

Form PTO-1595 (Rev. 06/04)  
OMB No. 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET PATENTS ONLY	
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
<b>1. Name of conveying party(ies)/Execution Date(s):</b> <u>PHOTONICS SYSTEMS, INC</u> <u>6975 WALES ROAD</u> <u>NORTHWOOD, OHIO 43619</u>  Execution Date(s) <u>OCT 7, 2004</u> Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>2. Name and address of receiving party(ies)</b> Name: <u>FELDMAN TECHNOLOGY</u> Internal Address: <u>CORPORATION</u>  Street Address: _____ <u>402 SUNCREST WAY</u> City: <u>WATSONVILLE</u> State: <u>CALIFORNIA</u> Country: <u>USA</u> Zip: <u>95076</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>3. Nature of conveyance:</b> <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input checked="" type="checkbox"/> Other <u>JUDGEMENT</u>	<b>4. Application or patent number(s):</b> <input type="checkbox"/> This document is being filed together with a new application. A. Patent Application No.(s) _____ B. Patent No.(s) <u>6307318</u> <u>6104361</u> <u>6111555</u> <u>5967871</u> Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>5. Name and address to whom correspondence concerning document should be mailed:</b> Name: <u>DONALD K WEDDING</u> Internal Address: _____  Street Address: _____ <u>4533 WEDGEWOOD CT</u> City: <u>TOLEDO</u> State: <u>OHIO</u> Zip: <u>43615</u> Phone Number: <u>419 841 8864</u> Fax Number: <u>419 841 2899</u> Email Address: _____	<b>6. Total number of applications and patents involved:</b> <u>4</u>  <b>7. Total fee (37 CFR 1.21(h) &amp; 3.41) \$ <u>160.00</u></b> <input type="checkbox"/> Authorized to be charged by credit card <input checked="" type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title)  <b>8. Payment Information</b> a. Credit Card Last 4 Numbers _____ Expiration Date _____ b. Deposit Account Number <u>500889</u> Authorized User Name <u>DONALD K. WEDDING</u>
<b>9. Signature:</b> <u>Donald K. Wedding</u> <u>Oct 30, 2004</u> Signature Date <u>DONALD K WEDDING</u> Name of Person Signing Total number of pages including cover sheet, attachments, and documents: <u>10</u>	

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

CH \$160.00 600889 6307318

1 William P. Parkin SBN 139718  
2 Andrea M. Kendrick SBN 225688  
3 WITTWER & PARKIN, LLP  
4 147 South River Street, Suite 221  
5 Santa Cruz, California 95060  
6 Telephone: (831) 429-4055  
7 Facsimile: (831) 429-4057

8 Attorneys for Petitioner

**FILED**  
OCT 07 2004

BARBARA J. FOX, CLERK  
BY   
DEPUTY, SANTA CRUZ COUNTY

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**SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**FOR THE COUNTY OF SANTA CRUZ**

**FELDMAN TECHNOLOGY  
CORPORATION**

**Case No. CV 149258**

**Petitioner,**

**vs.**

**~~PROPOSED~~ ORDER AND JUDGMENT  
CONFIRMING ARBITRATION AWARD**

**PHOTONICS IMAGING, INC., a Nevada  
Corporation, PHOTONICS SYSTEMS INC.,  
a Nevada Corporation and DOES 1  
THROUGH 15,**

**Respondent,**

1 Petitioner FELDMAN TECHNOLOGY CORPORATION came on regularly on August  
2 12, 2004 at 8:30 a.m. in Department 9 of the above-entitled court for hearing for an order  
3 confirming an arbitration award. Petitioner FELDMAN TECHNOLOGY CORPORATION  
4 appeared by its counsel William P. Parkin, and Respondents PHOTONICS IMAGING, INC. and  
5 PHOTONICS SYSTEMS, INC were represented by Peter Friedman.

6 After full consideration of the documents submitted, and proof having been made to the  
7 satisfaction of the court that the petition should be granted,

8  
9 **IT IS ORDERED AND ADJUDGED** that:

10  
11 1. The award of Lawrence J. Kaplan of the American Arbitration Association, dated  
12 November 13, 2003 is confirmed in all respects and judgment be entered in conformity  
13 therewith, and said Arbitration provides as follows:

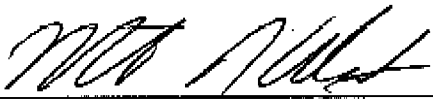
14  
15 (A) Respondents PHOTONICS IMAGING, INC. AND PHOTONICS SYSTEMS,  
16 INC. are jointly and severally liable to Petitioner FELDMAN TECHNOLOGY  
17 CORPORATION and shall pay the sum of \$35,000, plus interest on the amount of  
18 the award at the legal rate of Ten percent (10%) per year from November 15,  
19 2003, the date the award was rendered;

