	$\frac{1}{m_{\text{PTC}}}$ 05-14-2004 $\frac{1}{\text{OF DOCUM}}$			
	m-PT( 1-92  T OF DOCUM  PATENTS  Office: Pleas	ENT FOR RECORDATION S ONLY Atty. Docket: 03650.002285.		
T Office: Please		e record the attached original documents or copy thereof.		
1.	Name 102745904	2. Name and address of receiving party(ies):		
	SIU-KEI TIN 5.504	Name: CANON KABUSHIKI KAISHA		
		89.3		
	Additional name(s) of conveying party(ies) attached?			
	Yes X No	Foreign Address: 30-2, Shimomaruko 3-chome, Ohta-ku		
		Tokyo, Japan		
3.	Nature of conveyance:    X Assignment	Domestic Address:		
	Outer			
	Execution Date: May 4, 2004			
		City: State ZIP		
		Additional name(s) & address(es) attached?  Yes X No		
4.	4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is: May 5, 2004			
•	A. Patent Application Number: Filing Date: 10840345	B. Title of Invention: CHARACTERIZATION OF DISPLAY DEVICES BY AVERAGING CHROMATICITY VALUES		
	Additional numbers attached?	Yes X No		
5.	Name and address of party to whom correspondence concerning document should be mailed:	6. Number of applications and patents involved:		
	Name: Fitzpatrick, Cella, Harper & Scinto	One		
	30 Rockefeller Plaza	7. Total fee (37 CFR 3.41): \$ 40.00		
	50 ROCKCICHEI Tiaza	X Enclosed		
	New York, New York 10112-3800	Authorized to be charged to deposit account		
	Telephone No.: (212) 218-2100	8. Deposit account number (for deficiency or excess)		
	Facsimile No.: (212) 218-2200	06-1205		
- 454		(Attach duplicate copy of this page if paying by deposit account):		
5/13/2004 NGETACHE 00000009 10840345 \ 1 FC:8021				
9.	Statement and signature.			
	To the best of my knowledge and belief, the foregoing information is true and the attached is the original document or is a			
true copy of the original document.				
MICHAEL K. O'WEILL White Was 5,2004				
	Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and documents: 2			
•	i otai number oi	pages meraumg cover sheer, anachinents, and documents: 2		

Form #122

REEL: 015313 FRAME: 0946

FOR VALUE RECEIVED, I Siu-Kei Tin

citizen of Hong Kong

residing at 755 E. Capitol Ave., Apt. L106, Milpitas, California 95035

hereby sell, assign, transfer and convey unto

Canon Kabushiki Kaisha

a corporation of

Japan

having a place of business at

30-2, Shimomaruko 3-chome, Ohta-ku, Tokyo, Japan

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for all countries, in and to certain inventions relating to

## CHARACTERIZATION OF DISPLAY DEVICES BY AVERAGING CHROMATICITY VALUES, by Siu-Kei Tin (Attorney Docket No. 03650.002285)

and described in an application for Letters Patent of the United States filed/executed by me on the dated indicated below and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof, and all applications for Letters Patent or other grants of protection of proprietary rights including, but not limited to, inventor's certificate, utility model, utility certificate, patent of importation, registration of patent and industrial design registration which may be filed, and which may be granted, upon said inventions in any countries or regions foreign to the United States, and all reissues. renewals and extensions thereof; and I hereby authorize and request our attorney(s) to insert here in parentheses (Application No.

) the application number of said application when known; and I hereby authorize and request the Commissioner for Patents and Trademarks of the United States, and all officials of countries or regions foreign to the United States having authority so to do, to issue all such Letters Patent or other grants of protection upon said inventions to the Assignee or to such nominees as it may designate.

AND I authorize and empower the said Assignee or nominees to invoke and claim for any application for such Letters Patent or other grants of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by a convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

AND I hereby consent that a copy of this assignment shall be deemed a full and formal equivalent of any assignment, consent to file or like document which may be required in any country or region for any purpose and more particularly in proof of the right of the said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND I hereby covenant that I have the full right to convey the entire right, title and interest herein assigned and that I have not executed and will not execute any agreement in conflict herewith.

AND I hereby covenant and agree that I will communicate to said Assignee or nominees all facts known to me pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent or other grants of protection of said inventions in any and all countries and regions.

	IN TESTIMONY WHEREOF, I hereunto set my hand and se	al this 4 day of MAY	, 2004
		Shu-Kei Tin	L.S.
STATE OI	F California OF Santa Clara	) ) ss.: )	
known to n	On this day of, 2004 me or proved to me on the basis of satisfactory evidence to be th acknowledged to me that he/she executed the same for the pur	e person whose name is subscribed to the with	<b>in</b> in instrument and who
(Seal)	**************************************	Notary Public (Notary Stamp)	
(Form #17	MIGI S. GUO COMM. # 1285591 NOTARY PUBLIC & GALIFORMA # ALAMEDA COUNTY Comm. Exp. NOV. 28, 2004	( Carry Statisty)	

CA MAIN 80458v1

RECORDED: 05/05/2004

PATENT REEL: 015313 FRAME: 0947