

6/4/04

06-09-2004



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U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of I

102761718

attached original documents or copies thereof.

1. Name of conveying party(ies):

- a. Ram Kishan Singh B.
- b. Bindu Santha Philip
- c. Vipin J. Pillai
- d. David Ellis Barker
- e. Lonnie Weston

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):

GE Medical Systems Global Technology Company, LLC
3000 North Grandview Boulevard
Waukesha, Wisconsin 53188
U.S.A.

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other: _____

Execution Date: a, b and c: September 22, 2003

Execution Date: d: August 27, 2003 and e: July 31, 2003

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

10/675,127

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

23446
McAndrews, Held & Malloy, Ltd.
34th Floor
500 West Madison Street
Chicago, Illinois 60661

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

Enclosed. Any excess or insufficiency should be credited or debited to deposit account.

Authorized to be charged to deposit account.

8. Deposit account number:

07-0845

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9. Signature.

Name of Person Signing: David R. Beto

Reg. No. 51,467

Date: June 4, 2004

Signature:

Total number of pages including cover sheet, attachments and document: 8

Mail documents to be recorded with required cover sheet information to:
Mail Stop Assignment Recordation Services, Director of the US Patent and Trademark Office
P.O. Box 1450 Arlington, VA. 22313-1450

9-30-03

10-14-2003

Docket No. 134390 (MHM No. 14929US01)

Form PTO-1595
(Rev. 03/01)



108573403

COVER SHEET

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copies thereof.

1. Name of conveying party(ies):

Ram Kishan Singh B., et al.

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):

GE Medical Systems Global Technology Company, LLC
3000 North Grandview Boulevard
Waukesha, Wisconsin 53188
U.S.A.

Additional name(s) & address(es) attached? Yes No

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- Security Agreement Change of Name
- Other: _____

Execution Date: September 22, 2003

19270 U.S. PTO
10/675127
09/30/03

4. Application number(s) or patent number(s):

10675127

If this document is being filed together with a new application, the execution date of the application is: Sept. 22, 2003

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

John L. Abramic
McAndrews, Held & Malloy, Ltd.
34th Floor
500 West Madison Street
Chicago, Illinois 60661

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

- Enclosed. Any excess or insufficiency should be credited or debited to deposit account.
- Authorized to be charged to deposit account.

8. Deposit account number:

07-0845

10/10/2003 LMUELLER 00000151 070845 10675127

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9. Signature.

Name of Person Signing: John L. Abramic

Reg. No. 51,031

Date: September 30, 2003

Signature:

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PATENT
REEL: 015411 FRAME: 0587

ASSIGNMENT
(joint inventors)

We are the joint inventors whose names and residences are listed below:

1. **Ram Kishan Singh B**, a resident of Bangalore, Karnataka, and Country of India.
2. **Bindu Santha Philip**, a resident of Bangalore, Karnataka, and Country of India.
3. **Vipin J. Pillai**, a resident of Bangalore, Karnataka, and Country of India.
4. **David Ellis Barker**, a resident of the City of Salt Lake City, Utah, and Country of United States of America.
5. **Lonnie Weston**, a resident of the City of Salt Lake City, Utah, and Country of United States of America.

We have jointly made an invention comprising certain new, useful, and nonobvious improvements in

COMPACT BUMPER SYSTEM FOR IMAGING DEVICE

Said invention is described or intended to be described and set forth in the patent application presently identified as Docket No. 134390 OEC.

- X which we executed on or about the same date(s) as we signed this assignment for the purpose of seeking Letters Patent of the United States for our invention.
- * which was filed on ~ as United States Application Number or PCT International Application Number ~.

General Electric Company,

- * a natural person
- X a corporation organized and existing under and by virtue of the laws of the State of New York,
- * a partnership consisting of the following partners: ~

having a place of business at **GE Medical Systems Global Technology Company, LLC**, a **Delaware limited liability company with offices at 3000 North Grandview Boulevard, Waukesha, WI 53188**, (hereinafter: "said assignee") desires to acquire the entire right, title, and interest in and to said invention, said application, and any Letters Patent which may be granted for said invention, said application, and any and all divisions, continuations, continuations-in-part, reissues, reexamination certificates, and extensions thereof.

We warrant and represent that we conceived said invention ourselves, that no one other than us is a joint inventor of said invention, and that neither we nor any of us have assigned or agreed to assign any rights in said invention or said application to anyone other than said assignee or a predecessor in interest to said assignee.

NOW, THEREFORE, in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign to said assignee, its successors and assigns, the entire worldwide right, title, and interest in and to said invention, said application, and any Letters Patent which may be granted for said invention, said application, and any and all divisions, continuations, continuations-in-part, reissues, reexamination certificates, substitutes, and extensions of said application (each of which is included herein as a part of "said application"), including but not limited to all our United States and other national rights to said invention and said application and all our rights under the Paris Convention for the Protection of Industrial Property and all other applicable treaties or laws in respect to said invention and said application.

We hereby authorize and request the United States Commissioner of Patents and Trademarks to issue any Letters Patent which may be granted for said invention or upon said application unto said assignee, its successors and assigns, in accordance with this assignment.

We hereby authorize said assignee to apply for patents on said invention in foreign countries, claiming the filing date of said application under the provisions of the Paris Convention for the Protection of Industrial Property and all other applicable treaties and laws, and we further agree to execute any and all documents that may be required or desired by said assignee in order that said assignee may apply for Letters Patent on said invention in foreign countries in our or its name.

We hereby agree to promptly communicate to said assignee or its representatives any facts known to us respecting said invention or said application; to testify in any legal proceeding relating thereto; to sign all lawful papers, including but not limited to all divisional, continuing, continuing-in-part, reissue, substitute, and extension applications, all rightful oaths or declarations, and documents confirming or substituting for this assignment.

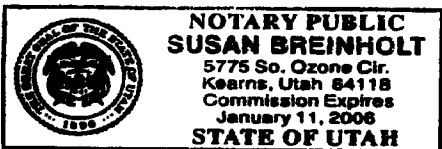
Signed at GE OEC MEDICAL SYSTEMS, in the County of SALT LAKE and State of UTAH, this 27 day of AUGUST, 2003.

David Ellis Barker
David Ellis Barker

STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

I, Susan Breinholt, a Notary Public in and for the County and State aforesaid, do hereby certify that David Ellis Barker personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27 day of August, 2003.



Susan Breinholt
Notary Public

(SEAL)

My commission expires Jan. 11, 2006

