

Form <b>PTO-1595</b> (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)		<b>RECORDATION FORM COVER SHEET</b>  <b>PATENTS ONLY</b>		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office  Attorney Docket No. 90018.0.7	
Tab settings ⇌⇌⇌    ↓    ↓    ↓    ↓    ↓    ↓    ↓					
To the honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
<b>1. Name of conveying party(ies):</b>  David B. Madoff, duly appointed Trustee in Bankruptcy for the debtor Biolink Corporation in case No. 03-17076 in the United States Bankruptcy Court for the District of Massachusetts, Eastern Division, having acquired title thereto pursuant to United States Bankruptcy Code § 541  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			<b>2. Name and address of receiving party(ies)</b>  Name: <u>ND Partners, LLC</u>    Street Address: <u>One Joy Street</u>   City: <u>Boston</u> State: <u>MA</u> Zip: <u>02108-1403</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>3. Nature of conveyance:</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other _____  Execution Date: <u>October 26, 2004</u>					
<b>4. Application number(s) or patent number(s):</b>  If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s)    B. Patent No.(s) <u>6,451,003</u>  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
<b>5. Name and address of party to whom correspondence concerning document should be mailed:</b>  Name: <u>Frederick C. Williams</u>  <u>Burns &amp; Levinson LLP</u>  Internal Address:  Street Address: <u>1030 Fifteenth Street, N.W.</u>  <u>Suite 300</u>  City: <u>Washington</u> State: <u>DC</u> Zip: <u>20005-1501</u>			<b>6. Total number of applications and patents involved:</b> <u>1</u>  <b>7. Total fee (37 CFR 3.41).</b> .....\$ <u>40.00</u>  <input type="checkbox"/> Enclosed  <input checked="" type="checkbox"/> Authorized to be charged to deposit account  <b>8. Deposit account number:</b>  <u>502-383</u>  (Attach duplicate copy of this page if paying by deposit account)		
<b>DO NOT USE THIS SPACE</b>					
<b>9. Statement and signature.</b>  <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>  <u>Frederick C. Williams</u> <u><i>Frederick C. Williams</i></u> <u>10/27/04</u> Name of Person Signing    Signature    Date  Total number of pages including cover sheet, attachments, and documents: <u>2</u>					

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

CH \$40.00 502383 6451003

Attorney Client No. 90018.0.7

**ASSIGNMENT OF PATENTS AND PATENT APPLICATIONS**

I, David B. Madoff, having been duly appointed Bankruptcy Trustee for the debtor Biolink Corporation in Case No. 03-17076 in the United States Bankruptcy Court for the District of Massachusetts, Eastern Division, and having acquired title thereto pursuant to United States Bankruptcy Code § 541, hereby assign and convey unto

**ND Partners, LLC,**

a corporation organized under the laws of the state of Massachusetts as Assignee, and its successors, assigns and legal representatives, the entire right, title and interest, for all countries in and to certain inventions relating to

**METHOD AND APPARATUS FOR OVERCOMING INFECTION IN A TISSUE POCKET SURROUNDING AN IMPLANTED DEVICE,** described in an application for Letters Patent of the United States, identified as Attorney Docket No. 90018.0.7, filed on 8/16/2000 as Application Serial No. 09/640,292 and issued on 9/17/2002 as U.S. Patent No. 6,451,003;

The foregoing patent is under the care of Burns & Levinson LLP, 1030 Fifteenth Street, N.W., Suite 300, Washington, DC 20005. This document conveys title and ownership to the inventions and improvements set forth therein, and any and all continuations, continuations-in-part, divisionals, and renewals of and substitutes for said application for said Letters Patent, and all the rights and privileges under any and all Letters Patent that may be issued therefor in any country, and any reissues, or reexaminations, or extensions of said Letters Patent.

I agree that, when requested, I will, without charge to said Assignee but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said Assignee, its successors, assigns and legal representatives or nominees.

I authorize and empower the said Assignee, its successors, assigns and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

I hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said Assignee or nominee to claim the aforesaid benefit of the right of priority provided by the International convention which may henceforth be substituted for it.

I covenant with said Assignee, its successors, assigns and legal representatives, that the rights and property herein conveyed are free and clear of any encumbrance, and that I have full right to convey the same as herein expressed.

IN WITNESS WHEREOF, I have hereunto signed my names on the day and year set forth below.

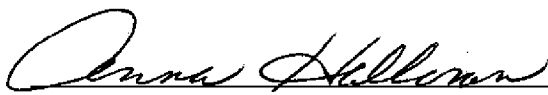
  
Assignor's Signature

10/26/04  
DATE

David B. Madoff  
Assignor's Printed Name

STATE OF Massachusetts )  
COUNTY OF Norfolk ) SS

On this 26<sup>th</sup> day of October, 2004, before me personally came the above named David B. Madoff, who is personally known by me or proved to me on the basis of satisfactory evidence to be the same individual who executed the foregoing assignment, and who acknowledged to me that he executed the same of his own free will for the use and purposes therein set forth.

  
NOTARY PUBLIC  
My Commission Expires: 1-13-06