	<u></u>						
Form-PTO-1595 TRANSMIT 1-31-92				htty. Docket: 03650.00246	52.		
	To the Director, U.S. Patent and	Trade: 1027	45788 _	ments or copy thereof.	0		
1.	Name of conveying party(ies):	5.6.04	2. Name an	ng party(ies):	989		
 	SIU-KEI TIN	J 0 0 9	Name: <u>CANO1</u>	L. AISHA	\$40°C		
	Additional name(s) of conveying part	y(ies) attached?			15364		
	Yes X No		Foreign Address: 30-2 Shimo naruko 3-chome, Ohta-ku				
			Tok	Jap an			
3.	Security Agreement Cl	erger nange of Name	Domestic Address:	-			
	Execution Date: May 6, 2004						
			City:	State ZIP			
			Additional name(s) & a	ddress(es) attached? \square Yes \boxed{X}	No		
		onal numbers attached?		ACTERIZATION EVALUE CLIPPING			
5.	Name and address of party to whom correspondence concerning document should be mailed:		6. Number of applications and patents involved: One				
	Name: Fitzpatrick, Cella, Harper & Scinto						
	30 Rockefeller Plaza		7. Total fee (37 CFR 3	.41): \$ 40.00			
	New York, New York 10112-3800		X Enclosed Authorized to be charged to deposit account				
	Telephone No.: (212) 218-2100		8. Deposit account number (for deficiency or excess)				
	Facsimile No.: (212) 218-2200		(Attach duplicate copy	06-1205 y of this page if paying by deposit ac	ecount):		
5/13/2004 MGETACHE 00000040 10840089							
FC:8021 40.00 DP		DO NOT USE '	THIS SPACE				
9.	Statement and signature.						
	To the best of my knowledge and belief, the foregoing information is true and the attached is the original document or is a true copy of the original document.						
Frank L. Cire, Reg. No. 42,147 Name of Person Signing Sign		iture	May 6, 2004 Date	!			
Total number of pages including cover sheet, attachments, and documents: 2							

Form #122

CA_MAIN 80846v1

PATENT REEL: 015315 FRAME: 0295

ASSIGNMENT

FOR VALUE RECEIVED, I Siu-Kei Tin

citizen of Hong Kong

residing at 755 E. Capitol Ave., Apt. L106, Milpitas, California 95035

hereby sell, assign, transfer and convey unto

Canon Kabushiki Kaisha

a corporation of

Japan

having a place of business at

30-2, Shimomaruko 3-chome, Ohta-ku, Tokyo, Japan

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for all countries, in and to certain inventions relating to

COLOR CHARACTERIZATION USING COLOR VALUE CLIPPING (Attorney Docket No. 03650.002462)

AND I authorize and empower the said Assignee or nominees to invoke and claim for any application for such Letters Patent or other grants of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by a convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

AND I hereby consent that a copy of this assignment shall be deemed a full and formal equivalent of any assignment, consent to file or like document which may be required in any country or region for any purpose and more particularly in proof of the right of the said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND I hereby covenant that I have the full right to convey the entire right, title and interest herein assigned and that I have not executed and will not execute any agreement in conflict herewith.

AND I hereby covenant and agree that I will communicate to said Assignee or nominees all facts known to me pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent or other grants of protection of said inventions in any and all countries and regions.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal	this b day of MAY	, 2004
	_ (in limiter	L.S.
•	Siu-Kei Tin	
COUNTY OF Santa Clara) ss.:		
COUNTY OF Santa Cara) ss.:		
On this	efore me personally appeared Siu-Kei Tin, k scribed to the within instrument and who thereup	
(Scal)	G.P	
(Form #171) MIGI S. GUO COMMA. # 1285501	No any Public (Notary Stamp)	
CA MAIN POPOSIS	* () (

Comm. Exp. NOV. 28

PATENT
RECORDED: 05/06/2004 REEL: 015315 FRAME: 0296