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| <u> </u> | PA | TENTS ONLY | -• | | |
| To The Honorable Commission | ner of Datanta and Trade | int | | | |
| To The Honorable Commissio 1. Name of conveying party(ic | ner of Patents and Trademarks | Please record the attac Name and addr | hed original dess of receiving | documents or copy thereof, ng party(ies): | |
| Derek Silcock First Assignor | October 5, 2004 Date of Execution | Name: Johnson & | Name: Johnson & Johnson Medical Limited | | |
| Andrew James Kirkwood Second Assignor | October 13, 2004 Date of Execution | Street Address: Ei | rskine House | e, 68-73 Queen Street | |
| Third Assignor | Date of Execution | Country: Great Br Additional name(s) | | ZIP: EH2 4NH ttached? □ YES ⋈ NO | |
| Fourth Assignor | Date of Execution | 3. Nature of Conve | | | |
| Fifth Assignor | Date of Execution | □ New Assignmen □ License Agreen □ Change of Nam | nent | ☐ Merger ☐ Security Agreement ☐ Other: | |
| Sixth Assignor | Date of Execution | | | | |
| Additional name(s) of conveying party(| ies) attached? 🗌 YES 🔀 NO | | | | |
| 4. Identification of Application | number(s), patent number(s) (| TR data of execution of | | | |
| Application Nos.: | Patent Nos.: | | Date applie | which assignment refers: cation was signed by the first cuting inventor | |
| 10/496,158 | | | (Fill-in this together wi | date only if assignment is filed th a new application) | |
| Name and address of party to concerning documents should be | whom correspondence mailed: | 6. Total number of a | pplications a | nd patents involved: 1 | |
| Name: David A. Cherry | _ | 7. Total fee (37 CFF | 3.41): | \$40.00 | |
| WOODCOCK WASHBURN LI One Liberty Place - 46th Floor Philadelphia, Pennsylvania 1910 215-568-3100 | ☐ Enclosed ☐ Authorized 23-3050 | ☐ Enclosed Authorized to be charged to Deposit Account Number | | | |
| | | 8. Please charge an Deposit Account | 8. Please charge any deficiency or credit any overpayment to Deposit Account Number 23-3050 | | |
| | DO NOT U | JSE THIS SPACE | | | |
|). Statement and signature. Fo the best of my knowledge and riginal document. | | | and any attac | ched copy is a true copy of the | |
| alerie A. Chicchi | | | | November 2, 2004 | |
| lame of Person Signing/Reg. No CARP-0111 | _ | Signature | | Date | |
| Total nu | mber of pages including cover | sheet, assignment docur | nent and addi | itional pages attached thereto: 4 | |
| fail documents to be recorded with requir | red cover sheet information to: | | | | |
| | Commissi | nent Recordation Services ioner for Patents | | | |
| | | . Box 1450 , VA 22313-1450 | | | |

DOCKET NO.: CARP-0111

PATENT Joint Inventors (Pending Application; Application No. Known)

ASSIGNMENT

WHEREAS, we Derek SILCOCK and Andrew James KIRKWOOD, hereinafter referred to as the assignors, residing respectively at 2 Ash Grove, Skipton, North Yorkshire, BD23 1QP Great Britain and 19 Stephensons Walk, Cottingham, Hull HU16 4QD Great Britain are the joint inventors of certain inventions or improvements for which we have made application for Letters Patent to the United States, identified as Application No. 10/496,158, filed, entitled ABSORBENT WOUND DRESSING CONTAINING A HYDROGEL LAYER; and

