	Docket No. 134390 (MHM No. 14929US01)
Form PTO-1595 (Rev. 03/01) 06 - 09 - 200	U.S. Patent and Trademark Office
To the Honorable Commissioner of I 10276171	8 attached original documents or copies thereof.
<ol> <li>Name of conveying party(ies):         <ul> <li>Ram Kishan Singh B.</li> <li>Bindu Santha Philip</li> <li>Vipin J. Pillai</li> <li>David Ellis Barker</li> <li>Lonnie Weston</li> </ul> </li> <li>Additional name(s) of conveying party(ies) attached?</li></ol>	2. Name and address of receiving party(ies):  GE Medical Systems Global Technology Company, LLC 3000 North Grandview Boulevard Waukesha, Wisconsin 53188  U.S.A.
	G.G.,
3. Nature of conveyance:  Assignment Merger  Security Agreement Change of Name  Other:  Execution Date: a, b and c: September 22, 2003  Execution Date: d: August 27, 2003 and e: July 31, 2003	Additional name(s) & address(es) attached?   Yes   No
Application number(s) or patent number(s):	
If this document is being filed together with a new application	n, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
10/675,127	
Additional numbers attache	ed? 🔲 Yes 🔀 No
Name and address of party to whom correspondence	Total number of applications and patents involved: 1
concerning document should be mailed:	7. Total fee (37 CFR 3.41): \$_40.00_
23446 McAndrews, Held & Malloy, Ltd. 34th Floor 500 West Madison Street Chicago, Illinois 60661	<ul> <li>☐ Enclosed. Any excess or insufficiency should be credited or debited to deposit account.</li> <li>☐ Authorized to be charged to deposit account.</li> </ul>
	8. Deposit account number:
!	07-0845
	U1-0043
DO NOT USE	THIS SPACE
9. Signature.	
Name of Person Signing: David R. Beto	Reg. No. 51,467 Date: June 4, 2004
Signature:	
Total number of pages including cover s	sheet, attachments and document: 8

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services, Director of the US Patent and Trademark Office
P.O. Box 1450 Arlington, VA. 22313-1450

PATENT REEL: 015411 FRAME: 0586

M
9
Į.
9
$\sim$
(
2

10/ 01

Form **PTO-1595** (Rev. 03/01)

Docket No. 134390 (MHM No. 14929US01)

**WER SHEET** 

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

102573403	ONLY		
To the Honorable Commissioner of Patents and Trademarks: Pi	ease record the attached original documents or copies thereof.		
Name of conveying party(ies):	Name and address of receiving party(ies):		
Ram Kishan Singh B., et al.	GE Medical Systems Global Technology Company, LLC		
Additional name(s) of conveying party(ies) attached?  Yes No	3000 North Grandview Boulevard Waukesha, Wisconsin 53188		
3. Nature of conveyance:	U.S.A.		
Security Agreement Change of Name	25.70		
Other:			
Execution Date: September 22, 2003	Additional name(s) & address(es) attached?  Yes  No		
4. Application number(s) or patent number(s):			
If this document is being filed together with a new applicatio	n, the execution date of the application is: Sept. 22, 2003		
A. Patent Application No.(s)	B. Patent No.(s)		
Additional numbers attached	ed?  Yes  No		
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved: 1		
concerning document should be mailed:	7. Total fee (37 CFR 3.41): \$_40.00		
John L. Abramic McAndrews, Held & Malloy, Ltd. 34th Floor	Enclosed. Any excess or insufficiency should be credited or debited to deposit account.		
500 West Madison Street Chicago, Illinois 60661	Authorized to be charged to deposit account.		
Chicago, illinois 0000 i	Deposit account number:		
	07-0845		
10/2003 LINUELLER 00000151 070845 10675127			
FC:8021 40.00 DA DO NOT USE	THIS SPACE		
9. Signature.			
Name of Person Signing: <u>John L. Abramic</u>	Reg. No. 51,031 Date: <u>September 30, 2003</u>		
Signature: The Laboratory			
Total number of pages including cover sheet, attachments and document: 8			
Mail documents to be recorded with required cover sheet information to:			

Mail Stop Assignment Recordation Services, Director of the US Patent and Trademark Office P.O. Box 1450 Arlington, VA. 22313-1450

## ASSIGNMENT (joint inventors)

We are the joint inventors whose names and residences are listed below:

- 1. Ram Kishan Singh B, a resident of Bangalore, Karnataka, and Country of India.
- 2. Bindu Santha Philip, a resident of Bangalore, Karnataka, and Country of India.
- 3. Vipin J. Pillai, a resident of Bangalore, Karnataka, and Country of India.
- 4. **David Ellis Barker**, a resident of the City of Salt Lake City, Utah, and Country of United States of America.
- 5. Lonnie Weston, a resident of the City of Salt Lake City, Utah, and Country of United States of America.

We have jointly made an invention comprising certain new, useful, and nonobvious improvements in

## COMPACT BUMPER SYSTEM FOR IMAGING DEVICE

Said invention is described or intended to be described and set forth in the patent application presently identified as Docket No. 134390 OEC.

- X which we executed on or about the same date(s) as we signed this assignment for the purpose of seeking Letters Patent of the United States for our invention.
- \* which was filed on ~ as United States Application Number or PCT International Application Number ~.

## General Electric Company,

- \* a natural person
- X a corporation organized and existing under and by virtue of the laws of the State of New York,
- \* a partnership consisting of the following partners: ~

PATENT REEL: 015411 FRAME: 0588 having a place of business at GE Medical Systems Global Technology Company, LLC, a Delaware limited liability company with offices at 3000 North Grandview Boulevard, Waukesha, WI 53188, (hereinafter: "said assignee") desires to acquire the entire right, title, and interest in and to said invention, said application, and any Letters Patent which may be granted for said invention, said application, and any and all divisions, continuations, continuations-in-part, reissues, reexamination certificates, and extensions thereof.

