Client Code: ILLINC.040A

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To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

<ol> <li>Name and address of receiving party(ies):         <ul> <li>Name: Illumina, Inc.</li> <li>Street Address: 9885 Towne Centre Drive</li> <li>City: San Diego State: CA</li> <li>ZIP: 92121</li> </ul> </li> <li>Additional name(s) of receiving party(ies) attached?         <ul> <li>() Yes</li> <li>(X) No</li> </ul> </li> <li>4. US or PCT Application number(s) or US Patent number(s):         <ul> <li>(X) Patent Application No.: 10/897,899</li> <li>Filing Date: July 23, 2004</li> </ul> </li> <li>Additional numbers attached?         <ul> <li>() Yes</li> <li>(X) No</li> </ul> </li> <li>6. Total number of applications and patents involved: 1</li> </ol>
8. Deposit account number: 11-1410  Please charge this account for any additional fees which may be required, or credit any overpayment to this account.
To information is true and correct, and any attached copy instrue.    7   6   02     Date   Date

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### ASSIGNMENT

WILKEWS: Mc minoratanon	WHEREAS.	the	undersig	$\mathbf{ned}$
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(1) Mark S. Chee	, (2) Tot d A. Dickinson
(3) Kevin Gunderson	, (4) <u>Doit O'Neil</u>
(5) John R. Stuelpnagel	
(heremafter termed "Inventors"), residents of	•
(1) Encinitas	, (2) Sau Diego
(3) Encinitas	
(5) Encinitas	
respectively, Counties of	
(1) San Diego	
(3) San Diego	, (4) <u>Tc mpkins</u>
(5) San Diego	
respectively, States of	
(I) California	, (2) C: lifornia
(3) California	
(5) California	<b>,</b> .

respectively, have invented certain new and useful improvements in

## THE USE OF MICROFLUIDIC SYSTEMS IN THE DETECTION OF TARGET ANALYTES USING MICROSPHERE ARRAYS

and have executed an application for a United States patent disclosing and identifying the invention having Serial No. 10/897,899 and filing date of July 23, 2004; and

WHEREAS, Illumina, Inc., a corporation of the State of Del tware, having a place of business at 9885 Towne Centre Drive, San Diego, California 92121, State of California, (herein: fter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

\$F-1150509 1

A-67494-3 (25839/US/4)

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

- Said Inventors do hereby sell, assign, transfer and convey umo said Assignee, the entire right, title and interest 1. (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on a 1y application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
- Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said 2. Assignce to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, ufringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.
- The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and 3. other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- Said Inventors hereby jointly and severally warrant and ret resent that they have not entered and will not enter 4. into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventors have executed and delivered this instrument to said Assignee as follows:

SF-1150509\_1

12/16/04	16:50 FAX 16192350176	KMOB SAN DIEGO	☑ 00
14/	12/04 09:53 FAX 3520434	C & M CHEE	<b>2</b> 101
• •		$\bigcirc$	
P*	·		
	No. 12 24524 W	Mond Chee	
•	Deter Dec 13, 2007 (1)	Mark S. Chee	
	6 FBox Diseas		•
	County of San Diego	ša.	
	State of California	•	
	o-si- day of	, in the year, before me,	Notary
	Public of the State of	personally app sared (1) Mark S. Chee, po	ersonally known to me
	(or proved to me on the basis of satisfactor	y evidence) to be the person w me name is subscribed to	the within instrument,
	and acknowledged that he/she executed th	e same in his/her authorized c spacity(ies), and that by h	is/her signature on the
		chalf of which the person act sd, executed the instrumen	
	WITNESS my hand and officia		
			/6I\
	Signature	<del></del>	(Seal)
	Date: (2)	<u></u>	
		Todd A. Dickinson	<del> </del>
	County of San Diego	,)	
	· -	88-	
	State of California	J	
	Chathin day of	, in the year <u>2004</u> , befine me,	Notary Public of the
		rsonally appeared (2) Todd A Dickinson, personally kn	
	<del></del>	e) to be the person whose name is subscribed to the	
		same in his/her authorized cs pacity(ies), and that by h	
	·	behalf of which the person acted, executed the instrume	
	WITNESS my hand and offici		
	•		
	St		(Scal)
	Signature	<del></del>	(Jame)
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	A-67494-3 (25839/US/4) Matter No.: 469249-00417		
	PATTAN PORM 1.20 INSCRIPT	3	

