

05-19-2004



Substitute Form PTO-1595
 Attorney Docket No.: 02103-573001
 Client's Ref. No.: AABOSW27

RE 102748122
**COVER SHEET
 PATENTS ONLY**

Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
1. Name of conveying party(ies): Dan Dionne, James May, Charles L. Chisholm, and Suresh Chintalapati Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): Bose Corporation The Mountain Framingham, Massachusetts 01701-9168 United States of America Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 1/30/04; 4/15/04; 2/14/04; 2/2/04	
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): 10/713,314 B. Patent No(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name/address of party to whom correspondence concerning document should be mailed: CHARLES HIEKEN Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804	6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to charge Deposit Account. 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
DO NOT USE THIS SPACE	
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>	
Charles Hieken Reg. No. 18,411 Name of Person Signing	 Signature MAY 13 2004 Date
Total number of pages including coversheet, attachments and document: 6	

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 FINANCE SECTION

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Mail Stop Assignment Recordation Services, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

MAY 13 2004
 Date of Deposit

Signature

Charles Hieken
 Typed Name of Person Signing Certificate

PATENT
REEL: 015330 FRAME: 0518

ASSIGNMENT

For valuable consideration, we, DAN DIONNE of Southborough, MA, JAMES MAY of Milford, MI, CHARLES L. CHISOLM of Beverly Hills, MI, and SURESH CHINTALAPATI of Westborough, MA, hereby assign to Bose Corporation, a corporation of Delaware having a place of business at:

The Mountain
Framingham, Massachusetts 01701-9168
United States of America; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled ELECTRICAL ISOLATION OF AN ELECTRONIC DEVICE, filed November 14, 2003, and assigned U.S. Serial Number 10/713,314, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at FRAMINGHAM, MA,
this 30th day of JANUARY, 2004.
Dan Dionne L.S.
DAN DIONNE

State of Massachusetts :

: ss.

County of Middlesex :

Before me this 30th day of January, 2004, personally appeared
DAN DIONNE known to me to be the person whose name is subscribed to the foregoing
Assignment and acknowledged that he executed the same as his free act and deed for the
purposes therein contained.

Donna M. Gendron
Notary Public

My Commission Expires: 8/21/09

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at UPS Store,
this 15 day of April, 2004.
James May L.S.
JAMES MAY

State of Michigan :
: ss.
County of Oakland :

Before me this 15 day of April, 2004, personally appeared
JAMES MAY known to me to be the person whose name is subscribed to the foregoing
Assignment and acknowledged that he executed the same as his free act and deed for the
purposes therein contained.

Lisa A. Loftus
Notary Public

[Notary's Seal Here]

My Commission Expires:

Lisa A. Loftus
Notary Public, Livingston County, MI
My Commission Expires July 20, 2008
Acting In Oakland County, MI

IN WITNESS WHEREOF, I hereto set my hand and seal at _____,

this 14 day of February, 2004.

Charles L. Chisolm

L.S.

CHARLES L. CHISOLM

State of Michigan :

: ss.

County of OAKLAND :

Before me this 14th day of February, 2004, personally appeared CHARLES L. CHISOLM known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

[Signature]
Notary Public

My Commission Expires:

JASON J. ABATE

Notary Public, Oakland County, Michigan
My Commission Expires: September 17, 2005

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at FRAMINGHAM, MA,
this 2nd day of February, 2004.

SURESH CHINTALAPATI L.S.

State of Massachusetts :
: ss.
County of Middlesex :

Before me this 2nd day of February, 2004, personally appeared
SURESH CHINTALAPATI known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.

Danna M. Griffin
Notary Public

My Commission Expires:

8/24/09

[Notary's Seal Here]