

Docket No.: 1-24794

FORM PTO-1596 (Modified)
(Rev. 03-01)
OMB No. 0551-0027 (exp. 5/31/2002)
P08/REV03

RECORDATION FORM COVER SHEET

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To the Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Charles L. Robertson

Additional names(s) of conveying party(ies) Yes No

2. Name and address of receiving party(ies):
Name: **Hayes Lemmerz International, Inc.**
Internal Address: _____

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____
Execution Date: **November 2, 2004**

Street Address: **15300 Centennial Road**

City: **Northville** State: **MI** ZIP: **48167**
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent numbers(s):
If this document is being filed together with a new application, the execution date of the application is: _____
A. Patent Application No.(s)
10/962163 filed **10/08/04**

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: **MacMILLAN, SOBANSKI & TODD, LLC**
Internal Address: **John B. Molnar**

Street Address: **One Maritime Plaza, Fourth Floor**
720 Water Street
City: **Toledo** State: **OH** ZIP: **43604**

6. Total number of applications and patents involved: **1**
7. Total fee (37 CFR 3.41):.....\$ **40.00**
 Enclosed - Any excess or insufficiency should be credited or debited to deposit account
 Authorized to be charged to deposit account
8. Deposit account number:
08-1393
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9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
Patricia Zimmerman-Ervin *Patricia Zimmerman - Ervin* **November 23, 2004**
Name of Person Signing Signature Date
Total number of pages including cover sheet, attachments, and document: **3**

Mail documents to be recorded with required cover sheet information to:
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PATENT

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ASSIGNMENT

WHEREAS, I, Charles L. Robertson, of Horton, Alabama, U.S.A. have invented an improvement in a

ELECTRIC TRAILER BRAKE CONTROLLER

as described in an application for a United States Patent filed October 8, 2004 as Serial No. 10/962,163; and

WHEREAS, HAYES LEMMERZ INTERNATIONAL, INC., a corporation of Delaware, is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, I have agreed to and do hereby sell, assign, and transfer unto said corporation our entire right, title, and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to said invention, said application and any and all patents (including extensions thereof) of any country, which have been or may be granted on said invention or any part thereof, or on said application or any divisional, continuing, renewal, reissue, or other patent application, based in whole or in part thereon, or based upon said invention.

TO BE HELD AND ENJOYED by said corporation, its successors and assigns, to the full ends of the respective terms for which said patents or any of them have been or may be granted, as fully and entirely as the same would have been held and enjoyed by ourselves had no sale and assignment of said interest been made.

AND I hereby covenant and agree for myself, my heirs, and my legal representatives, to assist said corporation in the prosecution of said application and in any interference which may arise involving said invention, and upon request, to execute without further consideration all necessary and desirable divisional, continuing, renewal, reissue, or other applications for patents in any country, that might be deemed necessary by said assignee fully to secure to said assignee its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them.

AND I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said corporation.

IN WITNESS WHEREOF, I, Charles L. Robertson, have hereunto set my hand and affixed my seal this 2 day of November, 2004.

Charles L. Robertson
Charles L. Robertson

STATE OF ALABAMA)
)ss:
COUNTY OF Marshall

On this 2nd day of November, 2004, before me, a Notary Public, personally appeared the above named Charles L. Robertson, personally known to me and known by me to the one who executed the foregoing instrument and subscribed the same in my presence, and acknowledged the same to be his free act and deed.

Jeanne Ann Collins
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 27, 2008
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

