		IN THE C	JNK/143PA	71E	INI AND	TRADEMARK OFF	ICE	500	
In Re	the App	plication of	5.4.14	,) Grou	p Art Unit:		U.S. F 3960	0404
	deJES	SUS ET AL	<u>.</u> .	:) Exam	niner:		6834 10/8	30 30 30 30 30
Serial	No.: T	o be Assig	ned	:)) <u>R</u>]	ECORDATION OF A	ASSIGNMENT	_	
Filed:	Filed H	Herewith		3)) "EXPRESS	S MAIL" MAILING LABEL NU	MBER: EV331291876	us	
Atty. 1	File No	.: 3123-590)) I HEREBY	DEPOSIT: 5/4/64 CERTIFY THAT THIS PA			
For:	or: "PROCESS TO SEAL ALUMINUM DIE CASTINGS TO CONTAIN LOW DENSITY GAS"				DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.				
Direct P.O. E	or of th Box 145	e U.S. Pate	Recordation Services ent and Trademark Of		SIGNATUR	R PRINTED NAME: LORI	R. BROWN		
Dear S	Sir:								
	Please	record the	attached original doo	cun	nents or co				
	1.	Name of	conveying party(ies):	:		108392	608		
		T	harles deJesus homas G. Andrikowid Iichael C. Strzepa	ch					
	2.	Name and	d address of receiving	g pa	arty(ies):				
		24	laxtor Corporation 452 Clover Basin Driv ongmont, CO 80503						
	3.	Nature of	Conveyance:						90 80 90
		[] Se	ssignment ccurity Agreement ther: xecution Date: April	1 30	[] [] 0, 2004	Merger Change of Name		0000230 10839608	.
	4.	If this doc	on number(s) or pater cument is being filed to cation is: April 30, 20	toge	ether with	a new application, the	execution date o	*	1:8021

PATENT REEL: 015319 FRAME: 0359

	A.	Patent Application No.(s): None.					
	B.	Patent No.(s): None.					
5.	Name and address of party to whom correspondence concerning documents she be mailed:						
		Todd P. Blakely, Esq. Sheridan Ross P.C. 1560 Broadway, Suite 1200 Denver, Colorado 80202-5141					
6.	Total number of applications and patents involved: 1.						
7.	Total fee (37 CFR 3.41)\$40.00.						
	[X]	Enclosed					
	[X]	Any deficiency in payment of recording fee is authorized to be charged to deposit account.					
	[]	Authorized to be charged to deposit account.					
8.	Deposit account number: 19-1970.						
9.	Statement and signature.						
		e best of my knowledge and belief, the foregoing information is true and correct my attached copy is a true copy of the original document.					
	Total number of pages including cover sheet, attachments and document: _4_ Respectfully submitted,						
		SHERIDAN ROSS OC.					

Todd P. Blakely Registration No. 31,328

1560 Broadway, Suite 1/200

Denver, Colorado 80202-5141

(303) 863-9700

Date: May 4, 2004

-2-

ASSIGNMENT

WHEREAS, we, Charles deJesus, 9 Loker Street, Wayland, Massachusetts 01778, Thomas G. Andrikowich of 26 Cliffe Road, Whitinsville, Massachusetts 01588, and Michael C. Strzepa of 4 Hearthside Circle, Shrewsbury, Massachusetts 01545, have invented a certain new and useful invention entitled "PROCESS TO SEAL ALUMINUM DIE CASTINGS TO CONTAIN LOW DENSITY GAS", for which an application for Letters Patent of the United States has been prepared for filing, said application being identified as Attorney File No. 3123-590 and executed on even date herewith;

NOW THEREFORE, be it known that we, the said inventors, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, Maxtor Corporation, a Delaware corporation having a place of business at 2452 Clover Basin Drive, Longmont, CO 80503, its successors, legal representatives and assigns, the aforesaid application for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty, and all applications for extension filed or to be filed for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention in the United States or any other country; we also assign any right, title or interest in and to the invention which has not already been transferred to the assignee; we warrant that we have made no assignment of the invention, application or patent therefor to a party other than Maxtor Corporation and we are under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and we further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention, but at the expense of said assignee.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Maxtor Corporation, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date indicated

hereunder.

Date: 4/30/2004

Date: 4/30/2004

Date: 4/30/2004

Bv:

Charles de Jesus

5 1/

Thomas G. Andrikowic

Michael C. Strzepa

PATENT REEL: 015319 FRAME: 0361

STATE OF Massachusetts)
COUNTY OF Worcester) ss.)

Before me, a Notary Public in and for said County and State, personally appeared Charles deJesus, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this

My Commission Expires:

COUNTY OF Worcester ss.

Before me, a Notary Public in and for said County and State, personally appeared Thomas G. Andrikowich, known to me to be the person whose name is subscribed to the foregoing instrument, and Given under my hand and seal of office this 30 day of 400, 200 Notary Public acknowledged to me that he executed the same for the purposes and considerations therein expressed.

My Commission Expires: ///www 2/

STATE OF MSSachusetts

RECORDED: 05/04/2004

Before me, a Notary Public in and for said County and State, personally appeared Michael C. Strzepa, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 30 day of 17/1 , 2004.

My Commission Expires:

-2-