| Form <b>PTO-1595</b> (Rev. 03/01)  OMB No. 0651-0027 (exp.   | 'ER SHEET<br>NLY                                    | U.S. DEPARTMENT OF COM<br>U.S. Patent and Tradema |    |  |
|--------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|----|--|
|                                                              | <u> </u>                                            | <del></del>                                       | _  |  |
| To the Honorable Commissioner of Patents and Trademark       | ks: Please record the attached of                   | original documents or copy thereof.               |    |  |
| 1. Name of conveying party(ies):                             | į.                                                  | 2. Name and address of receiving party(ies)       |    |  |
| (a) David R. Ambrose                                         | Name: Lockheed                                      | Martin Corporation                                | -  |  |
| 5.4-04                                                       | Internal Address:                                   |                                                   | -  |  |
| Additional name(s) of conveying party(ies) attached? Yes No. | o                                                   |                                                   |    |  |
| 3. Nature of conveyance:                                     |                                                     |                                                   |    |  |
| Assignment Merger                                            |                                                     |                                                   |    |  |
| Security Agreement Change of Name                            | Street Address: 6801 Rockledge Drive                |                                                   |    |  |
| <u> </u>                                                     |                                                     |                                                   |    |  |
| Other                                                        | 1                                                   |                                                   |    |  |
| 05/03/0004                                                   | City: Bethesda                                      | State:_MD_Zip:_20817                              |    |  |
| 05/03/2004<br>Execution Date:                                | - Additional name(s) & a                            | ddress(es) attached? Yes                          | _  |  |
| 4. Application number(s) or patent number(s):                | 383845                                              |                                                   | _  |  |
| If this document is being filed together with a new ap       |                                                     |                                                   |    |  |
| A. Patent Application No.(s)                                 | 1                                                   |                                                   |    |  |
| \                                                            | -                                                   |                                                   | _  |  |
| Additional numbers                                           | s attached? Yes No                                  |                                                   | _  |  |
| 5. Name and address of party to whom correspondence          | e 6. Total number of ap                             | plications and patents involv                     | е  |  |
| concerning document should be mailed: Name: Mary Jo Bertani  | 7 Total fee (37 CFR                                 | 7. Total fee (37 CFR 3.41)\$40.00                 |    |  |
| Name: Mary Jo Bertani                                        | -                                                   | υ···/·································            | _  |  |
| Internal Address:                                            | Enclosed                                            |                                                   |    |  |
|                                                              | t .                                                 | be charged to deposit accou                       | ır |  |
|                                                              | -                                                   |                                                   |    |  |
|                                                              | - 8. Deposit account n                              | umber:                                            |    |  |
| Street Address:18662 MacArthur Blvd.                         | 50.0040                                             |                                                   |    |  |
| Suite 400                                                    | 50-2240                                             |                                                   |    |  |
|                                                              |                                                     |                                                   |    |  |
| City: Irvine State: CA Zip: 92612                            | -                                                   |                                                   |    |  |
| DO NOT U                                                     | ISE THIS SPACE                                      |                                                   |    |  |
| 9. Signature.                                                |                                                     |                                                   |    |  |
|                                                              |                                                     |                                                   |    |  |
| Many la Bartani Bas No. 40 204                               | 75 D. 2-                                            | May 4, 200                                        | 4  |  |
| Mary Jo Bertani, Reg. No. 42,321  Name of Person Signing     | Bignature                                           | Date                                              |    |  |
| Total number of pages including of                           | 09                                                  | 2                                                 |    |  |
| Mail documents to be recorded                                | with required cover sheet informa                   |                                                   |    |  |
|                                                              | s & Trademarks, Box Assignments<br>grow, D.C. 20231 |                                                   |    |  |
| 04 GTDN11 00000086 502240 10838959                           | \                                                   |                                                   |    |  |

PATENT REEL: 015300 FRAME: 0204

Attorney Docket No.: SW-00839 (1017.P102 USCI)

## ASSIGNMENT

For good and valuable consideration, receipt of which is hereby acknowledged, we

David R. Ambrose

of Quartz Hill, CA

hereby sells, assigns and transfers to LOCKHEED MARTIN CORPORATION, a Maryland corporation, having a place of business at 6801 Rockledge Drive, Bethesda, Maryland 20817, its successors and assigns, the entire right, title and interest throughout the world in our invention in:

## UNITIZED ROTARY ACTUATOR HINGE FITTING

for which I have executed a United States patent application on or about the date of this assignment, and all patent applications and patents of every country for said invention, including divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said applications; I authorize the above-named assignee to apply for patents of foreign countries for said invention, and to claim all rights of priority without further authorization from us; we agree to execute all papers useful in connection with said United States and foreign applications, and generally to do everything possible to aid said assignee, their successors, assigns and nominees, at their request and expense, in obtaining and enforcing patents for said invention in all countries; and we request the Commissioner of Patents and Trademarks to issue all patents granted for said invention to the above-named assignee, its successors and assigns.

Executed this 30d day of May, 2004.

David R. Ambrose

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PATENT REEL: 015300 FRAME: 0205