| 05-17-2004  | ATTORNEY DOCKET NO<br>U.S. DEPARTMENT<br>A COVER SHEET Patent and Tr   | OF COMMERCE                     |
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| To the Honorable Commissioner of Patents and Trademarks. Fields   |  | <u> </u>                        |
| <ol> <li>To the Honorable Commissioner of Patents and Trademarks. Pleas</li> <li>Name of conveying party(ies):</li> </ol> |  |                                 |
|   | 2. Name and address of receiving party(ies):   | ,<br>1945<br>10                 |
| (a) Sandeep Doshi 5. 10.04  | Name: <u>Advanced Micro Devices, Inc.</u>  | 10/                             |
| (b) Hans Graves   | Street Address: One AMD Place  | ₩ <b>.</b>                      |
| (c) Ramaiyer Ramesh   | City: <u>Sunnyvale</u> State: <u>California</u> Zip: <u>940</u>  | 88-3453                         |
| Additional name(s) of conveying party(ies) attached?  | Country: <u>U.S.A.</u>   |                                 |
| 3. Nature of Conveyance:  | Name and address of receiving party(ies):  |                                 |
| Assignment Merger   | Name:  |                                 |
| Security Agreement Change of Name   | Street Address:  |                                 |
| Other   | City: State: Zip:  |                                 |
| Execution Date: (a) & (c) April 29, 2004, (b) May 4, 2004   | Country:   |                                 |
| 4. Application number(s) or patent number(s):   |  |                                 |
| If this document is being filed together with a new applicatio  |  | 4                               |
| A. Patent Application No.(s) -<br>Title: Media Accelerator Interface API  | B. Patent No.(s)   |                                 |
| _   |  |                                 |
| 10843255  |  |                                 |
| Additional num  | bers attached? 🗌 Yes 🔀 No  |                                 |
| 5. Name and address of party to whom correspondence   | 6. Total number of applications and patents involved:  | 1                               |
| concerning document should be mailed:   |  | <u></u>                         |
| Name: <u>Stephen A. Terrile</u>   | -  |                                 |
| Internal Address: <u>HAMILTON &amp; TERRILE, LLP</u>  | -  |                                 |
| Street Address: P.O. BOX 203518   | <ul> <li>7. Total fee (37 CFR 3.41):<u>\$40.00</u></li> <li>Authorized to be charged to Deposit Account 01-</li> </ul>                                       | 0365                            |
| City <u>AUSTIN</u> State <u>TX</u> ZIP <u>78720</u>   | <ul> <li>Charge Deposit Account 01-0365 for any addition</li> <li>required for this conveyance and credit deposit ac 01-0365 any amounts overpaid</li> </ul> | nal fees                        |
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| To the best of my knowledge and belief, the foregoing inform  | ation is true and correct and Any attached copy is a true copy   | -                               |
| of the original document.   |  | 8                               |
| Stephen A. Terrile (32,946)   | × × × × 5/10/04  | 1 2                             |
| Name of Person Signing  | Signature (  | Date 🖼                          |
| Tota  | al number of pages including cover sheet, attachments and doo  |                                 |
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|   |  | 05/14/2004 DBYRNE<br>01 FC:6021 |
|   | ١  | 2004                            |
|   | $\sim$   | 05/14/200<br>01 FC:802          |
|   | PATENT   | 5 5                             |
|   | REEL: 015323 FRAM  | E: 0118                         |
|   |  |                                 |

## ASSIGNMENT

For good and valuable consideration, receipt of which is hereby acknowledged, I

| Sandeep Doshi   | of | San Jose, California     |  |  |  |
|---|----|--------------------------|--|--|--|
| Hans Graves   | of | Brookline, New Hampshire |  |  |  |
| Ramaiyer Ramesh   | of | Sunnyvale, California    |  |  |  |
| hereby sell, assign and transfer to Advanced Micro Devices, Inc. a, Delaware corporation, |    |                          |  |  |  |

having a place of business at One AMD Place, Sunnyvale, California 94088-3453, its successors and assigns, the entire right, title and interest throughout the world in our invention in:

## MEDIA ACCELERATOR INTERFACE API

for which we have executed a United States patent application on or about the date of this assignment, and all patent applications and patents of every country for said invention, including divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said applications; we authorize the above-named assignee to apply for patents of foreign countries for said invention, and to claim all rights of priority without further authorization from us; we agree to execute all papers useful in connection with said United States and foreign applications, and generally to do everything possible to aid said assignee, their successors, assigns and nominees, at their request and expense, in obtaining and enforcing patents for said invention in all countries; and I request the Commissioner of Patents and Trademarks to issue all patents granted for said invention to the above-named assignee, its successors and assigns.

| Executed this | day of | , 2004.                             |  |
|---------------|--------|-------------------------------------|--|
|               |        | Josh. Apr 29,2004.<br>Sandeep Doshi |  |
|               |        | May 4 2004<br>Hans Graves           |  |
|               |        | Same April 29 2004                  |  |

- 1 -

Ramaiyer Ramesh

## State of California ) County of <u>Santa Clang</u>) ss

On <u>April 2.9</u>, 2004, before me personally appeared Sandeep Doshi, personally known to me or provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument.



WITNESS my hand and official seal. SIGNATURE OF NO

State of California NH) . ) ss County of <u>HILLS BOROUG H</u>)

On  $\underline{MA} \neq \underline{4}$ , 2004, before me personally appeared Hans Graves, personally known to me or provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument.

PATRICIA E. LUCIER Notary Public - New Hampshire My Commission Expires September 3, 2008 WITNESS my hand and official seal.

SIGNATURE OF

State of California County of Senta Clarg ) ss

On <u>April 29</u>, 2004, before me personally appeared Ramaiyer Ramesh, personally known to me or provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument.

NESS my hand and official seal. Mona (C, Uran SIGNATURE OF NOTAR WINONA C. ORANGE Commission # 1296145 Notary Public - California Santa Clara County My Comm. Expires Apr 1, 2005

- 2 -