\$40.00 2921627

COVER SHEET FOR RECORDATION OF ASSIGNMENT

1790.03 Attorney Docket Number:

THOMAS EVAN PHILLIPS First Named Inventor: WHEEL Title of the Inventon: 29/216,276 Patent Application No.:

Mail Stop Assignment Recordation Services Director of the US Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Please record the attached original documents or copy thereof.

Conveying Party:

THOMAS EVAN PHILLIPS

2. Receving Party:

SJCA WHEELS, INCORPORATED

41 S. CAPITOL AVE., SAN JOSE, CA 95127, U.S.A.

3. Nature of Conveyance: Assignment 4. Application Number(s): 29/216,276

Execution date:

October 28,2004

6. Total Number of Applications and Patents Involved: 1

7. Recordation Fee: \$40.00 (Small Entity X 1)

8. PTO-2038 Form attached for credit card payment

The Commissioner is hereby authorized to charge payment of the recordation fee and any additional fees associated with this communication, or credit any over-payment to Deposit Account No. 16-0310.

Send Correspondence to:

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or

Customer No. 29338

Yours truly,

Park & Sutton LLP

John K. Park

Registration No. 37,904

PATENT **REEL: 015490 FRAME: 0959**

Date: 12/22/04

Attorney Docket No. 1790,03

ASSIGNMENT

WHEREAS, I, THOMAS EVAN PHILLIPS (hereafter, together with any successors, legal representatives or assigns thereof, called "Assignor"), invented certain new and useful improvements disclosed in an application for United States Letters Patent titled "WHEEL" executed on even date herewith. (United States Patent Application No. 29/216,276)

AND WHEREAS, SJCA Wheels, Incorporated, with its principal location at 41 S. Capitol Ave., San Jose, CA 95127, U.S.A. (hereafter, together with any successors, legal representatives or assigns thereof, called "Assignee"), wants to acquire the entire right, title and interest in and to said improvements and application:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, Assignor has sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to Assignee the entire right, title and interest in and to said improvements, and said application and all divisions, substitutions, continuations and continuations-in-part thereof, and all United States Letters Patents (and all other patents) which may be granted thereon and all reissues and extensions thereof, and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or bereafter filed for said improvements in any foreign countries, and all patents (including all extensions, renewals and reissues thereof) granted for said improvements in any foreign countries; and Assignor hereby authorizes and requests the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty is to issue patents on applications as aforesaid, to issue all patents for said improvements to Assignee in accordance with the terms of this assignment;

AND ASSIGNOR HEREBY covenants that Assignor has full right to convey the entire interest herein assigned, and that Assignor has not executed, and will not execute, any agreement in conflict herewith:

AND ASSIGNOR HEREBY further covenants and agrees that Assignor will communicate to Assignee any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuations-in-part, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee to obtain and enforce proper patent protection for said improvements in all countries.

in testimony whe <u>Oc<i>fober</i></u> , 2004.	Signature: THOMAS EVAN PHILLIPS)f }
STATE OF		******
COUNTY OF) 55.	
	, 2004, before the undersigned, a Notary Public for the State a MAS EVAN PHILLIPS, known to me or proved to me on the basic whose name is subscribed to the above assignment, and acknowledge to the state of the sta	s of
	(Notary Public)	••••••••••••••••••••••••••••••••••••••

Clients/1790clnt.c-w/1790assignment03.doc

PATENT REEL: 015490 FRAME: 0960

RECORDED: 12/22/2004