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Docket No.: 760-149

FORM PTO-1595 (Modified)  
(Rev. 03-01)  
OMB No. 0651-0027 (exp 5/31/2002)  
P08/REV03



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U.S. DEPARTMENT OF COMMERCE  
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Tab settings

To the Honorable Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**KING, Tamarah L.**

2. Name and address of receiving party(ies):

Name: **SCIMED Life Systems, Inc.**

Internal Address: \_\_\_\_\_

22278 U.S. PTO  
10/873338



Additional names(s) of conveying party(ies)  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other \_\_\_\_\_

Street Address: **One Scimed Place**

City: **Maple Grove** State: **MN** ZIP: **55311**

Execution Date: **June 21, 2004**

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or patent numbers(s): **101873338**

If this document is being filed together with a new application, the execution date of the application is: **June 22, 2004**

A. Patent Application No.(s)

B. Patent No.(s)

06/25/2004 EFLORES 00000043 10873338

03 FC:8021 40.00 OP

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Daniel A. Scola, Jr.**

Internal Address: \_\_\_\_\_

Street Address: **Hoffmann & Baron, LLP**

**6900 Jericho Turnpike**

City: **Syosset** State: **NY** ZIP: **11791**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

Enclosed - Any excess or insufficiency should be credited or debited to deposit account

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8. Deposit account number:

**08-2461**

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Gloria K. Szakiel**

**June 22, 2004**

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: **5**

Mail documents to be recorded with required cover sheet information to:

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**PATENT**  
**REEL: 015511 FRAME: 0019**

For:  U.S. and/or  Foreign Rights  
 For:  U.S. Application;  
 U.S. Provisional Application;  
 U.S. Patent; or  
 PCT Application  
 By:  Inventors or  Present Owners

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNORS: (inventor(s) or person(s) or entity(ies) who own the invention)

Tamarah L. King  
Name

43 Skyland Avenue  
Address

Haskell, NJ 07420

US  
Nationality

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on \_\_\_\_\_ Reel \_\_\_\_\_  
Frame \_\_\_\_\_

hereby sells, assigns and transfers to

ASSIGNEE:

SCIMED Life Systems, Inc.  
(Type or print name of ASSIGNEE)

One Scimed Place  
Address

Maple Grove, MN 55311

US  
Nationality

and the successors, assigns and legal representatives of the ASSIGNEE,

(complete one of the following)

- the entire right, title and interest  
 an undivided \_\_\_\_\_ percent (\_\_\_\_\_%) interest

for the United States and its territorial possessions

- and in all foreign countries, including all rights to claim priority,

in and to any and all improvements which are disclosed in the invention entitled:  
**IMPLANTABLE MEDICAL DEVICES WITH ANTIMICROBIAL AND BIODEGRADABLE MATRICES**

and which is found in

(check and complete (a), (b), (c), (d), (e), (f), or (g))

- (a)  U.S. patent application executed on even date herewith  
(b)  U.S. patent application executed on \_\_\_\_\_  
(c)  U.S. provisional application naming the above inventor(s) for the above-identified invention.  
 Express Mail label No.: \_\_\_\_\_, mailed: \_\_\_\_\_  
 To comply with 37 CFR 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known  
(d)  U.S. application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_  
(e)  International application No. PCT/\_\_\_\_\_/\_\_\_\_\_  
(f)  U.S. Patent No. \_\_\_\_\_ issued \_\_\_\_\_  
 A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.  
(g)  and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to Letters Patent any re-issue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this

above. **WARNING:** Date of signing must be the **same** as the date of execution of the application if item (a) was checked

Date: X 6-21-04  
Date of signing

X [Signature]  
Tamarah L. King

**NOTE:** No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized then it will only be prima facie evidence of execution 35 USC 261. Use next page if notarization is desired.

Notarization or Legalization Page Added.

STATE OF *New Jersey*  
SS  
COUNTY OF *Passaic*

On this *21<sup>st</sup>* day of *June*, *2004*, before me personally appeared Tamarah L. King to me personally known and known to me to be the person who signed the foregoing Assignment and acknowledged the signing of same as his/her free act and deed.

*Holly A Bosland*  
\_\_\_\_\_  
Notary Public

**HOLLY A. BOSLAND  
NOTARY PUBLIC OF NEW JERSEY  
COMMISSION EXPIRES 7/1/2004**