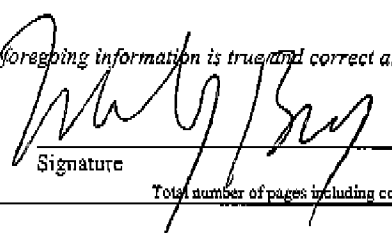


Form PTO-1595 6/93		U.S. Department of Commerce, U.S. Patent and Trademark Office	
<b>RECORDATION FORM COVER SHEET PATENTS ONLY</b>			
To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies):  <b>David M. GUNTER Craig M. SAUNDERS</b>  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no		2. Name and address of receiving party(ies):  Name: <b>Huffy Corporation</b>  Street Address: <b>225 Byers Road</b>  City: <b>Miamisburg</b> State: <b>OH</b>  Zip Code: <b>45342</b> Country: <b>USA</b>  Additional name(s) & address(es) attached? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	
3. Nature of Conveyance:  <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____  Execution Date: <b>October 8, 2004; October 13, 2004</b>			
4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is:  A. Patent Application No. <b>29/195,317</b> B. Patent No(s).			
Additional numbers attached? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no			
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: <b>HOWREY SIMON ARNOLD &amp; WHITE, LLP</b>  Internal Address:  Street Address: <b>Box No. 34 2941 Fairview Park Drive Suites. 200 &amp; 300</b>  City: <b>Falls Church</b> Zip Code: <b>22042</b>		6. Total number of applications and patents involved <b>1</b>  7. Total fee (37 C.F.R. § 3.41).....\$ <b>40.00</b>  <input type="checkbox"/> Enclosed  <input checked="" type="checkbox"/> Authorized to be charged to Deposit Account  8. Deposit Account Number: <b>08-3038</b> (referencing docket number 03538.0029.NPUS).	
DO NOT USE THIS SPACE			
9. Statement and signature.  <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>  <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p><b>Michael J. Bell</b> <i>Name of Person Signing</i> <b>Registration No. 39,604</b></p> </div> <div style="width: 30%; text-align: center;">             Signature         </div> <div style="width: 30%; text-align: right;"> <p><b>November 2, 2004</b> <i>Date</i></p> </div> </div> <p style="text-align: right;">Total number of pages including cover sheet, attachments and document: <b>2</b></p>			
OMB NO. 0651-0011 (exp. 4/94)			
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks, Box Assignments P.O. Box 1450, Alexandria, VA 22313-1450			

CH \$40.00 083038 29196317

Attorney Docket No: 03538.0029.NPUS00  
In re Gunter, et al.

**ASSIGNMENT**

In consideration of the sum of One Dollar (\$1.00) or equivalent and other good and valuable consideration paid to each of the undersigned: David M GUNTER; Craig M. SAUNDERS, the undersigned hereby sell and assign to Huffy Corporation, having a place of business at 225 Byers Road, Miamisburg, OH 45342, the Assignee, his/her entire right, title and interest

check applicable box(es)  for the United States of America (as defined in 35 U.S.C. § 100),  
 and throughout the world,

in the inventions known as BICYCLE FRAME for which application for patent in the United States of America (also known as United States Application No. 29/195,317, filed December 10, 2003) has been executed by the undersigned, in any and all applications thereon, in any and all Letters Patents therefor, and in any and all reissues, extensions, renewals, reexaminations of such applications or Letters Patents and divisional and continuation applications thereof, to the full end of the term or terms for which such Letters Patents issue, including all claims, if any, that may have arisen for infringement prior to the date of this assignment, such entire right, title and interest to be held and enjoyed by the above-named Assignee to the same extent as they would have been held and enjoyed by the undersigned had this assignment and sale not been made.

The undersigned agree to execute all papers necessary in connection with the application and any continuing (continuation, divisional, or continuation-in-part), reissue, reexamination or corresponding applications thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree to execute all papers necessary in connection with any interference that may be declared concerning the application or any continuing (continuation, divisional, or continuation-in-part), reissue or reexamination application thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.

The undersigned hereby represents that the undersigned has full right to convey the entire interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict therewith.

The undersigned I hereby grant the attorney(s) and/or agent(s) associated with the customer number shown below:

**Customer Number: 22930**

of **HOWREY SIMON ARNOLD & WHITE, LLP**, 2942 Fairview Park Drive, Suites 200 & 300, Falls Church, Virginia 22042, power to insert in this Assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN WITNESS WHEREOF, executed by the undersigned on the dates opposite their names.

First Inventor: David M. GUNTER

Signature David M. Gunter

Date: 10-8-04

Second Inventor: Craig M. SAUNDERS

Signature [Handwritten Signature]

Date: 10-13-04

**PATENT**