050005-000107.JMB.282998 Re j	places USPTO I	Document ID 1027539	22 dated 5/28/2004
		M COVER SHEET	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
To the Honorable Commissioner of Pate	nts and Trademarks: I	Please record the attached origi	nal documents or copy thereof.
Name of conveying party(ies):		2. Name and address of re	
Paul D. Panetta		Name Battelle Memorial In	nstitute
Richard A. Pappas			
Brian J. Tucker		1-h	
Additional name(s) of conveying party(les) attach 3. Nature of conveyance:	ed? ∐Yes ⊠ No	Street Address 902 Battelle	Boulevard
	ger nge of Name		
Execution Date: May 18, 2004		City Richland	State WA Zip 99352
4. Application number(s) or registration nu		Additional name(s) & addre	ess(es) attached? 🗌 Yes 🗵 No
	dditional number(s) att	A. Patent No.(s)	
Name and address of party to whom co concerning document should be mailed	l:	6. Total number of applica	tions and patents involved:
Name John M. Bradshaw		7. Total fee (37 CFR 3.41)	\$
Internal Address Woodard, Emhardt, Mo	oriarty, McNett,	☐ Enclosed	
& Henry LLP		— Authorized to be characteristic	arged to deposit account
Street Address 111 Monument Circle		Fee pro	viously paid on 5/27/04.
Suite 3700		8. Deposit account number	
City Indianapolis State IN	ZIP 46204		23-3030
			age if paying by deposit account)
0. Otatamania 10:	DO NOT USE	THIS SPACE	
9. Statement and Signature. To the best of my knowledge and bettrue copy of the original document. John M. Bradshaw Name of Person Signing Total number of particular statements.	Is m	ignature eet, attachments, and documen	November 30, 2004 Date
, otal ramber of pa			t: <u>5</u>

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on November 30, 2004.

John M. Bradshaw
Name of Registered Representative

Signature November 30, 2004 Date of Signature

P≰TENT

REEL: 015414 FRAME: 0413

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050005-000107,JMB,278660

ASSIGNMENT

WHEREAS, Paul D. Panetta, Richard A. Pappas and Brian J. Tucker hereinafter referred to as Assignors, have made one or more new and useful inventions in PROCESS MONITORING AND PARTICLE CHARACTERIZATION WITH ULTRASONIC BACKSCATTERING for which Assignors have made or will make application for Letters Patent of the United States (hereinafter the "Application"); and

Whereas Battelle Memorial Institute, hereinafter referred to as Assignee, a corporation of Ohio, organized and existing under the laws of the State of Ohio, and having a place of business in the City of Richland, Washington, is desirous of acquiring an interest in the said invention and in any patent or patents to be obtained therefore;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignors in hand paid, the receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto Assignee, all of the entire right, title, and interest in, to and under the one or more inventions disclosed, described and claimed or intended so to be in the Application, and any and all other applications thereon and arising therefrom, including any and all applications claiming the benefit thereof, and any and all divisions, continuations, and continuation-in-parts thereof, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof. Assignors acknowledge that the Application was executed concurrently herewith unless a different execution date is indicated in item (a) below or item (b) is left blank. Assignors

PATENT REEL: 015414 FRAME: 0414 hereby authorize the Assignee, its counsel, or its agents to fill-in some or all of the following list of information items (a) through (c) at the discretion of the Assignee, its counsel, or its agents:

(a)	Execution Date of the Application:			
	1.1			

- (b) Patent Office Number for the Application: 10/757.734
- (c) Filing date of the Application: January 13, 2004

Assignors hereby authorize and request the Honorable Assistant Secretary and Commissioner of Patents and Trademarks to issue-said Letters Patent to Assignee, its assigns and legal representatives.

Assignors agree to assign and execute any and all other papers necessary or desirable for the procurement of Letters Patent on said invention in this and all foreign countries for the use of Assignee.

WITNESS Assignor's hand this 18	day of <u>May</u> , 2004.			
F	Paul D. Panetta			
STATE OF Washington COUNTY OF Benton	: SS			
Before me, a Notary Public, in and for said County and State, personally appeared Paul D. Panetta, who, being first duly sworn upon his oath, acknowledged the execution of the foregoing "Assignment" as his voluntary act and deed.				
2004.	ial Seal this 18 day of May,			
ROTARLES ON CARES	Rebecca B. Rupp Notary Public			
OF WASHINGTO	Printed: Robecca B. Rupp Resident of Benton County			
My Commission Expires:	Resident of Development County			

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WITNESS Assignor's hand this _	/8 day	of Ma	<u> </u>	, 2004.
	Ru	hard ap	Pras	
STATE OF Washington	Richar)): SS	d A, Pappas	,,	
COUNTY OF Benjun)			
Before me, a Notary Publi Richard A. Pappas, who being fir execution of the foregoing "Assig	st duly sw	orn upon his	oath, acknow	ledged the
WITNESS my hand and N 2004.	lotarial Se	al this <u>18</u>	_ day of	hay,
	api ¹	Notary Pub	cca B	Rupp
		Printed:	Rebecca	3. Rupp
		Resident of	Bend	County
My Commission Expires:		3 0:		
2/10/2006	E STREET	ARY S)	
`	(Selection	10 S S S	•	

PATENT REEL: 015414 FRAME: 0417

WITNESS Assignor's hand this	8 day of May	_, 2004.
	Brian J. Tucker	
STATE OF Washington)	
COUNTY OF Benin): SS)	

Before me, a Notary Public, in and for said County and State, personally appeared Brian J. Tucker, who, being first duly sworn upon his oath, acknowledged the execution of the foregoing "Assignment" as his voluntary act and deed.

WITNESS my hand and Notarial Seal this 18 day of Mily

2004.

NOTAR LES WASHINGTON

Kebecca B. Rupp

Notary-Public

Printed: Rebecca B Rupp

Resident of Benton County

My Commission Expires:

2/10/2006

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PATENT REEL: 015414 FRAME: 0418