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FORM PTO-1595 (Rev. 6-93) OMB No. 0651-0011

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2. Name and address of receiving party(ies):
Cardiac Pacemakers, Inc. 4100 Hamline Avenue North Saint Paul, MN 55112-5798 Additional name(s) & address(cs) attached? Yes No
he filing date of the application is:
B. Patent No.(s)
ched? ☐ Yes ৷ No
 Total number of applications and patents involved: 1 Total fee (37 CFR 3.41): \$40.00 Authorized to be charged to deposit account 50-0996 (GUID.129PA).
THIS SPACE

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Transmitted to: PTO Assignment Division (703) 306-5995.

Total number of pages including cover sheet, attachments, and document: 5

Name of Person Signing

Docket No. GUID.129PA

ASSIGNMENT

WHEREAS, I/we, Jeffrey E. Stahmann, residing at 4850 154th Lane NW, Ramsey, MN 55303; Jesse W. Hartley residing at 339 Linda Court, Lino Lakes, MN 55014; Kent Lee, residing at 176 Shorted Sh

AND WHEREAS, Cardiac Pacemakers, Inc., a corporation organized and existing under and by virtue of the laws of the State of Minnesota, and having an office and place of business at 4100 Hamline Avenue North, Saint Paul, Minnesota 55112 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, I/we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I/we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, I/we do hereby agree that I/we and my/our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to me/us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do ail

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things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore I/we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by me/us.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 18th day of
NOVEMBER 2004 (MM/YY).
Q S St.t.
Jeffrey E. Stahmann
STATE OF)
) ss.
COUNTY OF Lamber) ss.
On this /8 day of//o4 (MM/YY), before me personally appeared
Jeffrey E. Stahmann, known to me to be the person described in and who executed the foregoing
instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein

[SEAL]

set forth.

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Gengie H. Bergetson-

Docket No. GUID.129PA

IN TESTIMONY WHEREOF, I have hereunto set my hand this 16 day of
Wav of (MM/YY).
a Water How
Jesse W. Hartley
STATE OF Sta
COUNTY OF Lange,
On this /6 day of /1/04 (MM/YY), before me personally appeared
Jesse W. Hartley, known to me to be the person described in and who executed the foregoing instrument,
and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.
[SEAL] [SEAL] [SEAL] [SEAL] [SEAL] [SEAL]
IN TESTIMONY WHEREOF, I have hereunto set my hand this day of November Zoo4 (MM/YY).
Jexlar
Kent Lee
STATE OF) county of) ss.
On this /8 day of ///of (MM/YY), before me personally appeared
Kent Lee, known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.
[SEAL] [SEAL] [SEAL] [SEAL] [SEAL] [SEAL]

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IN TESTIMONY WHEREOF, I have hereunto set my hand this day of, (MM/YY).
Quan Ni
STATE OF) COUNTY OF) On this
Quan Ni, known to me to be the person described in and who executed the foregoing instrument, and he
duly acknowledged to me that he executed the same for the uses and purposes therein set forth. [SEAL] [SEAL] [SEAL] [SEAL]
[SEAL] STATE OF PUBLIC - MINICESOTA NOTARY Public Notary Public

My Comm. Expires Jan. 81, 2005