

Form PTO-1595 (Adapted)  
3-13-96

U.S. DEPARTMENT OF COMMERCE  
Patent & Trademark Office

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): <b>John T. Santini, Jr. and Stephen J. Herman</b></p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and Address of receiving party(ies):</p> <p>Name: <b>MicroCHIPS, Inc.</b></p> <p>Address: <b>6-B Preston Court</b></p> <p>City: <b>Bedford</b></p> <p>State: <b>Massachusetts</b></p> <p>Zip: <b>01730</b></p> <p>Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other _____</p> <p>Execution date(s) of each conveying party: <b>November 12, 2004 - John T. Santini, Jr.</b> <b>November 19, 2004 - Stephen J. Herman</b></p>	

4(a). Patent Application No.(s): **10/980,551** Patent No.(s): \_\_\_\_\_

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

Additional numbers attached?  Yes  No

<p>5. Name and address of party to whom correspondence concerning this document should be mailed:</p> <p>Name: <b>KEVIN W. KING</b>  Address: <b>SUTHERLAND ASBILL &amp; BRENNAN LLP</b>  <b>999 Peachtree Street, NE</b>  <b>Atlanta, Georgia 30309-3996</b>  Tel. No. <b>404-853-8068</b></p>	<p>6. Total number of applications and patents involved: <u>1</u></p> <p>7. Total fee (37 C.F.R. §3.41) enclosed: <b>\$40.00</b></p> <p><input checked="" type="checkbox"/> Authorized to be charged to Deposit Account No. <b>19-5029</b> (Attach duplicate copy of this page if paying by deposit account)</p>
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8. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

I certify that this correspondence is being transmitted via facsimile transmission no. 703-306-5995, on the date given below.

Kevin W. King  
Name of Person Signing

Signature

Date: **December 17, 2004**

Total number of pages including cover sheet: **4**

Attorney Docket No. **17509-0096**

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services  
Director - U.S. Patent and Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

CH \$40.00 195029 10980551

## ASSIGNMENT

WHEREAS, we, **John T. Santini, Jr.**, a citizen of the United States of America, residing at 12 Maynard Circle, North Chelmsford, Massachusetts 01863 and **Stephen J. Herman**, a citizen of the United States of America, residing at 50 Sunset Rock Road, Andover, Massachusetts 01810, have invented certain inventions and improvements disclosed in an application for Letters Patent entitled "**MEDICAL DEVICE FOR SENSING GLUCOSE,**" filed in the United States Patent and Trademark Office on November 3<sup>rd</sup>, 2004, under U.S. Patent Application Serial No. 10/980,551, which claims priority of U.S. Provisional Application Serial No. 60/516,865, filed November 3, 2003 and U.S. Provisional Application Serial No. 60/577,720, filed June 7, 2004; and

WHEREAS, **MicroCHIPS, Inc.**, a corporation of the State of Delaware having a principal place of business at **6-B Preston Court, Bedford, Massachusetts 01730**, is desirous of acquiring an interest in the same;


NOW, THEREFORE, for and in consideration of Five Dollars (\$5.00) and other good and valuable consideration, the receipt and sufficiency of which we hereby acknowledge, we, **John T. Santini, Jr.** and **Stephen J. Herman**, by these presents do sell, assign and transfer unto **MicroCHIPS, Inc.**, the full, exclusive and entire right, title, and interest in and to said application, in and to any divisions, continuations, and reissues thereof, and in and to all inventions and improvements disclosed and described in said application, preparatory to obtaining Letters Patent of the United States therefor; and we hereby request the Commissioner of Patents and Trademarks to issue any and all Letters Patent of the United States resulting from said application, or from a division, continuation, or reissue thereof, to **MicroCHIPS, Inc.**, as the assignee, for its interest and for the sole use and benefit of **MicroCHIPS, Inc.** and its assigns and legal representatives;

For the same consideration, we, by these presents do sell, assign, and transfer to **MicroCHIPS, Inc.**, the full, exclusive, and entire right, title and interest in and to any foreign application or applications corresponding to said application, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications, and in and to the right to claim any applicable priority rights arising

ASSIGNMENT  
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from or required for said foreign applications under the terms of any applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of **MicroCHIPS, Inc.**, or its designee insofar as permitted by applicable law.

AND, for the same consideration, we agree to sign all lawful papers, execute all division, continuing, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid **MicroCHIPS, Inc.**, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

  
\_\_\_\_\_  
JOHN T. SANTINI, JR.


Commonwealth of Massachusetts)  
County of Middlesex )

Before me, a Notary Public in and for the State of Massachusetts on this 12 day of November, 2004, personally appeared **John T. Santini, Jr.**, who being duly sworn, signed and acknowledged the foregoing Assignment as his free act and deed.

  
\_\_\_\_\_  
NOTARY PUBLIC

(SEAL)

My Commission Expires:


 CYNTHIA D. SASSO  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
August 18, 2006

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STEPHEN J. HERMAN

Commonwealth of Massachusetts)  
County of Middlesex)

Before me, a Notary Public in and for the State of Massachusetts on this 19 day of November, 2004, personally appeared **Stephen J. Herman**, who being duly sworn, signed and acknowledged the foregoing Assignment as his free act and deed.

  
NOTARY PUBLIC

(SEAL)

My Commission Expires:



CYNTHIA D. SASSO  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
August 18, 2006

Attorney Docket No.: 17509-0096 (MCP 122)