referred to hereinafter as the INVENTION;

WHEREAS, Aqua Conservation Systems, Inc., a company having its principal place of business at 2900 Adams Street, Suite A-25 - Riverside, CA 92504 (referred to hereinafter as "ASSIGNEE"), is desirous of acquiring all entire right, title and interest in, to and under said INVENTION, and in, to and under Letters Patent or similar legal protection to be, or having been, obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the ASSIGNEE, its successors and assigns the entire title, right and interest in and to the INVENTION, and to all Letters Patent or similar legal protection arising therefrom, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said INVENTION by said application or any continuation, continuation-in-part, divisional, renewal, substitute, reissue or reexamination thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted, including all priority rights under any International Convention.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said INVENTION, including the patent application listed above, and any Letters Patent and legal equivalents in foreign countries issuing therefrom as may be known and accessible to ASSIGNORS, and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

ASSIGNOR and ASSIGNEE each covenant to perform all acts and execute and deliver all documents as may be necessary or appropriate to carry out the intent and purposes of this assignment.

This assignment embodies the entire understanding of ASSIGNOR and ASSIGNEE and supersedes and replaces any and all pre-existing assignments or understandings between ASSIGNOR and ASSIGNEE. No amendment or modification of this assignment shall be valid

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PATENT REEL: 015262 FRAME: 0578

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or binding upon ASSIGNOR or ASSIGNEE unless made in writing and signed on behalf of each of ASSIGNOR and ASSIGNEE by their respective duly authorized representative.

This Agreement may be executed in any number of counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

EXECUTED at:

Riverside (2, this 29th day of March , 2004 City, State Month

John W. Addink Ву: __

EXECUTED at:

<u>Journal, ty IA</u>, this <u>4</u>th day of <u>April</u>, 2004 City, State

By: <u>John Eddent</u>

RECORDED: 04/15/2004