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| MODIFIED Form PTO-1595 R                                                                                                                            | ECORDATION         | N FORM COVER SHEET                                       | U.S. DEPARTMENT OF COMMERCE                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|--------------------------------------------------------------------------|
| (Rev. 10/02)                                                                                                                                        | PATENTS ONLY       |                                                          | U.S. Patent and Trademark Office                                         |
| To the Director of the U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.                             |                    |                                                          |                                                                          |
| 1. Name of conveying party(ies):                                                                                                                    |                    | 2. Name and address of receiv                            |                                                                          |
|                                                                                                                                                     |                    |                                                          |                                                                          |
| Nobuaki MITO                                                                                                                                        |                    | SUMITOMO CHEMICAL CO                                     | OMPANY LIMITED                                                           |
| Shinsuke SHIBUYA                                                                                                                                    |                    | 5-33, Kitahama 4-Chome,<br>Chuo-ku, Osaka, Japan         |                                                                          |
|                                                                                                                                                     |                    | Cituo-ra, Ooara, vapaa.                                  |                                                                          |
|                                                                                                                                                     |                    |                                                          |                                                                          |
|                                                                                                                                                     |                    | 06-                                                      | -29-2004                                                                 |
| Additional name(s) of conveying party(ies) attached                                                                                                 | ed? □ Yes ☑ No     |                                                          |                                                                          |
| 3. Nature of conveyance:                                                                                                                            |                    |                                                          |                                                                          |
| ☑ Assignment ☐ Merger                                                                                                                               |                    | 102                                                      | 2778921                                                                  |
| ☐ Security Agreement ☐ Change of N                                                                                                                  | Name               |                                                          |                                                                          |
| ☐ Other                                                                                                                                             |                    |                                                          |                                                                          |
| Execution Date: December 12, 2003 and I                                                                                                             | December 6,        | 1                                                        |                                                                          |
| 2003, respectively                                                                                                                                  |                    | Additional name(s) & address(es)                         | attached?  Yes  No                                                       |
| 4. Application number(s) or patent numbe                                                                                                            |                    |                                                          |                                                                          |
| If this document is being filed together                                                                                                            | with a new applica | ntion, the execution date of the ap                      | oplication is: December 12, 2003 and                                     |
| December 6, 2003, respectively A. Patent Application No.(s)                                                                                         |                    | B. Patent No.(s)                                         |                                                                          |
| The rational region region                                                                                                                          |                    | B. 1 stone 1 (5)                                         |                                                                          |
| Additional numbers attached? ☐ Yes ☑ No                                                                                                             |                    |                                                          |                                                                          |
| 5. Name and address of party to whom con                                                                                                            |                    | 6. Total number of application                           | ns and natents involved:                                                 |
| concerning document should be mailed:                                                                                                               |                    | O. Total limited of approximate                          | 1                                                                        |
| SUGHRUE MION, PLLC                                                                                                                                  |                    | 7. Total fee (37 CFR 3.41):                              | \$40.00                                                                  |
| WASHINGTON OFFICE                                                                                                                                   |                    | ☑ Enclosed.                                              |                                                                          |
| 23373                                                                                                                                               |                    | _                                                        | ed to Deposit Account No. 19-4880.                                       |
| CUSTOMER NUMBER                                                                                                                                     |                    |                                                          | l authorized to charge all required                                      |
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| 04/01/2004 SNAJARRO 00000124 1049070                                                                                                                | 00                 | Deposit Account.                                         | also cicuit any overpaymente to suit                                     |
| 02 FC:8021 4                                                                                                                                        | 40.00 BP )         | 8. Deposit Account Number:                               |                                                                          |
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| 9. Statement and signature.                                                                                                                         |                    |                                                          |                                                                          |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the                   |                    |                                                          |                                                                          |
| original document.                                                                                                                                  |                    |                                                          |                                                                          |
| Al. Callela                                                                                                                                         |                    |                                                          | March 25, 2004                                                           |
| /John T. Callahan                                                                                                                                   | Reg. No.           | 32,607                                                   | Date                                                                     |
| V                                                                                                                                                   | _                  |                                                          | _                                                                        |
| Total number of pages including cover sheet, attachments, and documents: 2  Mail documents to be recorded with required cover sheet information to: |                    |                                                          |                                                                          |
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PATENT REEL: 015496 FRAME: 0963

## Assignment

Whereas, I/We, Nobuaki MITO and Shinsuke SHIBUYA of 1-7-1-203, Narashinodai, Funabashi-shi, Chiba, JAPAN and 2-11-7-402, Sonehigashino-cho, Toyonaka-shi, Osaka, **JAPAN** hereinafter called assignor(s), have invented certain improvements in Herbicide composition and executed an application for Letters Patent of the United States of America therefor on \_\_\_\_; and Whereas, Sumitomo Chemical Company, Limited of 5-33, Kitahama 4-Chome, Chuo-ku, Osaka, JAPAN (assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor: Now therefore, for valuable consideration, receipt whereof is hereby acknowledged, I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. §119, and I/we request the Director – U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee. I/We hereby authorize and request our attorneys SUGHRUE MION, PLLC of 2100 Pennsylvania Avenue, NW, Washington, DC 20037-3213 to insert here in parentheses (Application number \_\_\_\_\_ \_\_\_\_\_and Confirmation number \_\_\_\_\_) the filing date and application number of said application when known. December 12, 2003 Notemake Mitter Date: Date: Date:

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

RECORDED: 03/25/2004

PATENT REEL: 015496 FRAME: 0964