We warrant and represent that we conceived said invention ourselves, that no one other than us is a joint inventor of said invention, and that neither we nor any of us have assigned or agreed to assign any rights in said invention or said application to anyone other than said assignee or a predecessor in interest to said assignee.

NOW, THEREFORE, in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign to said assignee, its successors and assigns, the entire worldwide right, title, and interest in and to said invention, said application, and any Letters Patent which may be granted for said invention, said application, and any and all divisions, continuations, continuations-in-part, reissues, reexamination certificates, substitutes, and extensions of said application (each of which is included herein as a part of "said application"), including but not limited to all our United States and other national rights to said invention and said application and all our rights under the Paris Convention for the Protection of Industrial Property and all other applicable treaties or laws in respect to said invention and said application.

We hereby authorize and request the United States Commissioner of Patents and Trademarks to issue any Letters Patent which may be granted for said invention or upon said application unto said assignee, its successors and assigns, in accordance with this assignment.

We hereby authorize said assignee to apply for patents on said invention in foreign countries, claiming the filing date of said application under the provisions of the Paris Convention for the Protection of Industrial Property and all other applicable treaties and laws, and we further agree to execute any and all documents that may be required or desired by said assignee in order that said assignee may apply for Letters Patent on said invention in foreign countries in our or its name.

We hereby agree to promptly communicate to said assignee or its representatives any facts known to us respecting said invention or said application; to testify in any legal proceeding relating thereto; to sign all lawful papers, including but not limited to all divisional, continuing, continuing-in-part, reissue, substitute, and extension applications, all rightful oaths or declarations, and documents confirming or substituting for this assignment.

2

PATENT REEL: 015411 FRAME: 0589

Docket No. 154570 056 (14929US01)

Signed at GE MEDICAL SYSTEMS, in the County of BANCALORE and State of KARNATAKA, this 22-09-2003 day of September, 2003. Ram Kishan Singh B STATE OF KARNATAKA COUNTY OF BANGALORE whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth. Given under my hand and notarial seal this 32 4 day of S Official Seal D. K. PRAKASH NOTARY PHOUGH HANGALORS PRINCIPAL LAPRE IN My commission expires 13 10 12006 Indirar(SEAE) no care-560 958, India MY COMM, EXPINES DEC-13 200

Signed at GE MEDICAL SY KARNATAKA, this 22 <sup>ND</sup>	STEMS, in the County of BANGALORE and State of day of SEPTEMBER, 2003.
	Burdy Sautho Philip  Bindu Santha Philip
STATE OF <u>KARNATA</u> KA ) )SS COUNTY OF <u>Bangal</u> ORŁ)	•
do hereby certify that Brades 9 whose name is subscribed to the f	a Notary Public in and for the County and State aforesaid, Saurice Philas personally known to me to be the same person foregoing instrument, appeared before me this day in person and ed and delivered the said instrument as his free and voluntary act therein set forth.
Given under my hand and notarial	seal this 22 and day of Sept (, 2003.
Official Scal D. K. PRAKASH NOTARY PUBLIC COMBAINS	Notary Public
PRINCIPLE (NO. 18. India Indiranastra Paris (1. 180 0.38. India MY COMMENTARIES DEC-13 2006	My commission expires 12 12 12 556

Signed at GE MEDICAL SY, KARNATAKA, this 22ND	STEAS, in the County of BANGALOR Eand State of day of BEPTEMBER 2003.  Vipin J. Pillei
STATE OF <u>Karnata</u> ka ) ) SS. COUNTY OF <u>Bancalo</u> re)	
whose name is subscribed to the fo	a Notary Public in and for the County and State aforesaid, personally known to me to be the same personaregoing instrument, appeared before me this day in person and and delivered the said instrument as his free and voluntary act herein set forth.
Given under my hand and notarial so	eal this 22 <sup>nd</sup> day of Sept., 2003.
Official Seal	Notary Public
D. K. PRAKASH NOTARY POUR COMBALORS	
PRIBUSE OF IN THE IN THE INC. INC. INC. INC. INC. INC. INC. INC.	My commission expires 13/12/2006

	day of August, 2003.  David Ellis Barker
do hereby certify that \( \subseteq \) whose name is subscribe acknowledged that he sig	ANOTATION ANOTATION Public in and for the County and State aforesaid, and a county and State aforesaid, and a county and State aforesaid, and a county and state aforesaid, and to the foregoing instrument, appeared before me this day in person and med, sealed and delivered the said instrument as his free and voluntary act
Orange of the uses and Given under my hand and NOTARY PUBLIC SUSAN BREINHOLT 5775 So. Ozone Cir. Kearns, Utah 84118. Commission Expires January 11, 2006 STATE OF UTAH	notarial seal this
(SEAL)	My commission expires (20)

Signed at <u>GE OEC. Medical Systems</u> in the County of <u>Salt-law</u> and State of this <u>31</u> day of, 2003.	ρf
Lonnie Weston	
STATE OF <u>Utah</u> ) ) SS. COUNTY OF <u>Salt Lake</u> )	
I, a Notary Public in and for the County and State aforesaid do hereby certify that best personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person an acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary and deed for the uses and purposes therein set forth.	n d
Given under my hand and notarial seal this 31 day of July, 2003.  Notary Public	
(SEAL) My commission expires (NULL) 11, 2006	

**PATENT** REEL: 015411 FRAME: 0594

**RECORDED: 06/04/2004**