RECORDATION FORM COVER SHEET Form PTO-1595	U.S. DEPARTMENT OF COMMERCE Patent and Tradomark Office
Facsimile Transmission	ENTS ONLY Docket 81634/6776
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Daniel J. Rachlin	Biocept, Inc.
Additional name(s) of conveying party(ies) attached?	5810 Nancy Ridge Drive, Suite 150 San Diego, CA 92121 USA
3. Nature of conveyance:	
[X] Assignment [] Merger [] Sccurity Agreement [] Change of Name [] Other	Additional name(s) of receiving party(ies) attached? [] Yes [X] No
Execution Date: 10/08/2004	
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the execution date of the application is:	
A. Patent Application No.(s) 10/664,248	B. Patent No.(s)
A. Patent Application No.(5) 10/004,246 Additional numbers attached? [] Yes [X] No	ъ. 1 весть 110-(в)
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
James J. Schumann	7. Total fee (37 CFR 3.41): \$ 40.00
FITCH, EVEN, TABIN & FLANNERY	[] Enclosed
Suite 1600-120 S. La Salle Street Chicago, IL 60603	[X] Authorized to be charged to deposit account should the fee not be enclosed.
	8. Deposit account number: 06-1135
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To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
I () A V.	
Signature James J. S Registration	<u>chumann</u> November 4, 2004 n No. 20,856 Date
- <i> </i>	
Total number of pages including cover sheet, attachments and document: 3	

PATENT REEL: 015338 FRAME: 0315

DOCKET NO. 81634

<u>ASSIGNMENT</u>

WHEREAS, I, DANIEL J. RACHLIN of San Jose, the County of Santa Query State of California, U.S.A. for good and valuable consideration, have assigned and do hereby assign to Biocept, Inc., a corporation organized under the laws of the State of California, having a principal place of business at 2151 Las Palmas Drive, Suite C, Carlsbad, California 92009, ("Assignee"), its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter invented by me and disclosed in U.S. Provisional Application Serial No. 60/412,522, filed on September 19, 2002, and United States Utility Application Serial No. 10/664,248 entitled

REFLECTIVE SUBSTRATE AND ALGORITHMS FOR 3D BIOCHIP

which was filed on September 16, 2003, and in and to all Letters Patent and all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter.

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisions, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE: Oct 6, 2004

DANIEL I. RAICHLIN

STATE OF CALIFORNIA) SS COUNTY OF SANTA (LAR)

On OT- 8, 2004, before me, BEN NGAN, personally appeared Daniel J. Rachlin, personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

BEN NGAN
Commission # 1401412
Notary Public - California
Santa Clara County
My Comm. Expires Feb 19, 2007

RECORDED: 11/04/2004

WITNESS my hand and official seal.

Signature of Notary