WHEREAS, Johnson & Johnson Medical Limited, hereinafter referred to as the assignee, of Erskine House, 68-73 Queen Street, Edinburgh EH2 4NH, Great Britain, a corporation of Great Britain, is desirous of acquiring the entire right, title and interest in and to the said inventions or improvements and in and to the said application, and in, to and under any and all Letters Patent which may be granted on or as a result thereof in any and all countries.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound hereby, we, the said assignors, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over to said assignee, the entire right, title and interest in and to said inventions or improvements and said application and any and all continuations, divisions and renewals of and substitutes for said application, and in, to and under any and all Letters Patent which may be granted on or as a result thereof in the United States and any and all other countries, and any reissue or reissues or extension or extensions of said Letters Patent, including the full right to sue for and collect damages for past violations of provisional rights having arisen from any publication of said application or any continuations, divisions, or renewals of or substitutes for said application. We further assign to and authorize said assignee, to file in our names applications for Letters Patent in all countries, the same to be held and enjoyed by said assignee, its successors, assigns, nominees or legal representatives, to the full end of the term or terms for which said Letters Patent respectively may be granted, reissued or extended, as fully and entirely as the same would have been held and enjoyed by us had this assignment, sale and transfer not been made.

AND we hereby covenant that we have full right to convey the entire interest herein assigned, and that we have not executed and will not execute any agreement in conflict herewith, and we further covenant and agree that we will each time request is made and without undue delay, execute and deliver all such papers as may be necessary or desirable to perfect the title to said inventions or improvements, said application and said Letters Patent to said assignee, its successors, assigns, nominees, or legal representatives, and each of us agrees to communicate to said assignee or to its nominee all known facts respecting said inventions or improvements, said application and said Letters Patent, to testify in any legal proceedings, to sign all lawful papers to execute all disclaimers and divisional, continuing, reissue and foreign applications, to make all rightful oaths, and generally to do everything

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DOCKET NO.: CARP-0111

PATENT Joint Inventors (Pending Application; Application No. Known)

possible to aid said assignee, its successors, assigns, nominees and legal representatives to obtain and enforce for its or their own benefit proper patent protection for said inventions or improvements in any and all countries.

AND we hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue to said assignee, as assignee of the entire right, title and interest, any and all Letters Patent for said inventions or improvements, including any and all Letters Patent of the United States which may be issued and granted on or as a result of the application aforesaid, in accordance with the terms of this assignment.

AND this Assignment may be executed in multiple counterparts, each of which shall be deemed to be an original of this Assignment. Additionally, we hereby authorize our attorneys to collect the signature pages of each executed counterpart and to attach those signature pages to a single copy of this instrument, which single copy and attached signature pages together shall constitute an original of this Assignment.

IN WITNESS WHEREOF, we have hereunto set our hands and seals.

| 5/10/04 | | lll | (L.S.) |
|--|-------------------|-------------|---|
| Date | Derek Silcock | | |
| STATEMENT OF WITNESS | | | |
| SIGNED at | | | UK |
| | | | (Country) |
| This 5 th day of October | , 200 <u>_/</u> . | | |
| I, Paul | Howard | Lowing | whose full |
| residence address is Broc | omfield : | St. Keig | Hen |
| West Yourshore | | | |
| was personally present and did see, 20 | Derek Sile. | execute the | above assignment on the onally known to me to be |
| the person described in such docume | nt. | A. Loz r | |
| | Signature of W | /itness | |

Page 2 of 3

PATENT

DOCKET NO.: CARP-0111

PATENT Joint Inventors (Pending Application; Application No. Known)

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Andrew James Kirlayand

STATEMENT OF WITNESS

| SIGNED at | LEEDS | | U.K. |
|---------------------------------|-----------------------------------|----------------------------|-----------------------|
| | (City) | | (Country) |
| This 13 day | of OCTOBER, 2004 | | • |
| I, | , JULIE ANNE | TAYLOR | whose full |
| residence addres | ssis 144 LEEDS A | EDAD, KIPPAX | WEST |
| - - - | HIRE LS25 7EP | · | • |
| was personally p | present and did see <u>AN⊅≪⊨W</u> | KIRKWODDEXECUTE the ab | ove assignment on t |
| <u>i3^{t-^}</u> day of∢ | OCTPBER , 200 <u>4</u> , and | l such assignor is persona | Illy known to me to l |
| the person descr | ibed in such document, | · - | |

Signature of Witness

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