


Substitute Form PTO-1595
Attorney Docket No.: 08215-567001
Client's Ref. No.: P03-027049

RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original document(s) or copy(ies).

1. Name of conveying party(ies): David Stephen Brucker Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies): McGraw-Edison 600 Travis Suite 5800 Houston, TX 77002 Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 9/28/04			
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s).: 10/922,159 B. Patent No(s).: Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Name/address of party to whom correspondence concerning document should be mailed: JOHN F. HAYDEN Fish & Richardson P.C. 1425 K Street, N.W. 11th Floor Washington, DC 20005-3500		6. Total number of applications/patents involved: 1	
		7. Total fee (37 CFR §3.41): \$40 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to charge Deposit Account.	
		8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.	
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9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>			
John F. Hayden Reg. No. 37,640 Name of Person Signing		 Signature	12/15/04 Date
Total number of pages including coversheet, attachments and document: 3			

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I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

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PATENT

700138776

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Attorney Docket No.: 08215-567001

ASSIGNMENT

For valuable consideration, I, DAVID STEPHEN BRUCKER, of 1340 Valley Quail Place, El Paso de Robles, CA 93446; hereby assign to McGRAW-EDISON, a Delaware corporation, having a place of business at :

600 Travis, Suite 5800

Houston, Texas 77002-1001

and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled REMOVING AN AUTOMATIC CIRCUIT RECLOSER FROM SERVICE PRIOR TO BATTERY FAILURE, filed August 20, 2004 , and assigned U.S. Serial Number 10/922,159 , and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No.: 08215-567001

IN WITNESS WHEREOF, I hereto set my hand and seal at Palo Alto, California
 this 28th day of September, 2004
 _____ L.S.
 DAVID STEPHEN BRUCKER

State of California :
 : ss.
 County of San Luis Obispo:

Before me this 28 day of Sept, 2004, personally
 appeared DAVID STEPHEN BRUCKER known to me to be the person whose name is
 subscribed to the foregoing Assignment and acknowledged that he executed the same as his free
 act and deed for the purposes therein contained.

Just E. Van Horn

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