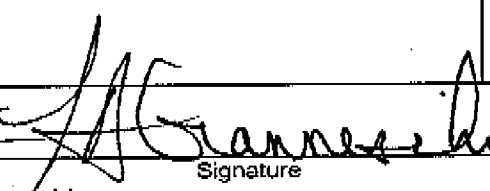


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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
1. Name of conveying party(ies)/Execution Date(s): ROFFMAN, Jeffrey H. Execution Date(s) 11 December 2003 Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): Name: Johnson & Johnson Vision Care, Inc. Street Address: 7500 Centurion Parkway, Suite 100 City: Jacksonville State: FL Country: USA Zip: 32256 Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other	
4. Application or patent number(s): <input type="checkbox"/> This document is being filed together with a new application. A. Patent Application No.(s) 10/742,123 B. Patent No.(s) Additional numbers attached? <input type="checkbox"/> Yes <input type="checkbox"/> No	
5. Name and address of party to whom correspondence concerning document should be mailed: Philip S. Johnson, Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003 Phone: (732) 524-6351 Fax: (732) 524-2808 Email Address: lgiannes@corus.jnj.com	6. Total number of applications & patents involved: <u>1</u> 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00 <input checked="" type="checkbox"/> Authorized to be charged to Deposit Account
8. Payment Information Deposit Account Number: 10-0750/VTN5041/LG	
9. Signature  Signature <u>Lois A. Gianneschi</u> Name of Person Signing 11/29/04 Date Total number of pages including cover sheet, attachments, and document: 3	

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DOCKET NO. VTN-5041
Sole Inventor

A S S I G N M E N T

Serial No.
Filed

WHEREAS, Jeffrey H. Roffman, residing at 307 Edgewater Branch Drive, Jacksonville, Florida 32259 (hereinafter called "Assignor"), has made certain new and useful inventions or discoveries relating to

MULTIFOCAL CONTACT LENSES HAVING A PINHOLE

for which he has on the 14th day of December, 2003 executed an application for Letters Patent of the United States; and

WHEREAS, Johnson & Johnson Vision Care, Inc., a corporation of the State of Florida, (hereinafter called "Assignee"), is desirous of acquiring the entire right, title, and interest therein;


NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to him moving, the receipt of which is hereby acknowledged, Assignor has sold, assigned, and transferred, and does hereby sell, assign, and transfer unto said Assignee the entire right, title, and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made;

And Assignor hereby authorizes and requests the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignor covenants and agrees with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title he warrants unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignor further covenants and agrees that he will, whenever requested, but without cost to him promptly communicate to said Assignee or its representatives any facts known to him relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 11 day of December, 2003 .


Jeffrey H. Roffman (L.S.)

STATE OF Florida

) ss.

COUNTY OF Duval)

BE IT REMEMBERED, That on this 11th day of December, 2003, before me, a Notary Public, personally appeared Jeffrey H. Roffman, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.



Notary Public



Karan A. Benton
MY COMMISSION # DD210833 EXPIRES
May 8, 2007
BONDED THRU TROY FAIR INSURANCE, INC.