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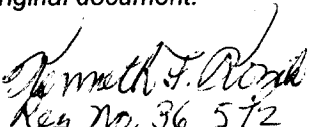
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FINANCE SECTION

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Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
1. Name of conveying party(ies): William Berardi, Hal P. Greenberger and Abhijit Kulkarni Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): Bose Corporation The Mountain Framingham, Massachusetts 01701-9168 United States of America Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 9/22/2003 by all inventors	
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s).: 10/665,845 B. Patent No(s).: Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name/address of party to whom correspondence concerning document should be mailed: CHARLES HIEKEN Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804	6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to charge Deposit Account. 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
DO NOT USE THIS SPACE	
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> Charles Hieken Reg. No. 18,411 Name of Person Signing  Signature May 5, 2004 Date	
Total number of pages including coversheet, attachments and document: 5	

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Mail Stop Assignment Recordation Services, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

May 5, 2004
Date of Deposit


Signature

Diane M. Miles
Typed Name of Person Signing Certificate

PATENT
REEL: 015305 FRAME: 0064

ASSIGNMENT

For valuable consideration, we, WILLIAM BERARDI of Grafton, MA, and HAL P. GREENBERGER of Milford, MA, and ABHIJIT KULKARNI of Newton, MA hereby assign to: Bose Corporation, a corporation of Delaware having a place of business at:

The Mountain
Framingham, Massachusetts 01701-9168
United States of America; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled ELECTROACOUSTICAL TRANSDUCING, filed Sept. 18, 2003, and assigned U.S. Serial Number 10/665,845, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and we agree for us and our respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at FRAMINGHAM, MA,
this 22 day of SEPTEMBER, 2003.
William Berardi L.S.
WILLIAM BERARDI

State of Massachusetts :
: ss.
County of Middlesex :

Before me this 22 day of September, 2003, personally appeared
WILLIAM BERARDI known to me to be the person whose name is subscribed to the foregoing
Assignment and acknowledged that he executed the same as his free act and deed for the
purposes therein contained.

Douglas M. Gifford
Notary Public
My Commission Expires: 8/21/09

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at Framingham,
this 22 day of September, 2003.
Hal P. Greenberger L.S.
HAL P. GREENBERGER

State of Massachusetts :
: ss.
County of Middlesex :

Before me this 22 day of September, 2003, personally appeared
HAL P. GREENBERGER known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.

Dorinda M. Griffith
Notary Public
My Commission Expires: 8/21/09

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at Framingham,
this 22 day of September, 2003.
Abhijit Kulkarni L.S.
ABHIJIT KULKARNI

State of Massachusetts :
: ss.
County of Middlesex :

Before me this 22nd day of September, 2003, personally appeared
ABHIJIT KULKARNI known to me to be the person whose name is subscribed to the foregoing
Assignment and acknowledged that he executed the same as his free act and deed for the
purposes therein contained.

Dorinda M. Gryffid
Notary Public

My Commission Expires:

[Notary's Seal Here]

8/21/09

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