Docket No.: P23,464-D USA 06-25-2004 FORM PTO-1595 (Modified) U.S. DEPARTMENT OF COMMERCE **:R SHEET** Patent and Trademark Office OMB No. 0651-0027 (exp.5/31/2002) ILY P08/REV03 Tab settings → → To the Honorable Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof. Name and address of receiving party(ies): Name of conveying party(ies): Eiler D. Frederiksen Name: ESHMAH, INC. Internal Address: Additional names(s) of conveying party(ies) ☐ Yes ☒ No 3. Nature of conveyance: Street Address: 1140 Calico Drive Assignment Merger ☐ Change of Name ☐ Security Agreement City: Henderson __ State: NV ZIP: 89015 Other Execution Date: 6-15-2004 Additional name(s) & address(es) attached? ☐ Yes ☑ No Application number(s) or patent numbers(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 10/840,494 filed 5-6-2004 Additional numbers attached? ☐ Yes ☑ No 0 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: PETER J. BUTCH III 7. Total fee (37 CFR 3.41):....\$ Internal Address: Synnestvedt & Lechner LLP Enclosed - Any excess or insufficiency should be credited or debited to deposit account 2600 Aramark Tower Authorized to be charged to deposit account 8. Deposit account number: Street Address: 1101 Market Street City: Philadelphia ZIP: 19107 State: PA DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Peter J. Butch III June 22, 2004 Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document: Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services

> PATENT REEL: 015491 FRAME: 0934

ASSIGNMENT

WHEREAS, Eiler D. Frederiksen, a citizen of the United States, residing at 1140 Calico Ridge, Henderson, Nevada 89015, as assignor has rights to RUMEN BYPASS CALCIUM SALTS OF TRANS AND POLYUNSATURATED FATTY ACIDS, which is disclosed in U.S. Patent Application Serial No. 10/840,494 filed May 6, 2004;

AND WHEREAS, ESMAH, Inc., a corporation of the State of Nevada, having a place of business at 1140 Calico Ridge, Henderson, Nevada 89015, as assignee, desires to acquire Eiler D. Frederiksen's interest in said application and any Letters Patent which may issue thereon;

NOW THEREFORE, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, I do hereby sell, assign, transfer, and confirm unto ESMAH, Inc., its successors, assigns and legal representatives all right, title and interest in and to said invention and any improvement thereon for all countries of the world, and in and to said application and any divisions, continuations, renewals and substitutes thereof, and any and all Letters Patent which may issue thereon, and any reissues of the same; and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all patents granted on said invention to ESMAH, Inc. as the assignee of the patents granted on said invention to ESMAH, Inc. as the assignee of the entire interest therein and I further agree to execute upon request of the assignee such additional documents, if any, as are necessary and proper to secure patent protection on said invention, and to otherwise give full effect to, and perfect the rights of the assignee under this Assignment.

IN TESTIMONY THEREOF, I have hereunto signed my name at Thurstand this 13 day of Fund, 2004.

EILER D. FREDERIKSEN

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DOCKET NO. P23,464-D USA

County of <u>CLARK</u>:
State of <u>NEVAOA</u>:

On the 1514 day of June, 2004, appeared before me in person the abovenamed Eiler D. Frederiksen and acknowledged the above to be his signature and that he signed, sealed and delivered the above instrument as his voluntary act and deed and for uses and purposes therein set forth.

Notary Public - State of Nevada County of Clark GREGRY W. WOOD My Appointment Expires No. 00-64386-1 September 1, 2004 Notary Public or Other official
Authorized to Administer Oaths

RECORDED: 06/24/2004

PATENT

REEL: 015491 FRAME: 0936