

MODIFIED Form PTO-1595	100770011

MODIFIED Form PTO-1595	100770044	CET U.S. DEPARTMENT OF COMMERCE				
(Rev. (\$\cdot \cdot \cd	102778044	U.S. Patent and Trademark Office				
To the Director of the U.S. Patent and		ched original documents or copy thereof.				
1. Name of conveying party(ies):		s of receiving party(ies):				
Toshihiko OHMORI	FUJI PHOTO FILM	CO., LTD.				
Hiromi ISHIKAWA	210 Nakanuma, Min					
JUN 2 3 2004	Kanagawa-ken, Japa	ın				
6.23.04 1 PADEMARKS						
Additional name(s) of conveying party(ies) attached?	☐ Yes ☑ No					
3. Nature of conveyance:						
☑ Assignment ☐ Merger						
☐ Security Agreement ☐ Change of Nam	e					
□ Other						
Execution Date: September 30, 2003	Additional name(s) &	address(es) attached? ☐ Yes ☐ No				
4. Application number(s) or patent number(s)						
If this document is being filed together with	a new application, the execution dat	e of the application is:				
A. Patent Application No.(s)	B. Patent No.(s)					
10/674,055	Unknown					
Additi	onal numbers attached?	s ☑ No				
5. Name and address of party to whom corres	pondence 6. Total number of	applications and patents involved:				
concerning document should be mailed:		1				
SUGHRUE MION, PLLC	7. Total fee (37 CF)	R 3.41): \$40.00				
WASHINGTON OFFICE	☑ Enclosed.	be charged to Deposit Account No. 19-4880.				
23373		rected and authorized to charge all required				
CUSTOMER NUMBER	fees, except for the l	ssue Fee and the Publication Fee, to Deposit 0. Please also credit any overpayments to said				
	Deposit Account.					
	8. Deposit Account					
	(Attach duplicate	19-4880 e copy of this page if paying by deposit account)				
	DO NOT USE THIS SPACE					
9. Statement and signature.						
original document.		rrect and any attached copy is a true copy of the				
June Kn Ryth 38551		June 23, 2004				
Darryl Mexic	Reg. No. 23,063	Date				
Total number of so	ages including cover sheet attachmen	ate and documents: 2				
Total number of pages including cover sheet, attachments, and documents: 2 Mail documents to be recorded with required cover sheet information to:						
MAIL STOP ASSIGNMENT RECORDATION SERVICES						
Director of the U.S. Patent and Trademark Office P.O. Box 1450						
Alexandria, VA 22313-1450						

.06/25/2004 STUN11 __00000059 10674055;

@771745

For Non-U.S. Clients

Assignment

	Whereas, X/W	e, <u>Toshihi</u> Japan	ko OHMORI	and Hiro	mi ISHIKAWA	<u> </u>	_ of
_ <u>"</u> IL]	after called assi LUMINATION LUMINATION	OPTICAL SY	STEM ANI			ING THE	
	ecuted an appli ember 30, 2		ers Patent o	f the United S	tates of Americ	ca therefor on	
•	Whereas, Fuji Photo Film Co., Ltd.						
			210 Nak	anuma, Mir	namiashigar	a-shi,	
			Kanagaw	a-ken, Jaj	oan		
assign invent under any Le succes necess	Now therefore I/We, the above, its successorion disclosed the 35 U.S.C. §119 etters Patent grassors and assign sary by the assigned	United States e, for valuable we named assigns therein for the Up, and I/we requanted upon the us; and I/we wignee in connects.	patents to b consideration of the entire representation of the continuous the Direction state west the Direction with the continuous the cont	e obtained the on, receipt when sell, assignight, title and sof America, ector – U.S. Pet forth in the vithout further e United State	refor; ereof is hereby and transfer to interest in the a including the r atent and Trade application to t consideration was	application and acknowledged, o the above name application and the ight to claim pricemark Office to ithe assignee, its all papers deemewhen called upon	ne ority ssue d
I/We hereby authorize and request our attorneys SUGHRUE MION, PLLC of 2100 Pennsylvania Avenue, NW, Washington, DC 20037-3213 to insert here in parentheses							
(Appl	ication number	file	d Septem	and Cont	firmation numb	oer) the filing dat	· A
	pplication num				<u> </u>	die innig dat	C
Date:	September 2003	Jo	ski hi ko	Omeri			
Date:	September 2003	/4	(Vyomi	Ishika	va		
Date:		s/					
Date:		s/					
		s/					

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

PATENT REEL: 015493 FRAME: 0374