

RECOR

06-29-2004



Commissioner for Patents:

102778698

Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Biten K. Kathani Dr. Tehemton E. Udwadia Mangesh Patankar	Name: Ethicon Endo-Surgery, Inc. Street Address: 4545 Creek Road
Additional name(s) of conveying party(ies) attached? _ Yes ✓ No	City: Cincinnati State: OH Zip: 45242 Additional name(s) & address(es) attached? Yes
3. Nature of conveyance:	
✓ Assignment Merger Security Agreement Change of Name Other Execution Date: May 25, 2004	OPR/FI
Security Agreement _ Change of Name _ Other Execution Date: May 25, 2004 4. Application number(s) or patent number(s): 10/761,159 If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? _ Yes _ No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications & patents involved: 1
Philip S. Johnson, Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003	7. Total fee (37 CFR 3.41) \$40.00 Authorized to be charged to Deposit Account
	8. Deposit Account Number: 10-0750/END 5255/GSG
9. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Gerry S. Gressel. Name of Person Signing Signature June 23 2004 Date	
Total number of pages including cover sheet, attachments, and document: 4	

Mail documents to be recorded with required cover sheet information to:

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Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

PATENT REEL: 015496 FRAME: 0656



DOCKET NO. END-5255

Joint Inventors

ASSIGNMENT

Serial No.

10/761,159

Filed

January 20, 2004

WHEREAS, Biten K. Kathrani, Dr. Tehemton E. Udwadia and Mangesh Patankar, residing at Ganga Cottage, 2nd & 5th Road Jn., Khar, Mumbai, Maharashtra, 400 052, INDIA; 10 Normandie-Carmichael Road, Mumbai, Maharashtra, 400 026 INDIA; and Madhuri, Shikharewadi, Nashik Road, Nashik, Maharashtra, 422101, INDIA; respectively (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

MEDICAL DEVICE FOR PROVIDING ACCESS

for which they have on the $\frac{25}{100}$ day of May 2004 executed an application for Letters Patent of the United States; and

WHEREAS, Ethicon Endo-Surgery, Inc., a corporation of the State of Ohio, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any iterference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives,

PATENT REEL: 015496 FRAME: 0657 successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 25% day of May, 2004

1 / Ca (Andria) (L.

Biten K. Kathrani

STATE OF Maharashtra - India.

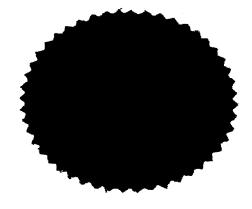
) SS.

COUNTY OF _____

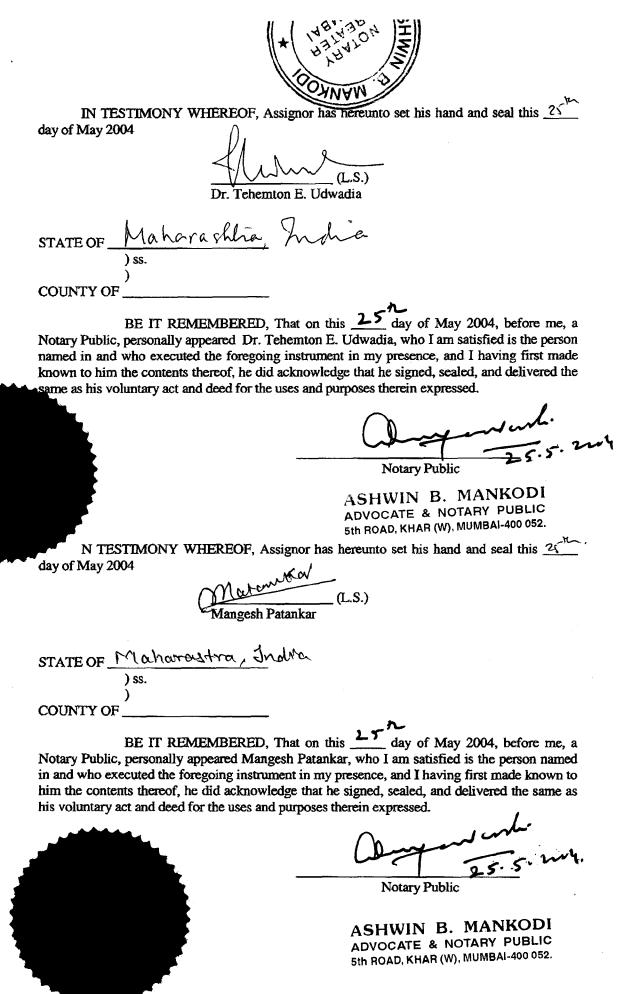
BE IT REMEMBERED, That on this ______ day of May 2004, before me, a Notary Public, personally appeared Biten K. Kathrani, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

Notary Públic

ASHWIN B. MANKODI ADVOCATE & NOTARY PUBLIC 5th ROAD, KHAR (W), MUMBAI-400 052.



PATENT REEL: 015496 FRAME: 0658



PATENT RECORDED: 06/25/2004 REEL: 015496 FRAME: 0659