SAS:gte 12/29/04

Atty. Ref. No. 4239-69872-01

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1. Total number of pages including cover sheet, attachments and document: 3	
2. Name of Conveying Party(ies) and Execution Date(s) of Document(s)	
Name(s): Jeffrey Schlom Execution Date(s): December 17, 2004	
3. Name and address of receiving party Check here if additional name(s) & address(es) are attached Check here if additional name(s) & address(es) Check here if additional name(s) Check here if	
Address National Institutes of Health Office of Technology Transfer, Suite 325 6011 Executive Boulevard	
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4. Nature of Conveyance	ange Other:
5. Total number of applications and patents involved: One	
6. Total Fee Enclosed (37 C.F.R. § 3.41): \$40.00	
7. Check here if any deficiency/overpayment is authorized to be charged to deposit account 02-4550	
8. Enter either the Execution date (of the Declaration and Power of Attorney), Application Number, or the Patent Number. Do not enter more than one number for the same patent. A. This document is being filed with a new application. Execution date is: B. Patent Application No.(s) or Patent No.(s): 5,993,813 issued November 30, 1999 Check here if additional numbers are attached	
9. Correspondent's name, address, and telephone number Susan Alpert Siegel, Ph.D. Klarquist Sparkman, LLP. One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204-2988 Telephone: 503-226-7391 Facsimile: 503-228-9446	
10. Please return the attached postcard to confirm that these items have been received.	
11. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Susan Alpert Siegel, Ph.D.	
Name of Person Signing Signature	Date

c: Client
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Docketing

700141926

PATENT REEL: 015509 FRAME: 0134 WDN/\$AS:gte 4239-69872-01 E-347-2003/2-US-01 (E370758)

ASSIGNMENT

I, Jeffrey Schlom, of Potomac, Maryland, a citizen of the United States of America, have with others invented a certain invention entitled FAMILY OF HIGH AFFINITY, MODIFIED ANTIBODIES FOR CANCER TREATMENT for which U.S. Patent Application No. 08/822,028 was filed on March 24, 1997, which issued as U.S. Patent No. 5,993,813 on November 30, 1999.

I was employed by the Department of Health and Human Services at the time the invention was made. The conditions under which the invention was made are such as to entitle the Government of the United States of America under Paragraph 1(a) of Executive Order 10096, to the entire right, title, and interest in the invention, in the United States and all other countries throughout the world.

In consideration of my obligations under Executive Order 10096, and other valuable consideration, I the undersigned, have sold, assigned, and transferred and do sell, assign, and transfer to The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services (hereinafter THE GOVERNMENT), and successors and assigns, the full and exclusive right, title, and interest in the patent application and invention throughout the United States of America, its territories and dependencies, and all other countries. This includes an assignment of all Letters Patent that may be granted on the invention in the United States of America and all countries throughout the world, and any divisional, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof; and the right to claim priority from the patent application as provided for by United States law, the Patent Cooperation Treaty, the European Patent Convention, the Paris Convention, or other applicable law.

I authorize and request the issuance of said Letters Patent to THE GOVERNMENT, as assignee of the entire right, title, and interest, to be held as fully and entirely as the same would have been held by me had this assignment not been made.

I warrant that there are no outstanding assignments, grants, liens, encumbrances, or agreements either written, oral, or implied that will impair, diminish, limit, or abridge the interest herein conveyed at the time of the execution of the present assignment.

I also agree upon reasonable request to communicate to THE GOVERNMENT, its representatives, assigns or agents, any facts known to me respecting the invention, and to testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths, provide all requested documents, and do everything reasonably possible to aid THE GOVERNMENT and its assigns to obtain and enforce proper patent protection for the invention in the United States or any foreign country. These provisions are binding upon my heirs, legal representatives, administrators and assigns.

I have authorized THE GOVERNMENT to file and prosecute this patent application, as well as any corresponding international or national applications that claim priority from it. THE GOVERNMENT has the right to select attorneys or agents of its choice to prosecute at its discretion these applications on its behalf.

ASSIGNMENT - PAGE ! OF 2

PATENT REEL: 015509 FRAME: 0135 WDN/SAS:gte 4239-69872-01 E-347-2003/2-US-01 (E37075B)

I grant the law firm of Klarquist Sparkman, LLP, the power to insert on this Assignment any further information that may be necessary or desirable in order to comply with all applicable legal requirements, including the rules of the United States Patent and Trademark Office, for submitting and recording this document.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: Dec 17, 200 4

STATE OF <u>Maryland</u>)
ss.
COUNTY OF <u>Martypmery</u>)

This 17 day of vector box, 2004, before me personally came the above-named Jeffrey Schlom, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

Notary Public for _

AVANTOM Tedasse NOTARY PUBLIC

My commission expires: Montgomery County, Maryland My Commission Expires 1/31/07

ASSIGNMENT - PAGE 2 OF 2

PATENT REEL: 015509 FRAME: 0136