S. A.				
Date:	(3)	Kevin Gund	lerson	_
County of San Diego State of California		,) ss. .)		
Public of the State of me (or proved to me on the binstrument, and acknowledge	basis of satisfactory	personally appeared y evidence) to be the person uted the same in his/her au	c,, Nota d (3) <u>Kevin Gunderson</u> , personally known on whose name is subscribed to the with othorized capacity(ies), and that by his/h the person acted, executed the instrument.	ito iin
WITNESS my han Signature  Date:			(Sc	:al)
County of Orange State of California	-	Don O'Nei ,) ss. .)	11 .	
State of <u>California</u> , personal satisfactory evidence) to be the executed the same in his/her entity upon behalf of which the	lly appeared (4) <u>D</u> o he person whose na authorized capacit	on O'Neil, personally know me is subscribed to the with y(ies), and that by his her si ecuted the instrument	ne,, Notary Public of wn to me (or proved to me on the basis nin instrument, and acknowledged that he/ ignature on the instrument the person, or	s of /she
Signaturc			(Se	eal)
CD 1150500 1				

SF-1150509\_1

A-67494-3 (25839/US/4) Matter No.: 469249-00417

FHTAH FORM 1.20 [560866] 12/91 (JOINT TO CORPORATE)

Date: Nov 1, 2004 (5) The Studynagel

County of San Diego

95.

State of California

.)

On this <u>Gonzelez</u>, in the year <u>2004</u>, before me, <u>Justel</u>, <u>Gonzelez</u>, Notary Public of the State of <u>California</u>, personally appeared (5) <u>John R. Stuclpnagel</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same in his/her authorized capacity(ies), and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

Signature form Sony

JOSEPH GONZALEZ
COMM. #1441084
Notary Public-California
SAN DIEGO COUNTY
My Corrun. Exp. Sept 23, 2007

(Seal)

SF-1150509\_1

A-67494-3 (25839/US/4) Matter No.: 469249-00417

FHTAH FORM 1.20 [560865] 12/81 (JOINT TO CORFORATE)

### ASSIGNMENT

	WHEREAS.	the	undersi	gned	Ι,
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w and a st	(2) Tocd A. Dickinson,
(1) Mark S. Chee	(A) Dow O'Nail
(3) Kevin Gunderson	
(5) John R. Stuelpnagel	
(hereinafter termed "Inventors"), residents of	
(1) Encinitas	, (2) <u>Sar_Diego</u>
(3) <u>Encinitas</u>	
(5) Encinitas	
respectively, Counties of	
(1) San Diego	_, (2) <u>Sa 1 Diego</u>
(3) <u>San Diego</u>	, (4) <u>To mpkins</u>
(5) <u>San Diego</u>	
respectively, States of	
(1) California	_, (2) <u>C</u> : <u>lifornia</u>
(3) California	, (4) <u>New York</u>
(5) California	,

respectively, have invented certain new and useful improvements in

## THE USE OF MICROFLUIDIC SYSTEMS IN THE DETECTION OF TARGET ANALYTES USING MICROSPHERE ARRAYS

and have executed an application for a United States patent disclosing and identifying the invention having Serial No. 10/897,899 and filing date of July 23, 2004; and

WHEREAS, Illumina, Inc., a corporation of the State of Del ware, having a place of business at 9885 Towne Centre Drive, San Diego, California 92121, State of California, (herein: fter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

