CH \$40.00 233000 1094

PATENT ASSIGNMENT

Electronic Version v08 Stylesheet Version v02

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|-----------------------------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT OF ASSIGNOR'S INTEREST |

CONVEYING PARTY DATA

| Name | Execution Date | |
|-------------------|----------------|--|
| Paul A Spence | 2004-12-10 | |
| Walter Bruszewski | 2004-11-05 | |
| Ed McNamara | 2004-11-08 | |
| Mark Maguire | 2004-11-05 | |

RECEIVING PARTY DATA

| Name | Street Address | Internal Address | City | State/Country | Postal Code |
|-----------------|-----------------------------|------------------|----------|------------------|----------------|
| Mitralign, Inc. | 5 Industrial Way, Unit 5 | | lSalem I | NEW HAMPSHIRE | 03079 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|--------------------|----------|
| Application Number | 10948922 |

CORRESPONDENCE DATA

FAX NUMBER: 5132416234

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

When the customer number has been provided, the Office of Public Records will obtain the correspondence data from the

official record on file at the USPTO. CUSTOMER NUMBER: 026875

| NAME OF PERSON SIGNING: | Kevin G. Rooney |
|-------------------------|-----------------|
| DATE SIGNED: | 2004-12-15 |

source=assignment01a.tif source=assignment02.tif source=assignment03.tif source=assignment04.tif source=assignment05a.tif source=assignment06.tif

Total Attachments: 8

PATENT REEL: 015455 FRAME: 0464

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ASSIGNMENT OF INVENTION AND PATENTS THEREON

Mark Maguire have invented <u>TISSUE FASTENING SYSTEMS AND METHODS</u>

<u>UTILIZING MAGNETIC GUIDANCE</u> as fully disclosed in an application for Patent so entitled and filed by me (us) on <u>September 24, 2004</u> as Serial No. <u>10/948,922</u>

preparatory to obtaining Letters Patent of the United States therefor. I hereby authorize and request any one of the attorneys of Wood, Herron & Evans, L.L.P., 441 Vine Street, 2700 Carew Tower, Cincinnati, Ohio 45202, to insert herein the application serial number of said application when known.

WHEREAS, MITRALIGN, INC. a corporation organized under the laws of the State of Delaware and having its principal office at 5 Industrial Way, Unit 2, Salem New Hampshire 03079, desires to acquire the entire interest in and to the subject matter disclosed in said application and in and to all patents issued or to be issued thereon.

NOW, THEREFORE, to all whom it may concern, be it known that, for and in consideration of the sum of One Dollar to me (each of us) in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I (we) have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said MITRALIGN, INC. my (our) entire right, title and interest in and to the subject matter disclosed in said application and in and to all Letters Patent Domestic and Foreign issued or to be obtained thereon, including all rights and interests with priority rights under the Paris Convention for the Protection of Industrial Property, the International Patent Cooperative Union, European Patent

Convention, Common Market Convention, or any other Convention or Union for each country of said Convention or Union; and I (we) do hereby authorize and request the Commissioner of Patents to issue the Letters Patent granted on said application and all future patents granted upon the subject matter disclosed therein to the above-named Assignee, its legal representatives and assigns.

| Full Name of | | | |
|------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| First Inventor: | Spence | Paul | Α. |
| | Last Name | First Name | Middle Name |
| | Jane Sp | ure | Durildy |
| A A Live To Tale | Signature | - And Andrews and Angeles and | Date |

Post Office 5818 Orion Road Louisville, Kentucky Address: Post Office Address City, State or County Zip Code

STATE OF

) SS

COUNTY OF HAMILTON)

On this 10 th day of Jectuber, 2004 before me personally appeared Paul A. Spence to me known and known by me to be the above-named individual who acknowledged the signing of the foregoing instrument to be a voluntary act and deed and who executed the same for the uses and purposes therein specified.

(Seal)

KEVIN G. ROONEY Attorney at Law Notary Public, State of Ohio My Commission Has No Expiration Date. Section 147.03 O.F.C.

REEL: 015455 FRAME: 0467

| | Bruszewski | Walter | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Second Inventor: | Last Name | First Name | Middle Name |
| /a == | | l have | 5 700Y |
| | Signature | POV | Date 5, Zedy |
| ost Office | | | |
| Address: 3562 | 17th Street, ApartmentA Post Office Address | San Francisco, California City, State or County | a 94110-1025 Zip Code |
| STATE OF Califor COUNTY OF Sout | verzi) | | |
| COUNTY OF Sunt | a Chrie | | |
| nown and known b | 2 day of November, 2 y me to be the above-named oluntary act and deed and wh | individual who acknowledge | d the signing of the foregoing |
| THOUSAND THE PROPERTY OF THE P | BEENA JANE MINTRY Commission # 1424053 Notary Public - Colifornia Santa Clara County Viy Comm. Expires Jun 13, 2007 | Notary Public | ing. |
| | NY COMMIT. EXPLIES JUST 13, 2007 | | |
| Seal) | | | |
| ull Name of | MoNomoro | Ed | |
| ull Name of | McNamara Last Name | Ed First Name | Middle Name |
| Sull Name of Third Inventor: | | | Middle Name Date |
| ull Name of hird Inventor: ost Office | Last Name Signature | First Name | Date |
| ull Name of hird Inventor: ost Office | Last Name | | Date |
| ull Name of hird Inventor: ost Office address: | Last Name Signature 67 High Street Post Office Address | First Name Chelmsford, Massachus | Date etts 01824 |
| ull Name of hird Inventor: ost Office ddress: | Last Name Signature 67 High Street | First Name Chelmsford, Massachus | Date etts 01824 |
| oull Name of Third Inventor: Post Office Address: STATE OF COUNTY OF On this | Last Name Signature 67 High Street Post Office Address | First Name Chelmsford, Massachus City, State or County 2004 before me personally a individual who acknowledge | Date etts 01824 Zip Code appeared <u>Ed McNamara</u> to mend the signing of the foregoing |

