

05-03-2004

Form PTO-1595
(Rev. 10/02)

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OMB No. 0651-0027 (exp. 6/30/2005)

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102735312

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): 4-27-04
Steven L. Swisher

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: Gavco Plastics, Inc.
Internal Address: _____
Street Address: 9840 South 219th East Avenue
City: Broken Arrow State: OK Zip: 74013

Additional name(s) & address(es) attached? Yes No

19270 U.S. PTO
10/832832

042704

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: April 26, 2004

4. Application number(s) or patent number(s): 10832832
If this document is being filed together with a new application, the execution date of the application is: 04/27/2004

A. Patent Application No.(s) _____ B. Patent No.(s) _____

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: Gable & Gotwals
Internal Address: Attn: Paul H. Johnson
04/29/2004 AADQFD1 00000004 10832832
02 FC-8021 40.00 DP
Street Address: 100 West Fifth Street, 10th Floor
City: Tulsa State: OK Zip: 74103

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00
 Enclosed
 Authorized to be charged to deposit account any fee deficiencies or credits

8. Deposit account number:
50-1971

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Paul H. Johnson Paul H. Johnson 27 April 2004
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:
Filed together with a new patent application to: Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
Not filed with new patent application to: Mail Stop Assignment Recordation Services
Director of the U.S. Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

PATENT
REEL: 015270 FRAME: 0512

For: U.S. Rights and Foreign Rights
For: U.S. Application
By: Inventor

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR:

Steven L. Swisher
3510 West Atlanta Street
Broken Arrow, OK 74012

Nationality: US

hereby sells, assigns and transfers to

ASSIGNEE:

Gavco Plastics, Inc.
9840 South 219th East Avenue
Broken Arrow, OK 74013
State or Country of Formation: Oklahoma

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

HAND-HELD BATTERY POWER SPRAYER

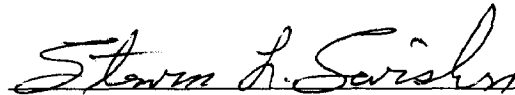
and which is found in (37 C.F.R. Section 3.21) U.S. patent application executed on even date herewith and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this 26 day of April 2004.

Date:


Signature of Steven L. Swisher

NOTARIZATION OR LEGALIZATION ACCOMPANYING ASSIGNMENT

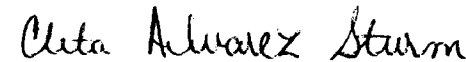
Details of Country

US

and place of signing of assignment

Tulsa County

Before me this 26th day of April 2004, personally appeared the above named individual, to me known to be the person who is described in, and who executed the foregoing assignment instrument and acknowledged to me that he executed the same of his own free will for the purpose therein expressed.


Notary Public or Consular Officer of the
United States of America

