

RECORDATION FORM COVER SHEET  
PATENTS ONLY

To the Director of the Patent and Trademark Office: Attorney Dkt. No.: 030660/275122  
Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Dates(s):  
  
David Dustin  
Robert L. Pierpont  
Andrew T. Butkus  
Ralph L. Hitchcock  
  
Execution Date(s): 12/03/04,  
  
Additional name(s) of conveying party(ies) attached?  
Yes  No

2. Name and address of receiving party(ies):  
  
Rexam Cosmetic Packaging, Inc.  
127 Industrial Lane  
Torrington, Connecticut 06790  
  
Additional name(s) & address(es) attached? Yes  No

3. Nature of conveyance:  
  
 Assignment  
 Merger  
 Security Agreement  
 Change of Name  
 Government Interest Assignment  
 Executive Order 9424, Confirmatory License  
 Other: Correction to previously recorded  
Assignment at Reel \_\_\_\_\_, Frame \_\_\_\_\_  
to correct \_\_\_\_\_

4. Patent Application No.(s)  
10/931,448

Patent No.(s)  
  
 This document is being filed together with a new application. Additional numbers attached? Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
  
ALSTON & BIRD LLP  
Bank of America Plaza  
101 South Tryon Street, Suite 4000  
Charlotte, NC 28280-4000


6. Total number of applications and patents involved:  
  
        1    

7. Total fee (37 CFR 3.41) \$40.00  
 Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number: 16-0605

DO NOT USE THIS SPACE

9. Statement and signature: *To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

  
Name of Person Signing: Raymond O. Linker, Jr.  
Reg. No. 26,419

December 20, 2004  
Date

Total number of pages including cover sheet, attachments and document:     4    

USPTO Fax Number for New Assignments (703) 306-5995

CH \$40.00 160605 10931448

**ASSIGNMENT - WORLDWIDE**

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

**REXAM COSMETIC PACKAGING, INC.**

129 Industrial Lane  
Torrington, Connecticut 06790

its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries in and to the invention in **"FINGER OPERABLE CONTAINER"**

as set forth in this United States Patent Application

- executed concurrently herewith
- executed on \_\_\_\_\_
- Application No. 10/931,448; filed September 1, 2004
- Application claims priority from Application No. \_\_\_\_\_, filed \_\_\_\_\_, all applications listed above being hereinafter referred to as the "application(s)";

said application for United States Letters Patent, including all divisional, renewal, substitute, continuation, nonprovisionals, continuation-in-parts, and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues, reexaminations, and extensions of Letters Patent granted for said inventions or upon said applications and every priority right that is or may be predicated upon or arise from said inventions, said applications, and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America being hereby authorized to issue or transfer all said Letters Patent to said Assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right theretofore given, and that the undersigned will do all acts reasonably serving to ensure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said Assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, declarations, and lawful affidavits in form and substance which may be requested by said Assignee, to furnish said Assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs, models, samples or other physical exhibits which may embody said inventions, and to testify in any proceedings relating to said inventions, patent applications, and/or Letters Patent.

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

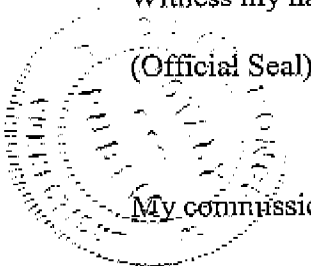
12/3/04  
Date

David L. Dustin  
David Dustin

STATE OF CONNECTICUT )  
COUNTY OF HARTFORD )

I, David Ronge, a Notary Public for said County and State, do hereby certify that David Dustin personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 3<sup>rd</sup> day of December, 2004.



(Official Seal)

**DAVID RONGE**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES DEC. 31, 2008

David Ronge  
Notary Public

My commission expires: \_\_\_\_\_

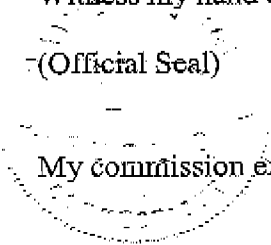
12/3/04  
Date

Robert L. Pierpont  
Robert L. Pierpont

STATE OF CONNECTICUT )  
COUNTY OF HARTFORD )

I, DAVID RONGE, a Notary Public for said County and State, do hereby certify that Robert L. Pierpont personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 3<sup>rd</sup> day of December, 2004.



(Official Seal)

**DAVID RONGE**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES DEC. 31, 2008

David Ronge  
Notary Public

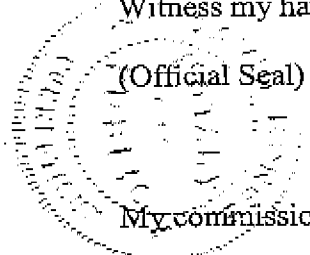
My commission expires: \_\_\_\_\_

12-3-04 Andrew T. Butkus  
Date **Andrew T. Butkus**

STATE OF CONNECTICUT )  
COUNTY OF HARTFORD )

I, DAVID RONGE, a Notary Public for said County and State, do hereby certify that Andrew T. Butkus personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 3<sup>rd</sup> day of December, 2004.



(Official Seal)  
David Ronge  
**DAVID RONGE**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES DEC. 31, 2008  
Notary Public

My commission expires: \_\_\_\_\_  
12/3/2004  
Date **Ralph L. Hitchcock**

Ralph L. Hitchcock  
**Ralph L. Hitchcock**

STATE OF CONNECTICUT )  
COUNTY OF HARTFORD )

I, DAVID RONGE, a Notary Public for said County and State, do hereby certify that Ralph L. Hitchcock personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 3<sup>rd</sup> day of December, 2004.

(Official Seal)  
David Ronge  
**DAVID RONGE**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES DEC. 31, 2008  
Notary Public

My commission expires: MY COMMISSION EXPIRES DEC. 31, 2008

Attorney Docket No. 030660/275122