07-01-2004



102781577

Form PTO-1595 RE (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)	M COVER SHEET  ONLY	U.S. DEPARTMENT OF U.S. Patent and Tra			
Tab settings ⇔ ⇔ ♥ ▼	▼	▼	▼		ച
To the Honorable Commissioner of Pate	ents and Trademarks: F	<del>,</del>			<u> </u>
1. Name of conveying party(ies):  Richard Barnes	-22-04	2. Name and address	of receiving party(ies)		o:Œ
Richard Barries	-208073	Name: <b>Dr. Dick</b>	Barnes Group		₽₽.
2.	9208073	_			\$ \$
		Internal Address: _			12
Additional name(s) of conveying party(ies) atta No	iched? ⊠ Yes □				.
3. Nature of conveyance:					-
	erger				i
<u> </u>	nange of Name	Street Address:1	1170 So. State Street	!	.
	•				
Other		Oit Comdis	Cinto UT 7in. 9	4070	1
		City: Sangy	State: <u>UT</u> Zip: <u><b>8</b>4</u>	4010	·
Execution Date:		Additional name(s) & add	dress(es) attached? X Yes	□No	
4. Application number(s) or registration nu		<u> </u>		<del></del>	一
If this document is being filed together v	with a new application	n, the execution date of t	he application is: _22 <sup>nd</sup> J	lune 2004	
A. Patent Application No.(s)		B. Patent No.(s)			$\setminus$
			/28/2004 MBIZUNES 000000	015 29208073	3
	Additional numbers atta	ched? 🗌 Yes 🔯 (No	FC:8021	40	0.00
Name and address of party to whom co concerning document should be mailed:	orrespondence	6. Total number of a	oplications and patents in	volved: 1	ונ
Name: Jason R. Jones		7. Total fee (37 CFR 3	3.41 <u>)                             </u> <b>\$</b>	40.00	
Internal Address: Thorpe North & \	Nestern, LLP	⊠ Enclosed	·		
Internal Address		_			ŀ
		Authorized to I	oe charged to deposit acc	count ————	
		8. Deposit account nu	mber:		
Street Address: P.O. Box 1219					
			Deficiencies Only)		-
City: _ <b>Sandy</b> State: _ <b>Utah</b>	Zip: <b>84091-1219</b>	(Attach duplicate copy	of this page if paying by de	posit accoun	it)
	DO NOT USE	THIS SPACE			
9. Signature To the best of my knowledge and beli	ef, the foreg <b>eing in</b>	formation is true and o	correct and any attache	ed copy	
is a true copy of the original documen					
Jason R. Jones			22 Jun 2	1004	
Name of Person Signing	Sig	gnature	Da	ite	
Total number of pa	ges including this cover	sheet, attachments, and d	ocument: 4		

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Mail Stop Assignment Recordation Services
P.O. Box 1450, Alexandra, VA 22313-1450

WHEN RECORDED RETURN TO:

ATTORNEY DOCKET NO.22592.DES

M. WAYNE WESTERN THORPE NORTH & WESTERN, LLP

P.O. BOX 1219

SANDY, UTAH 84091-1219

ASSIGNMENT

WHEREAS, I, Richard Barnes, resident of the state of Utah, whose postal mailing address is

11170 So. State Street, Sandy, Utah 84070 (hereinafter "Assignor") owner of all right, title and

interest in the invention entitled TOOTH ORGANIZER TRAY for which an application for United

States Design Letters Patent is being filed concurrently herewith, as THORPE NORTH &

WESTERN L.L.P. Docket No. 22592.DES; and

WHEREAS, Dr. Dick Barnes Group, a S-Corporation, organized and existing under the laws

of the State of Utah, having a business address of 11170 So. State Street, Sandy, Utah 84070

(hereinafter "Assignee"), is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable

consideration paid to me by the Assignee, the receipt and sufficiency whereof is hereby

acknowledged, I the said Assignor, hereby grant and assign unto the said Assignee, my entire right,

title and interest in said invention and in all design patent applications based thereon, including but

not limited to the above identified United States Design Patent Application and in all divisions,

continuations, and continuations-in-part of said application, or reissues or extensions of Design

Letters Patent or Design Patents granted thereon, and in all corresponding applications filed in

countries foreign to the United States, and in all design patents issuing thereon in the United States

and foreign countries; the right, power and authority to file and prosecute U.S. and foreign patent

applications on said invention, and to do so in its own name wherever such right may be legally

exercised, and including the right to claim the priority and benefits of the International Convention

PATENT REEL: 015515 FRAME: 0021

for such applications; and the right to bring actions for infringement of any right in said invention in

its own name, including past infringement, in any jurisdiction.

I hereby authorize and request the United States Commissioner of Patents and Trademarks,

and such Patent Office officials in foreign countries as are duly authorized by their patent laws to

issue patents, to issue any and all Design Letters Patent on said invention to the said Assignee as the

owner of my entire interest, for the sole use and behoof of the said Assignee, its successors, assigns

and legal representatives, to the full end of the term for which said Design Letters Patent may be

granted, as fully and entirely as the same would have been held by me had this assignment and sale

not been made.

I hereby agree, without further consideration and without expense to me, to sign all lawful

papers and to perform all other lawful acts which the Assignee may request of me to make this

Assignment fully effective, including, by way of example but not of limitation, the following: prompt

execution of all original, divisional, substitution, reissue, and other United States and foreign patent

applications on said invention, and all lawful documents as requested by the Assignee to further the

prosecution of any of such design patent applications; cooperation to the best of my ability including,

but not limited to, the execution of all lawful documents, the production of evidence in any actions or

proceedings concerning the invention, including, but not limited to, nullification, reissuing,

extension, and infringement proceedings involving said invention.

This assignment and agreement shall be binding upon my heirs and legal representatives.

2

PATENT 015515 FRAME:

REEL: 015515 FRAME: 0022

**RECORDED: 06/22/2004** 

**Notary Public**