20 (B) Respondents PHOTONICS IMAGING, INC. AND PHOTONICS SYSTEMS,  
21 INC. are jointly and severally liable to Petitioner FELDMAN TECHNOLOGY  
22 CORPORATION and shall pay for attorney's fees and costs in the amount of  
23 \$10,000; and,

24 (C) Respondents PHOTONICS IMAGING, INC. AND PHOTONICS  
25 SYSTEMS, INC. are jointly and severally liable to Petitioner FELDMAN  
26 TECHNOLOGY CORPORATION and shall pay for the administrative fees and  
27 expenses of the American Arbitration Association in the amount of \$1,613.99.  
28

1 2. Petitioner FELDMAN TECHNOLOGY CORPORATION's request for pre-judgment  
2 interest is denied.  
3

4  
5 DATED: 16-1-04

  
\_\_\_\_\_  
Judge of the Superior Court

6  
7 **ROBERT B. ATTACK**

8 Approved as to Form:  
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11 Peter Friedman

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1 William P. Parkin SBN 139718  
2 Shandra Dobrovolny, SBN 221094  
3 WITTWER & PARKIN, LLP  
4 147 South River Street, Suite 221  
5 Santa Cruz, California 95060  
6 Telephone: (831) 429-4055  
7 Facsimile: (831) 429-4057

8 Attorneys for Petitioner

**FILED**

**OCT 21 2004**

BARBARA J. FOX, CLERK  
BY *[Signature]*  
DEPUTY, SANTA CRUZ COUNTY

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 FOR THE COUNTY OF SANTA CRUZ

11  
12 FELDMAN TECHNOLOGY  
13 CORPORATION

Case No. CV 149258

14 Petitioner,

**NOTICE OF ENTRY OF ORDER**

15 vs.

16 PHOTONICS IMAGING, INC., a Nevada  
17 Corporation, PHOTONICS SYSTEMS INC.,  
18 a Nevada Corporation and DOES 1  
19 THROUGH 15,

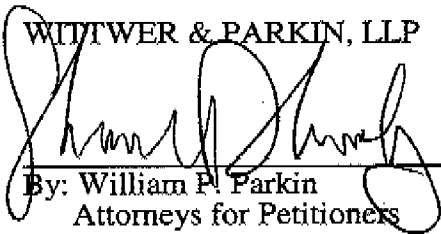
20 Respondent,  
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1 TO ALL PARTIES TO THIS ACTION AND TO THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE THAT on October 7, 2004 THIS COURT MADE THE  
3 FOLLOWING ORDER IN THIS ACTION: A Copy of which is attached to this notice and  
4 incorporated herein by this reference as Exhibit "A".  
5  
6  
7

8 Dated:

WITTWER & PARKIN, LLP

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10   
11 By: William P. Parkin  
12 Attorneys for Petitioners  
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4 147 South River Street, Suite 221  
5 Santa Cruz, California 95060  
6 Telephone: (831) 429-4055  
7 Facsimile: (831) 429-4057

8 Attorneys for Petitioner

**FILED**

OCT 07 2004

BARBARA J. FOX, CLERK  
BY KAREN BROUGHTON  
DEPUTY, SANTA CRUZ COUNTY

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 FOR THE COUNTY OF SANTA CRUZ

11 FELDMAN TECHNOLOGY  
12 CORPORATION

Case No. CV 149258

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**[PROPOSED] ORDER AND JUDGMENT  
CONFIRMING ARBITRATION AWARD**

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Respondent,

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2. Petitioner FELDMAN TECHNOLOGY CORPORATION's request for pre-judgment  
interest is denied.

DATED: 10-1-04

**ROBERT B. ATACK**  
\_\_\_\_\_  
Judge of the Superior Court

Approved as to Form:

\_\_\_\_\_  
Peter Friedman

**PROOF OF SERVICE**

I certify and declare as follows:

I am over the age of 18, and not a party to this action. My business address is Wittwer & Parkin, LLP, 147 South River Street, Suite 221, Santa Cruz, CA 95060, which is located in Santa Cruz County where the mailing described below took place.

I am familiar with the business practice at my place of business for the collection and processing of correspondence for mailing with the United States Postal Service. Correspondence so collected and processed is deposited with the United States Postal Service that same day in the ordinary course of business.

On October 21, 2004, I deposited the envelope with the United States Postal Service, the following document(s):

**1. NOTICE OF ENTRY OF ORDER**

was placed for deposit in the United States Postal Service in a sealed envelope, with postage fully paid to:

Photonics Systems, Inc  
Attn: Peter Friedman  
6975 Wales Road  
Northwood, OH 43619

I certify and declare under penalty of perjury that the forgoing is true and correct.

Dated: October 21, 2004

  
Jana Rinaldi