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A-67494-3 (25839/US/4)

PATENT **REEL: 015472 FRAME: 0977** 

FHTAH FORM 1.20 (\$60868) 12/91 (JOINT TO CORPORATE)

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

- Said Inventors do hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest 1. (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
- Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said 2. Assigned to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing suc 1 cooperation shall be paid for by said Assignee.
- The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and 3. other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter 4. into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventors have executed and delivered this instrument to said Assignee as follows:

SF-1150509 1

A-67494-3 (25839/US/4)

REEL: 015472 FRAME: 0978

Date:		Ma	ark S. Chee	_	
County of San Diego		,) ss.			
State of California		.)			
On this <u>f</u> day of	, in th	e year	_, before me,	. Chee, personally kn	_, Notary
Public of the State of  (or proved to me on the basis of	eatisfactory evidence)	, personarry to be the perso	on wl.ose name is sub:	scribed to the within i	nstrument,
and acknowledged that he/she construment the person, or the enwirthest my hand	executed the same in hi ntity upon behalf of wh	is/her authoriz	ed capacity(ies), and	that by his/her signat	are on the
Signature	_				(Seal)
Date:	(2)	LL A	odd A. Dickinson		
County of San Diego		,)			
State of California		ss. .)			
me on the basis of satisfactor acknowledged that he/she excinstrument the person, or the acknowledged with the person or the acknowledged that he/she excinstrument the person of the acknowledged that he/she excinstrument the acknowl	ry evidence) to be the ccuted the same in his entity upon behalf of w	peared (2) <u>To</u> person who / <del>her</del> authorize	dd A <u>Dickinson, pers</u> se name is subscribe ed capacity(ies), and	onally known to me (or d to the within instr that by his/her signa	or proved to ument, and
Signature 4	).		Notary SAN	PH GONZALEZ  AM. #1441084 Public-California DIEGO COUNTY n. Exp. Sept 23, 2007	(Seal)

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A-67494-3 (25839/US/4) Matter No.: 469249-00417

FHTAH FORM 1.20 [550866] 12/91 (JOINT TO CORPORATE)

Date: 11/9/04 (3)	Lavin Gunderson	
County of San Diego	,) ss.	
State of California	.)	
Public of the State of	personally appeared (3) Kevin Gunderson, personally knows sfactory evidence) to be the person whose name is subscribed to the see executed the same in his/her authorized capacity(ies), and that by the entity upon behalf of which the person acted, executed the instrumal seal.  JOSEPH GONZALEZ COMM. #1441084 Notary Public-California SAN DIEGO COUNTY My Comm. Exp. Sept 23, 2007	within his/ <del>her</del>
Date: (4)	Don O'Neil	
County of Tompkins State of New York	,) ss. .)	
State of New York, personally appeare satisfactory evidence) to be the person v		basis of at he/she
Signature	· 	(Scal)
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A-67494-3 (25839/US/4) Matter No.: 469249-00417

FHTAH FORM 1.20 [580886] 12/91 (JÓINT TO CORPORATE)

Date: Nov 9, 2004	John R. Studipnagel
County of San Diego	,) ss.
State of California	.)

On this <u>9</u> <sup>14</sup> day of <u>Movember</u>, in the year <u>2004</u>, before me, <u>Tosoph Gonzake</u>. Notary Public of the State of <u>California</u>, personally appeared (5) <u>John R. Stuelpnagel</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the vithin instrument, and acknowledged that he/she executed the same in his/her authorized capacity(ies), and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature form Scony L.

JOSEPH GONZALEZ
COMM. #1441084
Notary Public-California
SAN DIEGO COUNTY
My Contra. Exp. Sept 23, 2007

(Seal)

SF-1150509\_1

A-67494-3 (25839/US/4) Matter No.: 469249-00417

FHTAH FORM 1.20 15805551 12/91 **REGORDED: 12/16/2004**