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(Rev. 10/02) RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. DEPARTMENT OF COMMERCE	
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To the honorable Commissioner of Patents and Tradema	arks: Please record the attached original documents or copy thereof.
Name of conveying party(ies);	Name and address of receiving party(ies)
David B. Madoff, duly appointed Trustee in Bankruptcy for the debtor Biolink Corporation in case No. 03-17076 in the United States Bankruptcy Court for the District of Massachusetts, Eastern Division, having acquired title thereto pursuant to United States Bankruptcy Code § 541	
Additional name(s) of conveying party(les) attached? Yes	No
Nature of conveyance:	- -
X Assignment Merger	
Security Agreement Change of Name	Street Address: One Joy Street
Other	
Execution Date: October 26, 2004	City: Boston State: MA Zip: 02108-1403 Additional name(s) & address(es) attached? Yes X No.
4. Application number(s) or patent number(s):	Yes X No
If this document is being filed together with a new application, the execution date of the application is:	
A. Patent Application No.(s)	
(S)	B. Patent No.(s) 6,350,251 B1
Additional numbers attached? Yes X No	
 Name and address of party to whom correspondence concerning document should be mailed: 	6. Total number of applications and patents involved: 1
Name: Frederick C. Williams	
Burns & Levinson LLP	7. Total fee (37 CFR 3.41) \$ 40.00
Internal Address:	Enclosed
Street Address: 1030 Fifteenth Street, N.W.	Authorized to be charged to deposit account
Suite 300	8 Denosit consults
City: Washington State: DC Zip: 20005-1501	Deposit account number:
	502-383
	(Attach duplicate copy of this area of
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- otatement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy	
Frederick C. Williams Musleville (1/1/1) 12/2-1/21	
Name of Person Signing	Signature Date
Total humber of pages including cover sheet, attachments, and documents: 2	
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all documents to be recorded with required cover sheet information to:

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Washington, D.C. 20231

PATENT REEL: 015293 FRAME: 0303

Attorney Client No. 90018,0.6

ASSIGNMENT OF PATENTS AND PATENT APPLICATIONS

I, David B. Madoff, having been duly appointed Bankruptcy Trustee for the debtor Biolink Corporation in Case No. 03-17076 in the United States Bankruptcy Court for the District of Massachusetts, Eastern Division, and having acquired title thereto pursuant to United States Bankruptcy Code § 541, hereby assign and convey unto

ND Partners, LLC,

a corporation organized under the laws of the state of Massachusetts as Assignee, and its successors, assigns and legal representatives, the entire right, title and interest, for all countries in and to certain inventions relating to

BIOCIDAL LOCKS, described in an application for Letters Patent of the United States, identified as Attorney Docket No. 90018.0.6, filed on 1/18/2000 as Application Serial No. 09/483.966 and issued on 2/26/2002 as U.S. Patent No. 6.350.251 B1;

The foregoing patent is under the care of Burns & Levinson LLP, 1030 Fifteenth Street, N.W., Suite 300, Washington, DC 20005. This document conveys title and ownership to the inventions and improvements set forth therein, and any and all continuations, continuations-in-part, divisionals, and renewals of and substitutes for said application for said Letters Patent, and all the rights and extensions of said Letters Patent.

I agree that, when requested, I will, without charge to said Assignee but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said Assignee, its successors, assigns and legal representatives or nominees.

I authorize and empower the said Assignee, its successors, assigns and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

I hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said henceforth be substituted for it.

I covenant with said Assignee, its successors, assigns and legal representatives, that the rights and property herein conveyed are free and clear of any encumbrance, and that I have full right to convey the same as herein expressed.

IN WITNESS WHEREOF, I have hereunto signed my names on the day and year set forth below.

Assignor's Signature	DATE
David B. Madoff Assignor's Printed Name	
STATE OF Massachusetts	
STATE OF Massachusett) COUNTY OF Norfolk SS	
On this <u>Jeth</u> day of <u>October</u> who is personally known by me or proved to me or oregoing assignment, and who acknowledged to herein set forth.	n the basis of satisfactory evidence to be the same individual who executed the me that he executed the same of his own free will for the use and nurroses.

NOTARY PUBLIC

PATENT REEL: 015293 FRAME: 0304

RECORDED: 10/27/2004