PATENT REEL: 015455 FRAME: 0468

(Seal)

| Full Name of | | | |
|------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|
| Fourth Inventor: | Maguire | Mark | |
| | Last Name | First Name | Middle Name |
| Ma | ulh Mag | · · · · · · · · · · · · · · · · · · · | w 5 2004 |
| | Signature | | Date |
| Post Office | | | |
| Address: | 525 Clark Drive | San Mateo, California | 94402 |
| | Post Office Address | City, State or County | Zip Code |
| STATE OF Collifornia | 3) | | |
| STATE OF Colifornia |) SS | | |
| On this known and known by m | _ day of <u>November</u> , 20 ne to be the above-named inc ntary act and deed and who | lividual who acknowledged | the signing of the foregoin |
| Santa Santa | IA JANE MESTRY Ission # 1424083 Public - California \$ a Clara County 1. Expires Jun 13, 2007 | Notary Public | s Cry |

REEL: 015455 FRAME: 0469

ASSIGNMENT OF INVENTION AND PATENTS THEREON

Mark Maguire have invented TISSUE FASTENING SYSTEMS AND METHODS

UTILIZING MAGNETIC GUIDANCE as fully disclosed in an application for Patent so entitled and filed by me (us) on September 24, 2004 as Serial No. 10/948,922 preparatory to obtaining Letters Patent of the United States therefor. I hereby authorize and request any one of the attorneys of Wood, Herron & Evans, L.L.P., 441 Vine Street, 2700 Carew Tower, Cincinnati, Ohio 45202, to insert herein the application serial number of said application when known.

WHEREAS, MITRALIGN, INC. a corporation organized under the laws of the State of Delaware and having its principal office at 5 Industrial Way, Unit 2, Salem New Hampshire 03079, desires to acquire the entire interest in and to the subject matter disclosed in said application and in and to all patents issued or to be issued thereon.

NOW, THEREFORE, to all whom it may concern, be it known that, for and in consideration of the sum of One Dollar to me (each of us) in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I (we) have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said MITRALIGN, INC. my (our) entire right, title and interest in and to the subject matter disclosed in said application and in and to all Letters Patent Domestic and Foreign issued or to be obtained thereon, including all rights and interests with priority rights under the Paris Convention for the Protection of Industrial Property, the International Patent Cooperative Union, European Patent

Convention, Common Market Convention, or any other Convention or Union for each country of said Convention or Union; and I (we) do hereby authorize and request the Commissioner of Patents to issue the Letters Patent granted on said application and all future patents granted upon the subject matter disclosed therein to the above-named Assignee, its legal representatives and assigns.

| Full Name of | | D 1 | ۸ |
|--------------------|----------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| First Inventor: | Spence Last Name | Paul First Name | A. Middle Name |
| | Signature | | Date |
| | 2.3 | | |
| Post Office | | | 40000 |
| Address: | 5818 Orion Road Post Office Address | Louisville, Kentucky City, State or County | Zip Code |
| STATE OF |)) SS | | |
| COUNTY OF |) | | |
| known and known by | me to be the above-named | 2004 before me personally a individual who acknowledge no executed the same for the | appeared Paul A. Spence to med the signing of the foregoing eruses and purposes therein |
| | | Notary Public | |
| (Seal) | | | |

| Full Name of | rs. 1.* | M/- It | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------|---------------------------|
| Second Inventor: | Bruszewski Last Name | Walter First Name | Middle Name |
| | | | |
| | Signature | | Date |
| Post Office | 7th Church Aportment | San Francisco California | a 94110-1025 |
| Address: 3562 1 | 7th Street, ApartmentA Post Office Address | San Francisco, California City, State or County | Zip Code |
| STATE OF |)) SS) | | |
| nown and known by | me to be the above-named | 2004 before me personally a individual who acknowledge no executed the same for the | d the signing of the fore |
| | | Notary Public | |
| Seal) | | | |
| Full Name of Third Inventor: | McNamara Last Name | Ed First Name | Middle Name |
| Eli | 101K611 | | 11-8-04 |
| | Signature | | Date |
| Post Office | | | |
| STATE OF Nav Hanfs | 67 High Street Post Office Address | Chelmsford, Massachuse City, State or County | etts 01824 Zip Code |
| STATE OF NEW HINGS | (am) | | |
| On this $\frac{\mathcal{S}}{\mathcal{S}}$ | day of N^0V , me to be the above-named | 2004 before me personally a individual who acknowledge no executed the same for the | a the signing of the fore |
| And the second s | | Suplin Us | |
| | | Notary Public | |

Public SOPHIA WONG, Notary Public My Commission Expires September 8, 2009

(Seal)

| Full Name of | | | |
|--------------------|--------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Fourth Inventor: | Maguire | Mark | |
| | Last Name | First Name | Middle Name |
| | | | |
| | Signature | | Date |
| Post Office | | | |
| Address: | 525 Clark Drive | San Mateo, California | 94402 |
| | Post Office Address | City, State or County | Zip Code |
| STATE OF |)) SS | | |
| COUNTY OF |) | | |
| known and known by | me to be the above-named | 2004 before me personally a individual who acknowledge no executed the same for the | ppeared <u>Mark Maguire</u> to me d the signing of the foregoing uses and purposes therein |
| | | Notary Public | |
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| (Seal) | | | |

PATENT REEL: 015455 FRAME: 0473

RECORDED: 12/15/2004