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| OMB No. 0651-0027 (exp. 5/31// Tab settings ⇒ ⇒ ▼ 10275230 | 9 | | | | |
| | arks: Please record the attached original documents or copy thereof. | | | | |
| 1. Name of conveying party(ies): Gregory E. Sancoff Douglas A. Fogg Frederic P. Field 5 7 | 2. Name and address of receiving party(ies) Name: Onux Medical, Inc. Internal Address: | | | | |
| Additional name(s) of conveying party(ies) attached? Yes | - | | | | |
| 3. Nature of conveyance: Assignment Merger Security Agreement Change of Nan Other | Street Address: 5 Merrill Drive C 5 | | | | |
| | City: Hampton State: NH Zip: 03842 | | | | |
| Execution Date: | Additional name(s) & address(es) attached? Yes V No | | | | |
| 4. Application number(s) or patent number(s): | | | | | |
| If this document is being filed together with a new at A. Patent Application No.(s) | B. Patent No.(s) | | | | |
| Additional number | ers attached? Yes No | | | | |
| concerning document should be mailed: | 6. Total number of applications and patents involved: 1 | | | | |
| Name: Mark J. Pandiscio | 7. Total fee (37 CFR 3.41)\$40.00 | | | | |
| Internal Address: Pandiscio & Pandiscio, P.C | Enclosed Authorized to be charged to deposit account (any deficiencies) | | | | |
| Street Address: 470 Totten Pond Road | 8. Deposit account number: 16-0221 | | | | |
| City: Waltham State: MA Zip: 02451 | | | | | |
| | USE THIS SPACE | | | | |
| 9. Signature. 5/24/2004 INSETACHE 00000063 10202530 | MB a. Shrifta 5/9/04/05/19/04 | | | | |
| Name of Person Signing | Signature Date | | | | |
| Total number of pages including cover sheet, attachments, and documents: 4 Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washing & Trademarks & DO 2021 | | | | | |

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

ONUX-14

ASSIGNMENT

We, Gregory E. Sancoff, Douglas A. Fogg and Frederic P. Field, residing respectively at 120 Mill Road, North Hampton, NH 03862, 15 South Pleasant Street, Merrimac, MA 01860 and 5 Woodland Road, North Hampton, NH 03862, having invented improvements in SURGICAL SUTURING INSTRUMENT AND METHOD OF USE and having executed an application for United States patent describing the same and based thereon (and we hereby authorize our attorney(s), authorized to prosecute said application, to here insert the filing date and serial number of said application, when known, Serial No. 10/202,530, filed 07/23/2002), for good and valuable consideration, receipt of which is hereby acknowledged from Onux Medical, Inc., a Delaware corporation having a place of business at 5 Merrill Drive, Hampton, NH 03842, hereinafter called the Assignee (which term shall include its successors and assigns), do hereby sell, assign and transfer unto the Assignee our entire right, title, and interest, in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to and under said application (which term shall include hereinafter where the context so admits all divisional, continuing, reissue and other patent applications based thereon) and the inventions (which term shall include each and every such invention, or any part thereof) therein described, and any and all patents and like rights of exclusion (including extensions thereof) of any country which may be granted on or for said inventions or on said application.

And for the same consideration we do also hereby sell, assign and transfer unto the Assignee all our rights under the International Convention for the Protection of Industrial Property and all other treaties of like purpose in respect of said inventions and said application and we do hereby authorize the Assignee to apply in our names or its own name for patents and like rights of exclusion on or for said inventions in all countries, claiming (if the Assignee so desires) the priority of the filing date of said application under the provisions of said Convention or any such other treaty;

And for the same consideration we do hereby jointly and severally agree for ourselves and for our respective heirs, executors and administrators, promptly upon request of the Assignee, to execute and deliver without further compensation any power of attorney, assignment, original, divisional, continuing, reissue or other application or applications for

Pandiscio & Pandiscio, P.C. 470 Totten Pond Road Waltham, MA 02451 Tel. (781) 290 0060

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PATENT REEL: 015349 FRAME: 0353 patent or patents or like rights of exclusion of any country, or other lawful documents and any further assurances that may be deemed necessary or desirable by the Assignee fully to secure to it said right, title, and interest as aforesaid in and to said inventions, application, and said several patents and like rights of exclusion, or any of them, all, however, at the expense of the Assignee;

And we do hereby authorize and request the Commissioner of Patents of the United States of America and the corresponding Officer of each country foreign thereto to issue to the Assignee any and all patents and like rights of exclusion which may be granted in any country upon said application or on or for said inventions;

And we do hereby jointly and severally covenant for ourselves and for our respective legal representatives and agree with the Assignee that we have granted no right or license to make, use or sell said inventions to anyone except the Assignee, that prior to the execution of this deed our right, title and interest in and to said inventions has not been otherwise encumbered by us, and that we have not executed and will not execute any instrument in conflict herewith.

IN WITNESS WHEREOF, we hereunto set our hands and seals on the day and year hereinafter noted.

Gregory

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Douglas A. Fogg

Frederic P. Field

Pandiscio & Pandiscio, P.C. 470 Totten Pond Road Waltham, MA 02451 Tel. (781) 290 0060

ONUX-14

PATENT REEL: 015349 FRAME: 0354

| State of New Hom County of Rockin | pshire) | | | |
|---|-------------|--------------|---------------|-------------|
| County of Rockin | eham) | ss. | | |
| Before me this | | | December | _, 2003, |
| personally appeared | Gregory E. | Sancoff, wh | o is to me pe | ersonally |
| known, and acknowled | dged the fo | regoing inst | rument to be | his/her |
| free act and deed. | | | | |
| SEAL | | Mu | mary pileto | |
| | | NO | TARY PUBLIC | |
| | My commiss | ion expires: | April 18 | 2010 |
| State of Massachus County of Essex | etts) | ss. | | |
| Before me this personally appeared known, and acknowled free act and deed. | Douglas A. | Fogg, who i | s to me perso | onally |
| | | 111 | monenin | |
| SEAL | | | MINIM | |
| | | NC | TARY PUBLIC | |
| | My commiss | ion expires: | April 18, | 2010 |
| State of New Ha | upshire) | ss. | | |
| Before me this | 15th | day of | December | 2003 |
| personally appeared | Frederic P | day or _ | is to me ner | , 2005, |
| known, and acknowled | | | | |
| free act and deed. | aged the ro | regorng moe | | 1110/1101 |
| rice ace and acea. | | 44.4 | . ^ | |
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| | | NC | TARY PUBLIC | |
| | My commiss | ion expires: | April 18 | 3,2010 |
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RECORDED: 05/21/2004

PATENT REEL: 015349 FRAME: 0355