FORM PTO-1595 (Rev. 10/02) OMB No. 0651-0027

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**SHEET** 

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

OMB No. 0651-0027 (exp. 6/30/2005) 5/18/14 . 102750	029 Attorney Docket No. 79772
To the Director of the United States Patent and Trademark Office	e: Please record the attached original documents or copy thereof.
To the Director of the United States Patent and Trademark Office  1. Name of conveying party(ies):  Andrew Gavel  Kurt G. Botsai  Warren Ginn  Additional name(s) of conveying party(ies) attached?   ▼ Yes □ No  3. Nature of conveyance:  ■ Assignment □ Merger  □ Security Agreement □ Change of Name	2. Name and address of receiving party(ies)  Name: The Chamberlain Group, Inc.  Internal Address:  Street Address: 845 Larch Avenue  City: Elmhurst State: Illinois ZIP: 60126
Execution Date: <u>May 3, 2004; March 29, 2004;</u> March 29, 2004	Additional name(s) and address(es) attached? □ Yes 図 No
4. Application number(s) or patent number(s):  If this document is being filed together with a new application,  A. Patent Application No.(s)  29/194,384	B. Patent No.(s)
Additional numbers a	attached? ☐ Yes ❷ No
Name and address of party to whom correspondence concerning document should be mailed:  Name: Kenneth H. Samples FITCH, EVEN, TABIN & FLANNERY  Internal Address:	Total number of applications and patents involved:1      Total fee (37 CFR 3.41)\$ 40.00      Enclosed     Authorized to be charged to deposit account
Street Address: Suite 1600  120 South LaSalle Street  City: Chicago State: IL ZIP: 60603-3406	8. Deposit Account Number:
20/2004 ECOOPER 90000072 061135 29194384 DO NOT USE	E THIS SPACE
Name of Person Signing  Registration No.	mation is true and correct and any attached copy is a true copy  May 14, 2004 Signature Date
Total number of pages including cover she	et, attachments, and document:15

Attorney Docket 79772

<u>ASSIGNMENT</u>

We, Andrew Gavel, of Huntington Bay, County of Suffolk and State of New

York, Kurt G. Botsai, of Thousand Oaks, County of Ventura and State of California,

Warren Ginn, of Glen Cove, County of Nassau, State of New York, Chris W. Glupker,

of Van Nuys, County of Los Angeles and State of California, Glen G. Kim, of Los

Angeles, County of Los Angeles and State of California, Michael Paloian, of Cold Spring

Harbor, County of Suffolk and State of New York and Ravi K. Sawhney, of Calabasas,

County of Los Angeles and State of California, for good and valuable consideration,

receipt of which is hereby acknowledged, have assigned and do hereby assign to THE

CHAMBERLAIN GROUP, INC., a Connecticut corporation, having its principal place of

business at 845 Larch Avenue, Elmhurst, IL 60126, its successors, assigns and legal

representatives, the entire right, title and interest, in and to all subject matter invented

by us and disclosed in the application for Letters Patent of the United States entitled

HOUSING FOR BARRIER MOVEMENT CONTROLLER

United States Application Number 29/194,384, filed November 24, 2003; and in and to

all Letters Patent and all Convention and Treaty rights of all kinds, including the right

to claim priority from said application, in all countries throughout the world, for all

such subject matter. We agree to sign all documents necessary to secure all said Letters

Patent and rights, and request issuance of all said Letters Patent to the above assignee

in accordance with this assignment.

PATENT

REEL: 015339 FRAME: 0335

May 3 ,2004	Andrew Gavel
2004	Kurt G. Botsai
	Warren Ginn
, 2004	Chris W. Glupker
, 2004	Glen G. Kim
, 2004	Michael Paloian
, 2004	Ravi K. Sawhney

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ROBERT A. MACOMBER Commission # 1391475 Notary Public — Callfornia  Ventura County MyComm. Expires Dec 23, 2006	My Commission Expires:

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State of CALIFORNIA ) ) SS County of VENTONA )	
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ROBERT A. MACOMBER Commission # 1391475 Notary Public — California §	Notary Public My Commission Expires:  DEL-73-7006
Ventura County  My Comm Expires Dec 23 2006	

State of CALIFORNIA  County of LOS ANGLE	) ) ss	
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then and there was dul	sonally appeared y sworn by me, an igned, sealed, and	n the County of Los Augeces in the State of GLEN G. KIM, personally known by me, who d under oath acknowledged that the foregoing delivered by him on the date appearing at the
		Notary Public My Commission Expires: SEPT 15, 2006
State of	) ) ss	ARTHUR ONO Commission # 1374901 Notary Public - California Los Angeles County My Comm. Expires Sep 15, 2006
County of	)	
who then and there w	onally appeared l as duly sworn by was duly signed	in the State ofin the State of MICHAEL PALOIAN, personally known by me, me, and under oath acknowledged that the , sealed, and delivered by him on the date
	<del></del>	Notary Public My Commission Expires:

, personally appeared GLEN G. KIM, personally known by then and there was duly sworn by me, and under oath acknowledged that the assignment was duly signed, sealed, and delivered by him on the date appear foot thereof.	foregoing
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then and there was duly sworn by me, and under oath acknowledged that the assignment was duly signed, sealed, and delivered by him on the date appear foot thereof.	foregoing
Notary Public My Commission Expires:  State of	
My Commission Expires:  State of	
State of ) ) SS	
I hereby certify that before me in the County of ASSAU in the County of personally appeared MICHAEL PALOIAN, personally know who then and there was duly sworn by me, and under oath acknowledge foregoing assignment was duly signed, sealed, and delivered by him or appearing at the foot thereof.	on by me , d that the
March 30, 2004 2004 Notary Public	
My Commission Expires:	
KENNETH SONENBERG	
NOTARY PUBLIC, State of New York No. 30-4722436	

State of CALIFORWIA	)	
* .	)	SS
County of VENTURA	)	

I hereby certify that before me in the County of VENTURA in the State of CALIFORNIA, personally appeared RAVIK. SAWHNEY, personally known by the who then and there was duly sworn by me, and under oath acknowledged that the foregoing assignment was duly signed, sealed, and delivered by him on the date appearing at the foot thereof.

MARCH 29, 2004

ROBERT A. MACOMBER
Commission # 1391475
Notary Public — Callfornia
Ventura County
MyComm. Expires Dec 23, 2006

**Notary Public**